

TURTLE MOUNTAIN INDIANS.

MESSAGE

FROM THE

PRESIDENT OF THE UNITED STATES,

TRANSMITTING

Communication from the Secretary of the Interior, accompanied by an agreement between the Turtle Mountain Indians and the Commission appointed under the provisions of the Indian appropriation act of July 13, 1892.

FEBRUARY 7, 1893.—Referred to the Committee on Indian Affairs and ordered to be printed.

To the Senate and House of Representatives:

I transmit herewith for the consideration of Congress a communication from the Secretary of the Interior, dated 4th instant, accompanied by an agreement concluded by and between the Turtle Mountain Indians and the Commission appointed under the provisions of the Indian appropriation act of July 13, 1892, to negotiate with the Turtle Mountain band of Chippewa Indians in North Dakota, for the cession and relinquishment to the United States of whatever right or interest they have in and to any and all land in said State to which they claim title, and for their removal to and settlement upon lands to be hereafter selected and determined upon by the Secretary of the Interior, upon the recommendation of the proposed commissioners, subject to the approval of Congress.

BENJ. HARRISON.

EXECUTIVE MANSION,
February 6, 1893.

DEPARTMENT OF THE INTERIOR,
Washington, February 4, 1893.

The PRESIDENT:

I have the honor to submit herewith a report of the Turtle Mountain Indian Commission, dated December 3, 1892, and accompanying agreement made by them with the Turtle Mountain Indians on October 22d last.

This report and agreement have been examined by the Commissioner

of Indian Affairs and the Assistant Attorney-General for this Department, as shown by their reports herewith, and a draft of a bill to ratify the said agreement is herewith presented.

I have the honor to submit, also, a letter of 23d ultimo from Hon. H. C. Hansbrough relative to this matter.

While the agreement is not in exact accordance with the act of Congress providing for the commission and defining its duties, it is forwarded for the favorable action of Congress as the best available.

I have the honor to be, very respectfully, your obedient servant,

GEO. CHANDLER,
Acting Secretary.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
Washington, January 6, 1893.

SIR: I have the honor to acknowledge the receipt, by your reference for consideration and report, of the report of the Turtle Mountain Indian Commission, dated December 3, 1892, submitting an agreement made by the commission with the Turtle Mountain band of Chippewa Indians, October 22, 1892.

The commission was appointed under the following provision of the Indian appropriation act, approved July 13, 1892 (27 Stats., 139):

That the President of the United States is hereby authorized to appoint a commission to consist of three persons familiar with Indian affairs, not more than two of whom shall be of the same political party, who shall negotiate with the Turtle Mountain band of Chippewa Indians in North Dakota for the cession and relinquishment to the United States of whatever right or interest they may have in and to any and all land in said State to which they claim title, and for their removal to and settlement upon lands to be hereafter selected and determined upon by the Secretary or the Interior upon the recommendation of the proposed commissioners, subject to the approval of Congress. Said commissioners shall also report to the Secretary of the Interior the number of the said Chippewa Indians and the number of mixed bloods, if any, who are entitled to consideration by the United States Government; and the sum of six thousand dollars, or so much thereof as may be necessary, is hereby appropriated for the purpose of defraying the expense of the proposed negotiations.

Article 1 of the agreement promises perpetuation of the friendly relations existing between the Indians and the United States.

By article 2 the Indians cede all claims, estate, right, title, and interest of the Turtle Mountain band of Chippewas or any of them as members of said band in and to all lands in the State of North Dakota, excepting that tract of land particularly mentioned and set apart by executive order, dated June 3, 1884; the said reserve being 12 miles in length and 6 miles in width and now occupied as a reservation by the said band of Indians. It is expressly stipulated by this article that the land now occupied and used for school, church, and Government purposes shall be so held at the pleasure of the United States, and may, with the approval of the Secretary of the Interior, be patented, when the interest of the United States, the Indians thereon, or the efficient school conduct requires; and further, that the Secretary may, as occasion requires, set apart other land in said reserve for school and other public uses.

By article 3 it is agreed that, subject to the stipulations contained in article 2, the reservation shall be held in common by the tribe; that the United States shall cause the reservation to be surveyed as public lands are surveyed, for the purpose of enabling such Indians as may desire to

take homesteads; that the selections shall be so made as to include in each case, as far as possible, the residence and improvements of the Indians, giving to each an equitable proportion of natural advantages, and when it is not practicable to so apportion the entire homestead of land in one body, it may be set apart in separate tracts, not less than 40 acres in one tract, unless the same shall abut upon a lake; but all assignments of land in severalty shall conform to the Government survey, which shall be made without expense to the Indians.

As a consideration for the foregoing cession, the United States agrees, by article 4, to pay the Indians \$1,000,000, of which sum there shall be paid annually the sum of \$50,000 for the period of twenty years, which sums shall be invested annually in food, clothing, bed clothing, houses, cattle, etc., and such things as may be approved by the Secretary of the Interior, who shall have authority to direct such expenditure, and at such time in the building, improving, and repairing of houses as the needs of the Indians on the above reserve may require, except as hereinafter agreed.

By article 5 it is stipulated that the schools now located upon the reserve are to be maintained in efficiency as at present, and increased as necessity may require.

Article 6 provides that all members of the bands who may be unable to secure land upon the reservation may take homesteads upon any vacant land belonging to the United States without charge, and continue to hold and be entitled to such share in all tribal funds, or other property, the same as if located on the reservation.

Article 7 provides that as long as the United States retains and holds the title to any land in the use or occupation of any members of the band or the title to other property in the possession of any Indian of said band, which it may do for twenty years, there shall be no tax or other duty levied or assessed upon the property, the title to which is held or maintained by the United States.

By article 8 it is agreed, as a further consideration, that the 640 acres of land heretofore reserved to "Red Bear" by the treaty with the Red Lake and Pembina bands of Chippewas, proclaimed May 5, 1864 (13 Stats., 667), be patented to Red Bear, a member of the Turtle Mountain band of Chippewas, who is the only son and heir of the "Red Bear" named in the eighth article of the treaty referred to.

Article 9 provides that any member of the band who shall take up arms against or resist the established authorities of the United States, shall, in the discretion of the United States, be forever barred from the benefits of this agreement and right of such persons hereunder shall be forfeited to the United States.

Article 10 stipulates that this agreement shall be of no binding force or effect until ratified by Congress.

Article 11 provides that the sum of \$5,000 of the \$50,000 above stipulated for (article 4) be annually paid the Indians in cash per capita.

The agreement is signed by the Commissioners and by 261 Indians, and is accompanied by the certificate of John Baptiste Ledault and Joseph Rolette, interpreters, that they fully explained the agreement to the Indians whose names are signed thereto and that they acknowledged the same to be well understood by them.

In their report transmitting the foregoing agreement, the Commissioners comment upon the fact that the agreement secured does not exactly meet the object for which the Commission was created.

The law contemplates the release of claim to all lands in North Dakota and the removal of the Indians to some other place; but they had to accept this or nothing.

In support of the agreement the commissioners state they deem it but just to say that after an examination of the whole matter and comparisons with other treaties, a less liberal agreement would be unjust to the Indians; that every effort in the power of the Commissioners was exercised to secure the relinquishment of the two townships upon which the Indians are now located, to the Government; that it was also urged upon the band to accept a provision that the lands in the two townships should be taken in severalty, but this was so objectionable to the Indians that to have inserted or retained it in the agreement would have defeated it; that they at least consented to the third article of the treaty, which, the Commissioners believe, will, long before the expiration of the twenty years, result in the whole of the two townships being taken in severalty.

The Commissioners further state that the question of consideration to be paid for the relinquishment of the Indian claim to all land in North Dakota is deserving of more extended consideration. The Commissioners then proceed to review at length (pp. 16, 17) the validity of the claim as derived from the several treaties cited by them, and conclude that, as nearly as they can ascertain, the Indian title to a tract of land of between 8,000,000 and 10,000,000 acres lying north and west of Devil's Lake has never been ceded to the Government, is claimed by the Chippewas, and their right to it is recognized by neighboring tribes. The Commission is therefore forced to report that the Turtle Mountain band of Chippewa Indians have as valid an original Indian title to the entire tract of land as any Indian tribe ever had to any tract.

In support of their claim that the amount agreed upon is but a meager sum as compared with what the Government has paid for the relinquishment of the Indian title to other tracts, the Indians argue that the Government is, in fact, paying but 10 cents an acre for land, a large portion of which is classed among the best agricultural land in the State, while the Government has recently contracted to pay other Indians for similar lands in Dakota the sum of \$2.50 per acre (instancing the Fort Totten (?) and Sisseton and Wahpeton bands of Sioux).

The Indians complained much of the treatment that they, a friendly band, had received from the hands of the Government as compared with the treatment received by tribes concerned in the Minnesota massacre of 1862; they challenged the Commission to show that they had ever ceded the lands they claim, and asked the Government to deal rightly with them. They argue that the Government has not taken the land of other Indians, even its worst enemies, without securing the Indian title, and ask what right the Government has to reduce them to two townships?

They state that the Government, powerful as it is, should be ashamed to take the land from them, who are powerless to protect it, save as they appeal to the integrity of the Government; that every time the Sioux tribes have risen against the Government and killed white settlers the Government has gone down in its pockets, increased their provisions and paid them well for their lands, while it is sought to drive them (the Turtle Mountain band) from their homes.

After completing the census, the next step of the Commission, in accordance with instructions, was to go to Fort Berthold and endeavor to locate the Turtle Mountain band on that reservation. The Commission states that they found the soil and country about Fort Berthold far inferior to that of the Turtle Mountains; that the Indians at Fort Berthold claimed that they needed all their lands for their children;

that having just ceded 1,600,000 acres, they were surprised that the Government should so soon ask for more; that when they made the contract with the last commission ceding this land that commission told them that they would need the balance of their lands and advised them to sell no more; that when they made this contract the three tribes entered into a mutual agreement to sell no more of their land for fifteen years; they therefore refused to sell any more of their lands or to receive their neighbors, the Turtle Mountain band.

In this matter of removing the Indians to some other place they reiterated their claim for a reservation, where they are now located, 30 miles square, plead their love for their ancestral home, some declaring that they would never leave it, and if it was God's will that they and their children should perish by hunger, they would die in the country the Great Spirit had given them. They would rather accept a very small farm for the head of the family and remain where they are than take liberal allotments for themselves and their children elsewhere.

The Commissioners recommend that a committee be provided for on the part of the Government, to act with one on the part of the Indians, for the purpose of selecting a proper place for such members of the band as may desire allotments; also, that the aged and feeble, in lieu of their allotments may receive in money the value thereof, at Government prices for land, to be used for their support, under the direction of the Indian Department.

Referring to article 5 of the agreement, the Commissioners suggest that after the word "present," in line 3 of said agreement, the words "not exceeding twenty years" be inserted, as it was the intention and so understood by both parties to the agreement, to maintain the schools only during that period of time.

The total area of the reservation is 46,080 acres, of which the Commissioners state about 13,000 acres are fitted for agricultural purposes, the balance being woodland interspersed with small lakes. The number of Indians entitled to the benefits of the agreement, as found by the Commission, is 1,759.

Upon a review of the work of this Commission, it will be observed that it has failed to accomplish one of the principal objects of its mission, viz, the removal of the Indians from their present reservation of two townships in North Dakota. This is the second failure of the Government to secure the consent of the Indians to such removal, and the spirit and determination manifested by them to remain where they are makes it evident that further negotiation with them for this purpose would be entirely useless, at least for the present. And the reasons advanced by them for wishing to stay where they are and the appeals made by them in support of their reasons disincline me to recommend their removal without their consent, even if it could be effectually done without trouble.

It is stipulated by the agreement that the Government is to pay the Indians \$1,000,000 for the relinquishment of their long pending and persistent claim to about 9,000,000 acres of land in North Dakota. Whether the said sum is considered reasonable or excessive depends to a great extent upon the view taken of the validity of the Indian claim. The history and validity of this claim is so fully set forth and discussed in House Report No. 1144, Forty-seventh Congress, first session, and in a letter from this office to the Department dated June 7, 1882 (copy herewith), that I deem it unnecessary to discuss it here, further than to state that its validity has been generally recognized by this office.

Referring to the suggestion of the Commissioners on page 23 of their report, that, after the word "present" in line 3 of Article 5, the words "not exceeding twenty years" be inserted, as such was the intention and so understood by both parties to the agreement, I have to state that such amendment is a very proper one, as promises of benefits to be bestowed for an indefinite period occasion trouble when such benefits come to be discontinued. I have accordingly made provision for the amendment of said Article in the draft of the bill ratifying the agreement.

About the only provision of the agreement to which I feel obliged to offer objection is that the 640 acres of land heretofore reserved to "Red Bear" by the treaty between the United States and the Red Lake and Pembina bands of Chippewa Indians, concluded October 2, 1863 (13 Stats., 667), be patented to "Red Bear," a member of the Turtle Mountain Band of Chippewas, who is represented to be the only son and heir of the "Red Bear" named in the eighth article of the treaty referred to. In this connection I have to state that Senate bill No. 2894, Fifty-second Congress, first session, entitled "A bill to quiet title to certain lands in the State of North Dakota," had in view the patenting of certain land to "Red Bear."

In the office report on said bill, dated May 9, 1892, it was recommended that the bill be so amended as to cause the land to be patented to the heirs of said Red Bear without naming them. This was for the reason that this office was not satisfied that the Red Bear mentioned in the agreement is the only heir of the Red Bear referred to in the said treaty of 1863.

I am not advised as to what the action of Congress has been on said bill, and I have, therefore, in preparing the accompanying draft of bill to ratify the agreement under consideration, incorporated a modification of the article (eighth) so as to provide for the issue of a patent to the heirs of the Red Bear named in the treaty of 1863 aforesaid.

It will be observed that I make no provision in said draft of bill for having the agreement sent back to the Indians for their acceptance of this modification. Such action would cause considerable trouble and delay, and I do not consider it necessary, because of the following reasons, viz: That the modification is immaterial; that the land in question is within the tract ceded by the treaty of 1863 with the Red Lake and Pembina bands of Chippewas, and not within the tract to which the Turtle Mountain band now relinquishes claim; that the matter can therefore be of little, if any, consequence to the Turtle Mountain Indians as a band, and that if the "Red Bear" intended to be benefited by the agreement is the only heir, as alleged, he will receive the full benefit intended to be conferred; if not, he will be justly required to share it with whomsoever may be entitled.

Copies of the several papers for transmission to Congress are herewith enclosed.

Very respectfully, your obedient servant,

T. J. MORGAN,
Commissioner.

The SECRETARY OF THE INTERIOR.

DEPARTMENT OF THE INTERIOR,
OFFICE OF THE ASSISTANT ATTORNEY-GENERAL,
Washington, February 2, 1893.

SIR: In accordance with your request, I have examined the draught of a bill, prepared by the Commissioner of Indian Affairs, to ratify the

agreement made with the Turtle Mountain band of Chippewa Indians by the Commission appointed to negotiate with said Indians.

The provision under which said Commission was appointed is to be found in the act of July 13, 1892 (27 Stats., 120-139), and is as follows:

That the President of the United States is hereby authorized to appoint a commission, to consist of three persons familiar with Indian Affairs, not more than two of whom shall be of the same political party, who shall negotiate with the Turtle Mountain band of Chippewa Indians in North Dakota, for the cession and relinquishment to the United States of whatever right or interest they may have in and to any and all land in said State to which they claim title, and for their removal to and settlement upon lands to be hereafter selected and determined upon by the Secretary of the Interior, upon the recommendation of the proposed commissioners, subject to the approval of Congress. Said commissioners shall also report to the Secretary of the Interior the number of said Chippewa Indians, and the number of mixed bloods, if any, who are entitled to consideration by the United States Government; and the sum of six thousand dollars, or so much thereof as may be necessary, is hereby appropriated for the purpose of defraying the expense of the proposed negotiations.

It will be seen that this Commission has failed to accomplish the purposes contemplated by the act of Congress, authorizing its appointment. One important subject sought to be accomplished, that is, the removal of these Indians from the land now occupied by them, is as far, if not farther, from accomplishment than before any steps were taken in that direction. Indeed, to accept the agreement presented would be to give the Indians the privilege of remaining where they are indefinitely, and thus to perpetuate the difficulties heretofore encountered in dealing with them. Under these circumstances the agreement does not fulfill the requirements of the act of Congress authorizing the negotiations. The Indian title to the ceded lands has not been investigated by me, as an opinion thereon was not requested, and the act seems to recognize that the Indians have some claim and authorizes its extinguishment.

If, however, it is to be approved, the draft of a bill submitted by the Commissioner of Indian Affairs seems sufficient for that purpose. Article 5 of said agreement, as amended in the draft submitted by the Commissioner of Indian Affairs, is somewhat ambiguous, and in order that there may be no doubt as to the period during which schools are to be maintained, and that the intention of the parties to the agreement may be carried out, I suggest the addition to said article, as amended, of the words "during said period." I would also recommend the addition of a proviso to prevent the application of any of the money paid to these Indians to the payment of claims for Indian depredations, a draft of which proviso I submit herewith.

Very respectfully,

GEO. H. SHIELDS,
Assistant Attorney-General.

The SECRETARY OF THE INTERIOR.

UNITED STATES SENATE,
Washington, January 23, 1893.

DEAR SIR: In pursuance with the policy of your Department, and in accordance with a recommendation in your annual report that the good of the Government and of the Indian demanded the removal of the Turtle Mountain band of Chippewas from their present location near the Dominion boundary line, I trust that in transmitting to Con-

gress the report of the Turtle Mountain Indian Commission you may find it within your best judgment to renew that recommendation, as I believe such recommendation will go a long way toward assisting Congress in bringing about a proper and satisfactory solution of this vexed question.

Very respectfully,

H. C. HANSBROUGH.

Hon. JOHN W. NOBLE,
Secretary of the Interior.

REPORT

OF THE

TURTLE MOUNTAIN INDIAN COMMISSION.

SIR: Pursuant to the act of Congress and instructions from the Interior Department, the Turtle Mountain Indian Commission met at Devil's Lake, N. Dak., and after visiting John H. Waugh, Indian agent at Fort Totten, proceeded with him to Belcourt, a mission in the mountains and the headquarters of Mr. E. W. Brenner, the farmer in charge. It found on its arrival that most of the band, and persons claiming to be members thereof, had assembled some days previous and were awaiting its arrival expecting a council, which, they had been advised by nonofficial persons assuming to act for their interests, would be held immediately; and when informed that it would not be held until a correct census of the band had first been made, which would require from ten days to two weeks, they were greatly disappointed.

A matter of some serious concern met the Commission at the outset, that of furnishing provisions for the band during its council with them, many of them demanding food before they would consider any question between themselves and the Government, giving as a reason that it had been a long and unbroken custom for the Government to supply them with necessary food for themselves and families during the continuance of councils, and that in their case they had nothing to live on while assembled.

The Commission was adverse to the "feasting business," especially in view of the fact that the time which would be required to complete its business with them, and in view of the further fact that an expense of about \$250 per day for feeding purposes would soon exhaust the small appropriation available for the purpose of this Commission. From the fact, however, that the Government had made no provisions for their support and that they were absolutely without provisions, there seemed to be no alternative left the Commission, and therefore, after considering the suggestions of Mr. Waugh and Mr. Brenner, it made provision for them during the time they were necessarily present at the call of the Commission.

In 1891 a committee of sixteen mixed and sixteen full bloods had been elected by the band to look after its interests, and especially the matter of ascertaining who were American Indians and members of the band. This committee being composed of many of the oldest inhabitants of the Turtle Mountains, and persons who were fully acquainted with the people and had been so for many years, were naturally of great assistance and they were therefore requested by the Commission to be

present and assist in taking the census, the Commission furnishing them provisions necessary to live on during the time.

This committee had already stricken off the list as previously fixed by a prior commission some 522 names. The Commission then went over the list of names remaining after this number had been stricken off, and with the entire committee first struck off all those whose American tribal relations were considered by any member of the committee as being in the least questionable. It then went over the remaining names carefully, making full inquiries concerning the relations, birthplace, former living and present location and all other matters pertaining to the question of their tribal relations, and made a complete list of those who were unquestionably American Turtle Mountain Indians.

A list was then made of all persons whose names were stricken off the rolls, whether by the committee or this Commission, and copies of these lists were posted in conspicuous places throughout the reservation and also read at the churches at the Belcourt Mission and St. Johns, and special notice sent, through the Indian police, to individuals who had not been present at these places. With these lists was a notification that the Commission would proceed on a given day to hear the application of any who desired his or her name reinstated, a copy of which notice is filed herewith. The testimony under oath of all claimants who made application for reinstatement and their witnesses was taken before the Commission. A large number of cases were heard and with a few exceptions their claims were rejected. At the beginning there were many present when the Commission considered Canadian mixed bloods. But after a number of cases had been disposed of, the others (whose conditions were, as near as the Commission could ascertain, about the same as those rejected) refused to present their cases.

The Commission then went over the names of those who had been rejected and who had not responded to the notice, and finding from the best available evidence that they were not entitled to recognition as members of the Turtle Mountain Band the census was completed as herein reported.

Having completed the census, the next step in accordance with letter of instructions from the Department, was to go to Fort Berthold and if possible obtain the consent of the Indians of that reservation, namely, the Mandans, Arickarees, and Gros Ventres, to receive the Turtle Mountain Indians.

To insure the confidence of the band, who from the very beginning were adverse to leaving, that the Commission desired to be perfectly fair with them and if possible select for them a place which would meet with their approval, the Commission considered it best to take with it to Berthold a few of the band to look over the country with it. The band selected four full and two mixed bloods, namely, Little Shell, chief, Foggy Cloud, Clear Eyes, Conic, Vandall, and Jerome.

Immediately upon the arrival of the commission at Berthold it called upon Mr. Murphy, the Indian agent, and arrangements were made for a council. In the interim of three days prior to the meeting of this council, the commission visited different portions of the reservation for the purpose of ascertaining whether it would be a proper place to locate the Chippewa band.

This reservation, lying along the Missouri River, consists of about 1,300,000 acres. The most valuable portion of it is the level table land bordering the river, and which is from 1 to 2 miles in width. The soil

is fine sandy loam composed entirely of river deposits, and naturally capable of raising fine crops of any kind of grain, but which, owing to the very limited rainfall, is of very little value for agricultural purposes. The chief agricultural product is corn and some wheat, oats, and barley, which, at present, has very little market value, owing to the great distance to any point of transportation, and the still greater distance to the point of consumption. This country is best adapted to stock raising, an occupation which can have but little beneficial effect as a civilizer on the Indian. As a whole the country is far inferior to that of the Turtle Mountains.

The commission in its council presented to the tribes constituting the Berthold Indians the fact that their reservation consisted of 1,300,000 acres; that only about 118,000 were necessary for their allotments, leaving 1,182,000; that the allotments would be all that they or their children would ever utilize; that the Turtle Mountain Chippewas were a band of Indians which, in former years, had been friendly with them; that said Indians were known to be of good character and inclined to peace; that the Government did not ask them to relinquish any of the lands reserved for them without compensation; that the fund which would be paid by the Government for such portion of their land as would be necessary to secure allotments for the Chippewas could be added to the fund of \$800,000 now held by them and would inure to the benefit of themselves and their children, and would be far more beneficial than the holding of unused land; that this would not interfere with their own allotments, for the reason that they could select theirs first.

They answered in substance that the allotments allowed by law in their section of the country, a stock-raising section alone, were greatly inadequate; that they needed not only the allotted lands for their homes and the raising of their corn and vegetables, but also needed the wide ranges of their reservation to support the numbers of stock required to make stock raising successful; that they had just completed a contract with the Government whereby they ceded 1,600,000 acres, and they were surprised that the Government should so soon ask from them more land; that when they made the contract with the former commission, ceding this land, that commission, representing the Government, told them they would need all the balance of said land and advised them to sell no more; that when they made this contract the three tribes entered into a mutual, solemn agreement that they would not sell any more of their land for at least fifteen years; that they looked only to their children's interest and would not sell anything further until those children were all grown up, and then they could act for themselves.

No amount of persuasion could induce them even to consider the subject of disposing of any of the reservation at this time or receiving their neighbors, the Chippewas. It was certainly a very inopportune time to attempt to make a treaty with these Indians. They were well provided for at the present, \$800,000 being to their credit for lands just ceded. It is a characteristic of the Indian that when he is provided for he never wishes to sell for any price, but on the contrary when he sees no provision is made for the future, and he once makes up his mind to dispose of his property, the price he is to receive is of but small importance to him so that he gets rid of it.

Finding it impossible to secure the assent of the Berthold tribes to admit the Chippewas, the commission wired Agent Waugh to call a council at Turtle Mountains of all adult males on the roll as revised by it and returned to the latter place.

In the latter council the commission presented to them the necessity of having their matters finally decided and urged them to lay aside all factional differences and join with it in arriving at a settlement of their matters with the Government, explaining to them the entanglement that had already arisen owing to the fact that the matter had not been fixed before white settlers had filled the country and their reservation crowded into the limits of two townships; but that the condition must be met as it is and no time wasted in discussing matters that could not now be changed; that it was impossible for them to take allotments within these two townships, that there were only 13,000 acres of tillable land in these townships, and not one-tenth the amount that would be required for their allotments; that Congress could not be induced under any circumstances to increase the size of that reservation; that they must lay aside once and for all any hope of having their present reservation increased to 30 miles square or extended a single foot; that the game being gone it was folly for them to still cling to their ancient method of gaining a livelihood; that it was not only an absolute necessity for them, but a duty which they owed to their children, to adapt themselves to this new order of things and provide for the support of themselves and their families; that the first question for them was to decide where to go; that in order for the Government to render them proper assistance in their first efforts to make a living in the manner of white men, it was best that they should go together, and keep in the same vicinity as nearly as possible; that it was the intention of the Government to give them proper support and protection until they could support themselves; that although the Government had never directly recognized their claim to the lands they sought to be paid for, still, as the Government desired to be perfectly just and fair to them, it was willing to pay them a reasonable sum to be used in assisting them to rise to a self-supporting basis, and that it therefore mattered but little to them whether their claim was well founded, provided they were properly paid, and that the Government was willing to do; that they must limit their demand to what was actually and obviously necessary to secure the proper assistance; that any agreement made with them must be ratified by Congress, and that Congress would ratify no agreement requiring the payment of an exorbitant sum; that in determining upon a sum to be paid for their relinquishment they must not lose sight of the fact of the liberal provisions of the allotment act, whereby each head of a family is allowed 160 and each minor 80 acres of land; that it would be idling away time and also be an injustice to them for the commission to make extravagant promises, only to be rejected by the Government, and that it desired to make such a contract that its reasonableness would insure its acceptance by Congress; that their present deplorable condition was to a great extent due to the fact that they had no contract with the Government; and that the provisions they were now receiving were merely gratuitous, subject to be lessened or cut off entirely by any subsequent Congress; and that their interest could only be properly subserved by a definite and certain agreement with the Government; that the Government would not make provision for their allotments in the country immediately surrounding the two townships; but that under the Indian homestead act any head of a family or person over 21 years of age could select 160 acres on any vacant public land, and that those who did not desire to remove to any other section could take advantage of that act wherever they could find vacant lands. The question of going to Berthold was brought before them in its most favorable aspects.

Speech making was then freely indulged in by many members of the band. The faction headed by Little Shell, hereditary chief; Red Thunder, Yellow Bird, Young Man, and others, complained bitterly of the action of the committee of thirty-two and the commission in cutting down the membership roll, and it required some little time to convince them that the act of the commission would not be open for discussion and to bring them down to the consideration of the real matter before them.

Th general subject was then discussed by Ka-ki-na-wash, chairman of the committee of thirty-two; Beaver, Yellow Day, Foggy Cloud, Offers-the-Pipe, Circling Hawk, Elevated, Red Bear, and many others.

They complained much of the treatment that they, a friendly band, had received from the hands of the Government, as compared with its treatment of the tribes concerned in the Minnesota massacre of 1862. They asked the commission: "Have we or our ancestors ever ceded the lands we claim?" If we have, there must be some record of it on the files in Washington, and if there is, we ask the commission to show it to us. If we have ceded this land we will no longer make a claim to it, but if we have not, we ask the Government to deal rightly with us. The Government has not taken the lands of other Indians, even its worst enemies, without securing the Indian title. What right, then, has the Government to reduce us to two townships? We are unlearned and can not read or write, and we ask the commission not to deceive us, but to inform us truly whether or not this land has ever been ceded to the Government. The commission replied that it finds no relinquishment of the territory from them, but that there had been a question as to the location of the boundary line between them and the Sioux, and also as to whether a part of this land claimed had not been the ancient home of the Assiniboinés; but whether their claim was well founded or not, it was of no consequence, if the Government paid them a reasonable price to extinguish it.

They replied that the Government, powerful as it is, should be ashamed to arbitrarily take the lands from them, who are defenseless to protect it, save as they appeal to the integrity of the Government. And again they say, "Through all the Indian wars we have been the friend of the white man, and though often provoked by injustice and imposition, we have never resented. And yet we have noticed that every time the Sioux tribes have risen against the Government and killed white settlers, the Government has gone down into its pockets and increased their provisions, and paid them well for their lands, while it arbitrarily seeks to deprive us, who have at all times been its friend, of our homes." They reiterated their claim for a reservation at that place 30 miles square, and plead their love for their ancestral home, where sleep their fathers, some going so far as to declare they would never leave it, and if it was God's will that they and their children should perish by hunger, they would die in the country the Great Spirit had given them.

The commission again announced that it was not possible to increase the size of the reservation at that place, and that discussion in that line was useless. Little Shell and adherents then declared that if this was the decision of the commission, that they agreed that further discussion was useless, and that they would leave, as they would never consent to any treaty which would not give them the 30 miles reservation at the Turtle Mountains. Members of the committee of thirty-two then stated that, as the other members of the tribe were unable to suggest any basis on which there was a hope of a possible arrangement, they would have a meeting and see what proposition could be made, but they first desired to

know what proposition the Commission had to help them out of the difficulty that met them.

The commission then suggested to them the following points as a basis of the agreement:

(1) Relinquishment of all claims to lands in North Dakota.
 (2) Permission to resident settlers in the two townships to have a preference right to lands settled on, their selection to be made to conform to the Government surveys and not to exceed 160 acres to each head of family.

(3) Other members of the band not now having settlements on these two townships to have second preference to select homes thereon, to be governed between themselves according to priority of settlement and filing.

(4) Selection of allotments at some other place; and if a selection could not then be made, it would be made in the future by a committee appointed by the Government to act in conjunction with one appointed by the band, and their selection subject to the approval of the Secretary of the Secretary of the Interior.

(5) In case any settler who had improvements on lands desired to remove to the place selected for allotments, such settler to be paid for actual value of improvements thus abandoned.

(6) For the relinquishment, the Government to pay a sum to be agreed upon, which should be divided into ten annual payments, in such proportionate amounts as should be deemed most advisable to best promote self-support among the tribe.

(7) When persons entitled to allotments are too old or infirm to make use of the same, the value of such allotments, according to Government price of land, to be paid to such persons, in lieu of allotments, to be used for their support under the direction of the Commissioner of Indian Affairs.

The allotment elsewhere met with general disfavor. They would rather put up with a very small farm for the head of each family, and remain there, than take liberal allotments for themselves and their children elsewhere. Some days were spent in the discussion of these matters.

A few days prior to the final agreement Mr. McCumber, one of the commission, was called home on account of sickness in his family, and the other members completed the work and secured the final contract.

This committee of thirty-two returned a proposition asking that there be a reservation set apart for them 30 miles square at Turtle Mountain and an appropriation of \$50,000 per year for one hundred years.

After some days and nights of constant negotiations the following final agreement was secured:

Articles of agreement and stipulations made and concluded at Belcourt, in the county of Rolette and the State of North Dakota, by and between Porter J. McCumber, John W. Wilson and W. Woodville Flemming, commissioners on the part of the United States, on the twenty-second day of October, one thousand eight hundred and ninety-two, and Kaki-ni-wash, Kanik, Ka-ish-pah, Conic, Caws-ta-we-nin, Oza-ah-we-kizik, John Baptist Wilkie, Augustine Wilkie, sr., John Baptist Vandall, Joseph Rolette, Jerome M. Rolette, St. Matthew Jerome, and Martin Jerome, and others whose names are hereto subscribed, being a majority of the whole number of male adults belonging to and comprising the Turtle Mountain Band of Chippewa Indians in North Dakota, on the part and behalf of the Turtle Mountain band of Chippewa Indians.

ARTICLE 1.

The friendly relations heretofore existing between the Turtle Mountain band of Chippewa Indians and the United States shall be forever maintained.

ARTICLE II.

The Turtle Mountain band of Chippewa Indians, in consideration of the covenants and stipulations hereinafter contained, do hereby cede, alien, and convey to the United States all the claims, estate, right, title and interest of the Turtle Mountain band of Chippewa Indians or any of them as members of said band of Indians, in and to all lands, tenements, and hereditaments, situate lying and being in the State of North Dakota: Excepting and reserving from this conveyance that tract of land particularly mentioned and set apart by an executive order of the President of the United States, bearing date the third day of June A. D. eighteen hundred and eighty-four, to which reference is hereby had for more particular description, the said reserve being twelve miles in length and six miles in breadth, and now occupied as a reservation by the Turtle Mountain band of Chippewa Indians. It being expressly stipulated that the land now occupied and used for school, church, and Government purposes, shall be so held at the pleasure of the United States, and may, with the approval of the Secretary of the Interior of the United States, be patented when the interest of the United States, the Indians thereon, or the efficient school conduct requires; the Secretary of the Interior may, as occasion requires, set apart other land in said reserve, for school and other public uses.

ARTICLE III.

The land, woods, and waters above reserved for the Turtle Mountain band of Chippewa Indians, subject to the stipulations contained in Article II of this treaty and agreement, shall be held as the common property of the Turtle Mountain band of Chippewa Indians, and it is agreed that the United States shall, as soon as it can conveniently be done, cause the land hereby reserved and held for the use of the Turtle Mountain band of Chippewa Indians to be surveyed as public lands are surveyed, for the purpose of enabling such Indians as desire to take homesteads, and the selections shall be so made as to include in each case, as far as possible, the residence and improvements of the Indian making selection, giving to each an equitable proportion of natural advantages, and when it is not practicable to so apportion the entire homestead of land in one body it may be set apart in separate tracts, not less than forty acres in any one tract, unless the same shall abut upon a lake—but all assignments of land in severalty shall conform to the Government survey. The survey of this land shall be made as Government surveys and at no expense to the Indians.

ARTICLE IV.

In consideration of the premises and the foregoing cession, the United States agrees to pay to the said Turtle Mountain band of Chippewa Indians the sum of one million dollars, of which sum there shall be paid annually the sum of fifty thousand dollars for the period of twenty years, which sums shall be invested annually in food, clothing, bed clothing, houses, cattle, horses, all kinds of agricultural implements, and farm machinery and products for seed for husbandry and such things as may be approved by the Secretary of the Interior, who shall have authority to direct such expenditure, and at such times in the building, improving and repairing of houses as the needs of the Indians on the above reserve may require except as hereinafter agreed.

ARTICLE V.

The schools now located upon the above-named reserve are to be maintained in efficiency as at present and increased as necessity may require.

ARTICLE VI.

All members of the Turtle Mountain Band of Chippewa Indians who may be unable to secure land upon the reservation above ceded may take homesteads upon any vacant land belonging to the United States without charge, and shall continue to hold and be entitled to such share in all tribal funds, annuities, or other property, the same as if located on the reservations.

ARTICLE VII.

So long as the United States retains and holds the title to any land in the use or occupation of any member of the Turtle Mountain Band of Chippewa Indians or the title to other property in the possession of any Indian of said band, which it may do for twenty years, there shall be no tax or other duty levied or assessed upon the property the title to which is held or retained by the United States.

ARTICLE VIII.

And in further consideration of the foregoing cession and stipulations, it is further stipulated that the six hundred and forty acres of land heretofore reserved to "Red Bear," a Chippewa Indian, by the treaty between the United States and the Red Lake and Pembina Bands of Chippewa Indians, concluded in Minnesota, October 2d, 1863, amended March 1st, 1864, proclaimed May 5, 1864, be patented to Red Bear, a member of the Turtle Mountain Band of Chippewa, who is the only son and heir of the "Red Bear" named in the eighth article of the treaty above referred to and mentioned.

ARTICLE IX.

It is further covenanted and agreed that under no circumstances the Turtle Mountain Band of Chippewa Indians nor any members of said band of Indians shall take up arms against, or resist the established authorities of the United States, every person so violating this stipulation shall in the discretion of the United States be forever barred from the benefits of this agreement, and all rights of such person or persons hereunder shall be forfeited to the United States.

ARTICLE X.

This agreement to be of no binding force or effect until ratified by the Congress of the United States.

ARTICLE XI.

It is mutually agreed that the sum of five thousand dollars of the fifty thousand dollars above stipulated be annually paid to the Turtle Mountain band of Indians, in cash, and that said sum be distributed per capita.

In testimony whereof the said Porter J. McCumber, John W. Wilson, and W. Woodville Flemming, commissioners, as aforesaid, and the members of the Turtle Mountain Band of Chippewa Indians, have hereunto set their hands and affixed their official marks on the day and at the place above written.

Executed at Belcourt Agency, N. Dak., this 22d day of October, A. D., 1892.

P. J. McCUMBER.	[SEAL.]
JOHN W. WILSON.	[SEAL.]
W. WOODVILLE FLEMMING.	[SEAL.]
<i>Commissioners.</i>	

We, the undersigned, separately and severally certify on honor that we have fully explained to the Indians whose names are hereto signed the above instrument, and that they acknowledge the same to be well understood by them.

JOHN BAPTISTE LEDEAULT.
JOSEPH ROLETTE.

Ka kin ewash, his x mark (seal).
Kanik, his x mark (seal).
Cawi-ta we nin, his x mark (seal).
Conic, his x mark (seal).
Kiji Kaak-ke-ni-ja-wit, his x mark (seal).
Skasitoness, his x mark (seal).
Ketakiwapetong, his x mark (seal).
Mishkomakwa, his x mark (seal).
Amyatt Francais, his x mark (seal).
Kaozawakezik, his x mark (seal).
J. B. Wilkie (seal).
Joseph Langer, his x mark (seal).
Antoine Brien, his x mark (seal).
Alexander Wilkie, his x mark (seal).
Alexander Aiken, his x mark (seal).
Joseph Gournea, sr., his x mark (seal).
Gourneau, Louis, his x mark (seal).
Gourneau, Batrice his x mark (seal).
Peter Charbennan, his x mark (seal).
Grant Riese, his x mark (seal).
Grant, Joseph, his x mark (seal).
William Grant, his x mark (seal).
Gabriel Wilkie, his x mark (seal).

Baptiste Kline, his x mark (seal).
Ambrose Wallet, his x mark (seal).
Charles Poitra, his x mark (seal).
Zachary Poitra, his x mark (seal).
Louis Arnyott, jr., his x mark (seal).
Louis Gaddon, his x mark (seal).
Gabriel Bauchimen, his x mark (seal).
Alexander Martel, his x mark (seal).
Kaishpa, his x mark (seal).
Anakomika, his x mark (seal).
Wahna Kivet, his x mark (seal).
Aki chita, his x mark (seal).
Ozawikonaya, his x mark (seal).
Cha kasung, his x mark (seal).
Ka kepiness, his x mark (seal).
John Baptiste Dandall, his x mark (seal).
Mekwam, his x mark (seal).
O-za was kush, his x mark (seal).
Roger Jerome, (seal).
Andre Allery, sr. (seal).
Archibald Aiken, his x mark (seal).
Nottin, his x mark (seal).
John Aiken, his x mark (seal).

- Gourneau, Joseph, jr., his x mark (seal).
 Gourneau, Leon, his x mark (seal).
 Gourneau, Alexander, his x mark (seal).
 Gabriel Azure, his x mark (seal).
 M. J. Rolette (seal).
 Joseph Rolette (seal).
 Albert Wilkie, his x mark (seal).
 Jenor Brien, his x mark (seal).
 Alexander Lucier, his x mark (seal).
 Alexander Latraille, his x mark (seal).
 Joseph Poitra, his x mark, 2d (seal).
 Modest Poitra, his x mark (seal).
 St. Mathew Jerome, his x mark (seal).
 Phillip Goddon, his x mark (seal).
 Alexander Hermon, his x mark (seal).
 Solomon Pepin, his x mark (seal).
 Eugene Pepin, his x mark (seal).
 Edward Herman, his x mark (seal).
 Antoine Houle, sr., his x mark (seal).
 Antoine Houle, jr., his x mark (seal).
 Charles Houle, his x mark (seal).
 Joseph Thomas, his x mark (seal).
 Moses Diome, his x mark (seal).
 Joseph Smith, jr., his x mark (seal).
 Piere Peltier, his x mark (seal).
 Baptist Peltier, his x mark (seal).
 Joseph Lafrombois, his x mark (seal).
 Theodore Brien, his x mark (seal).
 Joseph Wilkie, his x mark (seal).
 John Baptist Wilkie, 2d, his x mark (seal).
 Nepate Kejik, his x mark (seal).
 Daniel Turcott, his x mark (seal).
 John Baptist Davis, jr., his x mark (seal).
 Isadore Gramboise, his x mark (seal).
 Piere Charrett, his x mark (seal).
 Moses Charrett, his x mark (seal).
 Piere Azure, his x mark (seal).
 Henry Onecept, his x mark (seal).
 Theodore Belgarde, sr., his x mark (seal).
 Louie Belgards, his x mark (seal).
 Gabriel Poitra, sr., his x mark (seal).
 William Poitra, his x mark (seal).
 Gabriel Poitra, jr., his x mark (seal).
 Antoine Wilkie, his x mark (seal).
 Andre Azure, his x mark (seal).
 Francois Langer, his x mark (seal).
 Joseph Azure, his x mark (seal).
 Francis Azure, 2d, his x mark (seal).
 Moses Wallet, his x mark (seal).
 Joseph Gourneau, 2d, his x mark (seal).
 Napoleon Houle, his x mark (seal).
 Behard Houle, his x mark (seal).
 William Thomas, his x mark (seal).
 Joseph Smith, sr., his x mark (seal).
 Israel Smith, sr., his x mark (seal).
 Paul Peltier, his x mark (seal).
 Moses Lapier, his x mark (seal).
 Gabriel Lafromboise, his x mark (seal).
 Augustine Wilkie, sr., his x mark (seal).
 Augustine Wilkie, jr., his x mark (seal).
 Joseph Decouteau, his x mark (seal).
 J. B. Turcott, his x mark (seal).
 William Davis, jr., his x mark (seal).
 Leonidas Davis, his x mark (seal).
 Baptiste Charrett, his x mark (seal).
 Francois Charrett, his x mark (seal).
 Thomas Cluthier, his x mark (seal).
 Peter Ducept, his x mark (seal).
 Jerome Azure, his x mark (seal).
 Theodore Belgarde, jr., his x mark (seal).
 Joseph Belgarde, his x mark (seal).
 Norbert Poitra, his x mark (seal).
 Charles Poitra, 2d, his x mark (seal).
 Octave Lafontaine, his x mark (seal).
 John Baptist Azure, his x mark (seal).
 John Baptist Grant, his x mark (seal).
 Joseph Frederic, his x mark (seal).
 Alexander Azure, his x mark (seal).
 Isadore Azure, his x mark (seal).
 Piere Lacert, his x mark (seal).
 Mathais Lafromboise, his x mark (seal).
 John Baptist Dejarlais, his x mark (seal).
 Gregory Martell, his x mark (seal).
 Patrice Lafromboise, his x mark (seal).
 Joseph Martell, his x mark (seal).
 John Baptist St. Antona, his x mark (seal).
 Edmond Rolett, his x mark (seal).
 Joseph Laframboise, his x mark (seal).
 Bacile Belgard, his x mark (seal).
 Antoine Belgard, his x mark (seal).
 Gilbert Belgarde, his x mark (seal).
 Modest Caplett, his x mark (seal).
 Michael Allery, his x mark (seal).
 Bernard Delorme, his x mark (seal).
 Jacques Peltier, his x mark (seal).
 Francois Vivier, 2d, his x mark (seal).
 David Laverdure, his x mark (seal).
 David Lavadure, his x mark (seal).
 Napoleon Lavadure, his x mark (seal).
 Maxime Marion, his x mark (seal).
 Ambrase Vivier, his x mark (seal).
 Abraham Boyer, his x mark (seal).
 Joseph Gladue, his x mark (seal).
 Alexander Jerome, his x mark (seal).
 Julian Jerome, his x mark (seal).
 Michael Gladue, his x mark (seal).
 Andre Allery, jr., his x mark (seal).
 Napoleon Allery, his x mark (seal).
 Martin Jerome, his x mark (seal).
 Louis Amyott, sr., his x mark (seal).
 John Baptist Lafromboise, his x mark (seal).
 Benjamin Azure, his x mark (seal).
 Narciss Lafromboise, his x mark (seal).
 F. X. Dejarlais, his x mark (seal).
 Charles Azure, sr., his x mark (seal).
 John B. Martell, his x mark (seal).
 Thomas Thomas, his x mark (seal).
 Louis Thomas, his x mark (seal).
 Michael Lafromboise, his x mark (seal).
 Francois Montrial, his x mark (seal).
 Batrice Delorme, his x mark (seal).
 Charles Duffney, his x mark (seal).
 Octave Renville, his x mark (seal).
 Joseph Nadeau, his x mark (seal).
 St. Piers Gladue, his x mark (seal).
 Andre Morin, his x mark (seal).
 James Azure, his x mark (seal).
 Alexander Montrial, his x mark (seal).
 Joseph Lavadure, his x mark (seal).
 St. Pierre Lavadure, 2nd, his x mark (seal).
 William Lavadure, his x mark (seal).
 Louis Marion, his x mark (seal).
 Charles Page, his x mark (seal).
 Charles Gladue, sr., his x mark (seal).
 Charles Gladue, jr., his x mark (seal).
 Maxime Marion, jr., his x mark (seal).
 J. B. Marion, his x mark (seal).

Daniel Jerome, sr., his x mark (seal).
 Baptiste Allery, his x mark (seal).
 Daniel Jerome, jr., his x mark (seal).
 John Baptiste Ducept, his x mark (seal).
 Antoine Azure, his x mark (seal).
 Ezear Lafontaine, his x mark (seal).
 C. Lafontaine, his x mark (seal).
 J. B. Ledault (seal).
 Joseph E. Marion, his x mark (seal).
 John Baptiste Langer, his x mark (seal).
 Skamistik, his x mark (seal).
 Oskino, No. 1, his x mark (seal).
 Pakena ke wap, his x mark (seal).
 Kat we hu ta wat, his x mark (seal).
 Pat wa wi nin, his x mark (seal).
 Kekanowenet, his x mark (seal).
 She she we ko nip, his x mark (seal).
 Nepis, his x mark (seal).
 Nepasish, his x mark (seal).
 Amiceus, his x mark (seal).
 Makatemakwah, his x mark (seal).
 Exos, his x mark (seal).
 Akash, his x mark (seal).
 Metonask, his x mark (seal).
 Piere Lavalle, his x mark (seal).
 Alexander Houle, his x mark (seal).
 Joseph Kipling, his x mark (seal).
 Napoleon Landry, his x mark (seal).
 Piere McCloud, his x mark (seal).
 Mouchan a te sis, his x mark (seal).
 Moses Decauteau, his x mark (seal).
 Louis Malaterre, his x mark (seal).
 Onizim Houle, his x mark (seal).
 Cemewetung, his x mark (seal).
 Henry Coitra, his x mark (seal).
 Joseph Lyemouane, his x mark (seal).
 Piere Lafontaine, his x mark (seal).
 Akewensie, his x mark (seal).

Andre Dejarlais, his x mark (seal).
 John Dejarlais, his x mark (seal).
 Antoine Charboneau, his x mark (seal).
 Ozah we kijik, his x mark (seal).
 Sakanako skung, his x mark (seal).
 Nachaiwe, his x mark (seal).
 Wisheka, his x mark (seal).
 Ke pesa see, his x mark (seal).
 Puyat, his x mark (seal).
 Miskwangkay, his x mark (seal).
 Nwenapi, his x mark (seal).
 Medomoyaah, his x mark (seal).
 Renaseekapajickot, his x mark (seal).
 Kamana towe to kuah, his x mark (seal).
 Wapisketatik, his x mark (seal).
 Patwewetung, his x mark (seal).
 Napashish, No. 1, his x mark (seal).
 J. B. Jolibois, his x mark (seal).
 Ambrose Ehatttrand, his x mark (seal).
 Gilbert Kipling, his x mark (seal).
 Maxime Landry, his x mark (seal).
 Norbert Landry, his x mark (seal).
 George Baker, his x mark (seal).
 Piere Lakat, his x mark (seal).
 Francois Vivier, jr., his x mark (seal).
 John B. Martelle, jr., his x mark (seal).
 Tepiskokejikkaneepawit, his x mark,
 (seal).
 Ozawipijikens (seal).
 Joseph Bottineau, his x mark (seal).
 Joseph Allery, his x mark (seal).
 Ezear Lafontaine, his x mark (seal).
 We nakowikapo, his x mark (seal).
 Fred. W. Schindler (seal).
 Joseph Ladneer, his x mark (seal).
 John Hayes, his x mark (seal).
 John B. Laterregress (seal).
 Pierre Lessott, his x mark (seal).

We certify on honor that we were present and witnessed the signatures to this instrument by the Indians as above.

ERNEST WILLIAM BRENNER,
 WELLINGTON SALT.

The Commission is well aware that the agreement secured does not meet the exact object for which the Commission was appointed, as expressed by the act of Congress. This law contemplates the release of claim to all lands in North Dakota and the removal of the Indians to some other place.

Neither is the agreement such a one as the Commission desired to make. The matter, however, resolved itself to this: Either to accept these terms or nothing at all. And in view of the complete failure of former attempts to secure an agreement it was deemed best for many reasons to accept this contract, especially in view of the fact that Congress would have to act on it before it became binding. The Commission, however, deem it but just to state, after an examination of the whole matter and comparisons with other treaties, that a less liberal agreement on its part would have been unjust to the Indians.

Every effort in the power of the Commission was exercised to secure the relinquishment of the two townships in connection with the general relinquishment to the Government. And it was also urged upon the band that a provision be made in the treaty by which the lands in the two townships should be held in severalty, and that such lands as were not in a given or stated time taken by the Indians should be open to settlement, the proceeds of the sale to be paid to them; that this would

not in the opinion of the Commission affect them, as there was not enough land for more than a small portion of their number. But this was so objectionable to the leading Indians that to have inserted or retained such a clause in the agreement would have defeated it. At length they consented to the third article of the treaty, which the Commission believed will, long before the expiration of the twenty years, result in the whole of the two townships being taken in severalty, for the reason that the individual Indian would soon realize that it is to his own interest in order to protect him in the fruits of his labor.

It is estimated that about 13,000 acres of these two townships are fitted for agricultural purposes. The balance is woodland interspersed with small lakes, the proportion of land and water surface being about the same. This condition is true of all the Turtle Mountains proper. The intricate connection of lake with lake and wood land with wood land, is such as to render it exceedingly impracticable, if not possible to travel any great distance through the mountains, except in winter time. The tillable lands lie in the prairie country contiguous to the foot hills.

The question of consideration to be paid for the relinquishment of the Indian claim to all lands in North Dakota is deserving of more extended consideration. The question of the validity of the Chippewa claim, and the boundary line between them and other tribes, has been often before the several divisions of the Interior Department. It will be found quite fully considered in a letter of June 7, 1882, from the Hon. H. Price, Commissioner of Indian Affairs, to the honorable Secretary of the Interior, where the conclusions reached by the Commissioner is in harmony with the findings of this Commission.

The two principal treaties bearing upon the boundary line between the Turtle Mountain Indians and other tribes, and also the territory actually ceded are the one of September 20, 1851, made with the Red Lake and Pembina Chippewas, and the one of February 9, 1867, made with the Sisseton and Wahpeton bands of Sioux.

By the first-mentioned treaty the Red Lake and Pembina bands ceded to the United States a tract of country about 120 miles in length by 65 miles in width, intersected near its center by the Red River of the North. The southern and western boundary of that portion of the cession lying west of the Red River is as follows: "Up said (Goose) river to its most westerly source following the south branch thereof; thence northwardly in a direct line to strike a point on the international boundary 5 miles west of the Grand Cote." In the cession of lands to the Government by these bands in 1851 and 1853 they especially retained the land north and west of these boundaries.

By the terms of Article II of the treaty of February 9, 1867, with the Sisseton and Wahpeton bands, the claim of lands by the last-mentioned tribe is bounded as follows: "Bounded on the south and east by the treaty line of 1851 and the Red River of the North to the mouth of Goose River, on the north by the Goose River and a line running from the source thereof by the most westerly point of Devil's Lake to the Chief's Bluff, at the head of James River; and on the west by the James River to the mouth of Moccasin River, and then to Kampeska Lake."

Lest there might be some difficulty or misunderstanding as to the extent of territory ceded by either the Sioux or Chippewa, an agreement was entered into between these tribes more than fifty years ago, the original of which is still in the possession of one Wanata, hereditary chief of the Sisseton band of Sioux, and is as follows, to wit:

We, Ojoupay (Sweet Corn, son of Ojoupay), second chief of the Sisseton and Yankton tribe of Dakotas, and Wahnatah (He-who-rushes-on), son of Wahnatah, first chief of the Sisseton a Yandkton tribes of Dakotas, do hereby declare that we in-

tend to abide by the articles of the treaty entered into by our fathers, represented by Chief Wahnatah with the Chippewas, represented by Chief Emay-das-kah (Flat Mouth) at Prairie du Chine, about thirty-three years ago, by which treaty the boundary line dividing the lands of the two nations (the Chippewas and Dakotas) was established and agreed upon.

We further declare that it is within our recollection that after the above treaty was agreed upon the boundary line has ever been known to us and our people to have been as follows: Commencing at the mouth of the River Wahtab, thence ascending its course and running through Lake Wahtab; from thence taking a westerly course and passing through the fork of Sauk River; thence running in a northerly direction through Otter Tail Lake and striking the Red River at the mouth of Buffalo River; thence following the course of the Red River down to the mouth of Goose River; thence ascending the course of Goose River up to its source; then taking the due westerly course and passing through the center of Devil's Lake; after leaving the lake, continuing its westerly course to Maison du Chine; from thence taking a northwesterly direction to its terminus at a point on the Missouri River within gunshot sound of Little Knife River.

This leaves, as near as this commission can ascertain, a tract of land of between 8,000,000 and 10,000,000 acres lying north and west of Devils Lake, the Indian title to which has never been ceded to the Government, and which is claimed by the Chippewas and their right recognized by neighboring tribes. There are many other records recognizing both this boundary and the Chippewa claim to which we need not here refer.

This commission is therefore forced to report that the Turtle Mountain band of Chippewa Indians have as valid an original Indian title to this entire tract of land as any Indian tribe had to any tract. The band insists on this claim and asks the commission to show that it is not both valid and just; and in support of their claim that the amount agreed upon is but a meager sum as compared with what the Government has paid for the relinquishment of the Indian title to other tracts, they argue that the Government is in fact paying but 10 cents per acre for land, a large portion of which is classed among the best agricultural land in the State, while, on the other hand, the Government has lately contracted to pay the Arickarees, Mandans, and Gros Ventres bands, whose combined number is only 1,135, the sum of \$800,000 for 1,600,000 acres of land, which, on account of the limited rainfall, is almost worthless; that the Government pays the Fort Totten Sioux \$2.50 per acre for land which at the least is no better than the Turtle Mountain country, and also pays the Wahpeton and Sisseton band of Sioux \$2.50 per acre for land ceded by them.

If the Indian claim to land can be considered as having any legal basis (and the Government has certainly by its acts recognized it to such an extent as to give the claim the sanction due to a vested Indian title), the commission is forced to agree that, as a matter of justice, when measured by treaties with other Dakota tribes, the amount agreed upon is very reasonable and exceedingly favorable to the Government.

In view of the fact that the Government has paid other tribes quite liberally for their claims, the commission believes that the sum of \$1,000,000, which was the lowest sum it could secure under present circumstances, should be paid for the relinquishment.

If the claim is well founded, the rejection of this or any smaller sum which would be acceptable to them as a consideration for their relinquishment would seem to the commission to lay the Government open to the charge of no little partiality exercised in favor of Indians hitherto hostile, and against a tribe which has hitherto not only been friendly, but whose members have largely assisted the Government in its conflicts with hostile tribes.

It will also be observed that by this treaty no allotments are asked

for by the Indians or provision made for their allotment. Unless some further provisions are made the members of the band will probably not attempt to secure allotments, but will content themselves with taking Indian homesteads on public land where they can be found within the vicinity of their ancient home. A great many, however, who can not obtain homesteads upon the two townships, would be willing to take allotments elsewhere if they could find a place where the quality of the land and quantity of rainfall would be equally as good as in the mountains. The amount of funds available for the purposes of this commission was too limited to justify the expense necessary in the search for a location that would meet this requirement.

From correspondence between the heads of the departments as late as 1882, the Interior Department seems to have assumed that the band of Chippewa Indians at the Turtle Mountains consisted of not more than 300 persons. This is approximately correct, if the term "Indians" is intended to apply only to full bloods. The commission, however, after going carefully over the names, and holding adverse to claimants for tribal connections, as strictly as the rules of the Department would allow, is unable to reduce the number of both full and mixed bloods to less than 1,759.

Owing to the fact that until somewhat recently the international boundary between the United States and Canada was not definitely known, nor what portion of the Turtle Mountains were in the respective countries, the roaming character of the Indians and intermarriage with each other irrespective of national lines, and in many cases the roaming from one reservation to another, the taking of the census was rendered a difficult as well as a delicate matter. The commission, however, believes that it has done as little injustice in taking the census and determining who were members of the band as is possible under the circumstances. The recognition by the Government of all persons as members of the band, whose either parent was a member thereof, very naturally increases the number by the addition of fast accumulating mixed bloods and their descendants. If this is unfortunate for the Government the fault is in the law.

While many were cut off from the rolls who had hitherto drawn rations as members, still the reduced number was again increased by the arrival of many sons and relatives, who, because of hard times, had sought a livelihood in other places until this matter could be settled between the band and Government, but who had never relinquished their tribal claims or their intention to return to their Turtle Mountain home. Under the rulings of the Department, as before mentioned, the commission thinks that if there are 300 or any number of Turtle Mountain Indians there are 1,759 who are equally members, and entitled to be recognized as such.

The commission would recommend that a committee be provided for on the part of the Government, to act with one on the part of the Indians, for the purpose of selecting a proper place for such members of the band as may desire allotments; also that the aged and feeble in lieu of their allotments may receive in money the value thereof at Government prices for land, to be used for their support, under the direction of the Indian department.

In selecting lands for these Indians care should be exercised to select good farming lands in a section having sufficient rainfall to insure a reasonable prospect of an annual crop. It is folly to expect these Indians to make a living where white men who have fully and fairly tried have failed.

The commission believes that exclusive stock raising, as a business, tends to retard civilization among the Indians. It requires labor to care for and secure crops, and labor is a civilizer. In the stock-raising portions of the country the Indian ponies learn to help themselves to food by pawing the snow off the nutritious buffalo grass. The Indian owner finds this much easier than putting up hay, and he therefore proceeds in life in his old accustomed way, a way which certainly carries with it the evils attendant upon a shiftless mode of living. It is to the credit of the Chippewa band that they are cognizant of this fact, and by the more advanced members, who desire to elevate their standard of life, it is urged as a reason for preferring strictly agricultural lands.

In the opinion of the commission, no measure intended for the advancement of the Indian can have full beneficial effect until the last Government payment has been made and he is forced to earn his living as any other citizen. He is too near like his white brother. Take the average white man, who has never been brought up under the régime of close and steady labor, but whose life has been like that of these Indians, and let the Government make him its ward, furnishing him ever so scanty and meager subsistence, and he will always remain a pauper. He will prefer living poorly and not work rather than bettering his condition or increasing his supply at the cost of a little hard labor. For this reason the Commissioner positively refused to extend the payments beyond the period of twenty years, at the expiration of which time those who have reached that age, where their life and character have become fixed, will have passed away. Again, the Indian character is practically made before the age of 35. If he is a typical Indian, then he is bound to remain so. The civilizing influence should be thrown around him in the developing time of his life.

The ambition to equal or excel is just as strong in the Indian boy as in the white; but the height of any boy's ambition is never higher than the highest condition within his observation, which may increase as his view of the world broadens. The segregation of the Indians and keeping them separate from white men on reservations is another great hindrance to civilization. In the reservation the Indian children see only a dull sameness in the culture of their surroundings. No man has a better home than the other. No one tepee presents a more favorable appearance than its neighbor. They see nothing but the squalid and uninviting, the best but little better than the poorest. The only thing they could find on which their ambitious desires can feed is some useless sport of the pony race sort. Thrifty white settlers should be scattered among them; and the rearing of beautiful homes, with their carpeted rooms, their cosy furniture, their pictures, and the many articles of art and refinement, not forgetting cleanly and well-dressed families, will have a greater civilizing effect, at least on the younger members of a tribe, than anything that has ever been attempted with the Indians. With these evidences of the benefits of labor constantly before the minds of the Indian children, there will naturally be created in them the desire to equal their white neighbors, and they will bend their energies in the line of daily toil to rear for themselves homes equal to their surroundings.

In the consideration of this it is but just to give to the Indian schools great credit for what advancement has been made of late among the various tribes. At these schools the young girls are to a certain extent brought in contact with and learn much concerning not only the accomplishments of their white sisters in manner and dress, but also much that tends to beautify and adorn the home. And, if later in life,

they have been fortunate to unite themselves with young men who have also attended schools, the result has always shown a decided improvement in those particular Indian homes.

In order that there be no ambiguity in or cause for misconstruction of Article V of this agreement, the Commission would suggest that after the word "present" in line three of said Article, the words "not exceeding twenty years" be inserted, as it was the intention and so understood, by both parties to the agreement, to maintain the schools only during that period of time.

Before closing this report the Commission would not deem its duties fully performed without stating that much is due to Mr. John H. Waugh for what success has attended its efforts, and would advise that for the purpose of doing full justice the Indians be heard, and he be directed to bring before the committee of Congress, to which this matter is referred, such members as may be deemed reasonable, as this course would have much weight with those who are dissatisfied. During the entire time of the negotiations of this Commission there were several factions, whose difference arose on the part of some, who were unwilling to accept or consider any propositions that did not contemplate a reservation 30 miles square, and who steadfastly resisted any negotiation on the part of others who were willing to treat on any other basis. These, together with a large number whose applications for enrollment were rejected, at times threatened not only to terminate negotiations, but even to precipitate conflict among the several factions. During all this time Gabriel Dupont, an Indian of intelligence and influence, gave his time and energies to allaying such troubles and did much service thereby. And while the Commission in the discharge of its duties rejected Dupont's application to be placed upon the rolls of the band, the Commission respectfully recommend such appropriation be made for said Dupont as Congress may deem reasonable for the service rendered.

In reference to the census, the Commission desires to further state that during its labors in enumerating the band it was intimated that there were many other persons who might properly be placed on the roll. These persons, it was claimed, were directly related to members of the band, but were either in Canada or with other western tribes far remote from the Turtle Mountains and no one seemed to know positively whether they intended to return or that their names had not been placed on the rolls of other bands as members thereof. There was no evidence before the committee justifying it in accepting these people, as the committee had adopted a rule, which it believed necessary to prevent imposition, throwing the burden of proof as to tribal connection upon the claimants. These cases were not received. The Commission, however does not desire to be understood that there may not possibly be other persons entitled to recognition.

Dated at Washington, D. C., December 3, 1892.

P. J. McCUMBER,

Chairman.

JOHN W. WILSON,

W. WOODVILLE FLEMMING,

Commissioners.

Hon. JOHN W. NOBLE,

Secretary of the Interior.

Census of the Turtle Mountain band of Chippewa Indians, taken by the Turtle Mountain Indian Commission at Belcourt, N. Dak., October 1, 1892.

FULL BLOODS ON RESERVATION.

No.	Indian name.	English name.	Sex.	Relation.	Age.
1.					
1	A-ka-si-to-ness	Small Mouth	Male	Father	43
2	Nu-tu-ka-we-a-shik	I hear	Female	Wife	33
3	Ka-ke-a-si-ke-t	Glittering	do	Daughter	13
4	Wa-pa-sine-ne-we-que	White Stone	do	do	7
5	Ache-te-ka-pa-wick	Standing Across	do	do	6
6	Wa-pe-pe-na-sik	White Beads	do	do	4
2.					
7	Ake-wensi	Old Man	Male	Son	23
8	Ka-ya-chquene-bik	Smooth Water	Female	Mother	60
3.					
9	A-na-konik	Offers the Pipe	Male	Father	50
10	Pa-pa-na-sick	Playing around	Female	Wife	43
4.					
11	Ain-chi-ka-pah-weh	Standing Strong	Female	Widow	55
5.					
12	A-ka-mistick	Stick Across	Male	Father	55
13	O-ka-pa-ya-ee-kek	Shining One Side	Female	Wife	43
14	May-ne-e-ke-je-kup	Closing the Day	Male	Son	11
15	Na-na-ka-we-pe-ne-sick	Different Thumbs	Female	Daughter	8
6.					
16	Asa-me-ke-je-kok	Facing Sky	Female	Widow	56
17	Mese-wa-ko-jik	Whole Sky	Male	Son	20
7.					
18	Amicous	Beaver	Male	Father	63
19	Ki-pi-chin-ke-ji-kok	Opposite the Sky	Female	Wife	61
20	Na-na-ke-je-krong	Setting in the Day	Male	Grandson	12
8.					
21	Conic	Calculator	Male	Father	39
22	Kioises	Little Girl	Female	Wife	27
23	Aga-we-ki-jik	Yellow Sky	Male	Son	20
24	Ewanash	Foggy Wind	do	do	5
9.					
25	Cawi-to-wi-nin	Ending Hawk	Male	Father	61
26	Na-sha-ki-ji-chok	Sky Coming down	Female	Wife	45
27	Ase-ta-ka-wick	Cross Standing	do	Grand daughter	5
10.					
28	Cha-ka-sing	Exhausted wind	Male	Father	26
29	Pe-twe-ko-ne-pie	Sounding Feather	Female	Wife	26
30	No name .....	.....	do	Daughter	*6
11.					
31	Ekos	Bud	Male	Father	24
32	Kis-si-so-kay	Sun Woman	Female	Wife	29
33	Pennsese-wan-na-quot	Thunder alone	do	Daughter	110
12.					
34	Ene-ne-pa-na-ski-set	Sinks into the Earth	Male	Widow	36
13.					
35	Essence	Little Shell	Male	Father	61
36	Oske-ne-kwa	Young Woman	Female	Wife	31
37	Marie .....	.....	do	Daughter	11
38	Joseph .....	.....	Male	Son	9
39	Genevive .....	.....	Female	Daughter	14
40	Ke-pe-ya-see	Winning Wind	Male	Father	23
41	O-ke-na-we-no-to-mok	Disturbing Wind	Female	Wife	20
42	No name .....	.....	Male	Son	11

* Weeks.

† Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

FULL BLOODS ON RESERVATION—Continued.

No.	Indian name.	English name.	Sex.	Relation.	Age.
14.					
43	Ke-no-wah-ne-me-kot	Taken care of	Male	Father	30
44	Ka-ke-a-sa-mok	Lightning	Female	Wife	28
45	Me-se-ta-seeka-noi-nim	Close Lightning	Male	Son	6
46	E-kwa-sas	Little Girl	Female	Daughter	4
47	Me-ya-ke-ya-se-ko-we-nim	Sunshine	Male	Son	*8
15.					
48	Kaish-pah	Elevated	Male	Father	62
49	Genevieve .....	.....	Female	Wife	56
16.					
50	Ka-ke-no-wash	Flying Eagle	Male	Father	31
51	O-ka-pe-pi-ness-sik	Lightning Proof	Female	Wife	30
52	Ne-ta-ma-pik	Setting First	do	Daughter	10
53	Ka-pe-twe-eta-moke	Coming Voice	do	Wife	40
54	Me-kwa-ne-a-pik	Setting on Ice	do	Daughter	4
55	Kat-way-we-tong	Ringling Voice	Male	Son	14
56	Pa-ka-na-a-sika	Winner	do	do	16
17.					
57	Ka-ke-pi-ness	Always Thundering	Male	Father	38
58	Pe-de-ke-asi-kek	Inside Shine	Female	Daughter	9
18.					
59	Ke-ta-ki-wa-pe-tung	Sitting on the Earth	Male	Father	53
60	Wah-ka-pe-ska-mok	Steps over track	Female	Wife	48
61	We-w-ka-wi-ki-ji-kok	Hard Sky	do	Daughter	14
62	Tepis-co-ki-cok	Above the Sky	do	do	9
19.					
63	Kanick	Walking with Thunder	Male	Father	30
64	Ka-mas-ko-ka-sik	Strong Heat	Female	Wife	30
65	Solomon .....	.....	Male	Son	10
66	Mary Ann .....	.....	Female	Daughter	*10
19½.					
67	Ka-ke-ke-pi-ji-ke	All Butt	Male	Father	29
68	Ne-jo-te-kwe	Twin	Female	Wife	29
20.					
69	Ka-mane-tu-we-to-kush	Sounding Thunder	Male	Single	22
21.					
70	Kat-we-hu-tu-ta-wat	Lights on him	Male	Father	47
71	Ka-ya-ta-ke-me-gue	Standing Stone	Female	Wife	41
72	Nepine	Summer	Male	Son	10
73	Ka-ke-so-as	Flying Swift	do	do	3
74	Ka-pe-wa-pe-que-pas	Setting Sun	Female	Daughter	6
75	No name .....	.....	Male	Son	*8
22.					
76	Ke-ka-no-we-net	Long Horns	Male	Widower	43
23.					
77	Ke-no-sa-we-kwan	Fish Bone	Female	Widow	60
24.					
78	Kiji-kouk-ka-ni-pa-wit	Standing in the Sky	Male	Father	36
79	Way-tonia	Yellow Step	Female	Wife	35
80	Npa-pe-duta	Red Cradle	Male	Son	9
81	Nespi-mik-ka-ni-pa-wik	Woman Stands High .....	.....	.....	.....
25.					
82	Ka-me-no-kwa-na-yas	Flying Witch	Male	Father	30
83	Ka-che-pa-ta-ku-se-wis-kuk	Green Worm	Female	Wife	31

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

FULL BLOODS ON RESERVATION—Continued.

No.	Indian name.	English name.	Sex.	Relation.	Age.
27.					
84	Kaita-pik	Setting Strong	Female ...	Second wife of Macepaines.	27
28.					
85	Ke-pit-we-as	Ceasing Round	Male.....	Father....	24
86	Ka-sina-we-cut	Dressed in Stone	Female ...	Wife	44
29.					
87	Ka-wa-pa-ne-kwat	White Hair	Male.....	Father....	30
88	Ka-pe-sa-ke-kwa-net	Showing Face	Female ...	Wife	21
30.					
89	Ka-ka-pish-kung	Passing Bye	Male.....	Father....	27
90	Adel .....	.....	Female ...	Wife	19
91	Michael .....	.....	Male.....	Son	*6
31.					
92	Ka-ka-si-kwan	Hides the Feather	Male.....	Father....	52
93	Helen .....	.....	Female ...	Wife	52
32.					
94	Kaita-wa-sicket	Reflection of the Sun	Male.....	Father....	60
95	Pi-zi-ki-que	Cattle Woman	Female ...	Wife	53
96	Ka-mah-kush-ka-sut	Makes the Bear .....	.....do .....	.....do	50
97	Pe-a-ji-o-kup	She Black of Bud .....	.....do	Daughter ..	6
98	We-kis-kanna-kan-matowit	With Horns	Male.....	Son	8
99	O-ke-nai-a-shik	Flying away	Female ...	Daughter ..	1
33.					
100	Ke-no-moti	Long Moose Limp	Male.....	Father....	36
101	Pow-e-kwa	Sioux Woman	Female ...	Wife	28
102	Awaneke-kejik	Foggy Day .....	.....do	Daughter ..	7
34.					
103	Ke-ke-to-wa-sin	Speaking Stone	Male.....	Father....	36
104	O-ke-ma-mi-to-moke	Regulating the wind	Female ...	Wife	35
105	Mindetose	Big .....	.....do	Daughter ..	11
106	Assas	All ready .....	.....do .....	.....do	4
35.					
107	Ka-na-ha-pit	Clear Eyes	Male.....	Father....	26
107	Ekwa-na-kwa	She Bear	Female ...	Wife	35
109	Ka-na-oka-ta-wa-ped	Sitting on Four Legs .....	.....do	Daughter ..	15
110	Mo-cho-e-ness	Foolish Boy	Male.....	Son	11
111	Aka-chase	Small .....	.....do .....	.....do	9
36.					
112	Ka-na-na-to-wa-ke-chin	Mirage	Male.....	Father....	23
113	Ana-great-tok	Cloud	Female ...	Wife	35
37.					
114	Minne-we-sac-yas	Musical Wind	Male.....	Father....	39
115	Angelique .....	.....	Female ...	Wife	38
116	Joseph .....	.....	Male.....	Son	13
117	Sarah .....	.....	Female ...	Daughter ..	8
118	Rosin .....	.....	.....do .....	.....do	3
38.					
119	Miskopinais	Red Thunder	Male.....	Father....	83
120	Ain-chi-kwa-ne-puk	Changing Feathers	Female ...	Wife	57
121	Ayapas	Little Bull	Male.....	Son	9

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

FULL BLOODS ON RESERVATION—Continued.

No.	Indian name.	English name.	Sex.	Relation.	Age.
39.					
122	Ma-ka-te-makwah	Black Bear	Male	Father	72
123	Omis-koi-ke-ji-cok	Red Sky	Female	Wife	56
124	Me-ne-nash	Flying Ice	Male	Grandson	11
40.					
125	Mish-ko-ma-kwa	Red Bear	Male	Father	57
126	Pe-pe-chi-kock	Striped Dress	Female	Wife	59
127	O-ma-kias	Little Frog	do	Granddaughter	21
128	Pe-wa-pe-co-ma-wet	Iron Bull	Male	Son	12
129	Ke-pe-wa-che	Flying Snow	Female	Daughter	7
41.					
130	Meta-naak	Badger	Male	Father	79
131	Ka-ke-wa-sa-mok	Lightning Passing	Female	Wife	56
132	Ma-ka-po-wik	West Wind	Male	Son	2
42.					
133	Mash-ke-ko-kwa	Swampy Woman	Female	Widow	65
134	Pe-pe-wa-na-huk	Thunder	Male	Grandson	17
43.					
135	Mon-chu-a-te-sis	Foolish Boy	Male	Father	37
136	Pe-she-na-que-tok	Shipped Cloud	Female	Wife	41
44.					
137	Ma-chi-pe-ness	Hunting Thunder	Male	Father	43
138	On-che-quan-nish	She Knee	Female	Wife	36
139	Ke-ne-quan-nas	Shapen Quil	Male	Son	4
140	Ne-she-su-se-we-mis	Walking side by side	do	Son	3
45.					
141	Mis-kwug-kay	Red Feather	Male	Father	24
142	Na-ya-ke-ya-kak	Shining light	Female	Wife	27
46.					
143	Mindemoyen	Old Woman	Male	Father	31
144	Ta-pisko	The same	Female	Wife	29
145	Ekweas	Girl	do	Daughter	8
146	Animonsh	Dog	do	do	4
147	O-ja-wa-pa-no-kwe	Sunrise	do	do	1½
47.					
148	Met-me-ya-sing	Passing by the wind	Male	Father	44
149	Aya-wa-na-kud-koki	Shining Cloud	Female	Wife	42
150	Mis-ko-kin	Red Snow	Male	Son	12
151	Ki-ji-ka-pa-wik	Stands Last	Female	Daughter	10
152	Ka-ka-pa-we-ka-pewit	All Still	Male	Son	6
153	Ne-na-kowipe-nesik	Repeats Thunder	do	do	2
48.					
154	Mekwam	Ice	Male	Father	49
155	Mekwan-me-ka-pa-wit	Standing Quiet	Female	Wife	40
156	Na-ta-we-sa-tang	Great Walker	Male	Son	15
157	A-ka-ma-ike-piness	Thunder across the Land	do	do	13
158	Sa-ke-kwa-yas	Face Appearing	do	do	11
159	Pe-w-pi-ko-kwe-weses	Iron Boy	do	do	9
160	Ma-ma-gus-ka-we-nim	Large Weeds (?)	do	do	7
161	Assin-ka-me-ta-wekit	Growing Stone	do	do	5
162	Shawan-ne-pe-ness	Southern Thunder	do	do	3
163	Ne-kunis	Hind Quarters	Male	do	2
164	Ka-na-we-ke-je-kwa-skung	Taking care of the Day	do	do	1
165	O-zow-we-ke-ji-kok	Yellow Day Woman	Female	Mother	80
49.					
166	Me-do-mo-ye-ma-kwa	Female Bear	Female	Widow	41
167	Wa-pa-ne-kish-i-kok	Coming Day	do	Daughter	14

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

FULL BLOODS ON RESERVATION—Continued.

No.	Indian name.	English name.	Sex.	Relation.	Age.
50.					
168	Nottin	Wind	Male	Father	25
169	Shawane-pe-nesik	South Thunder	Female	Wife	31
51.					
170	Nise-ke-pi-na-sik	Thunder Alone	Female	2d wife of Sch—ley.	58
171	She-ka-pi-sha-kwan	Long Nose	do	Grand daughter.	5
52.					
172	Ne-pe-ta-kezik	Day after Day	Male	Father	51
173	Elise .....	.....	Female	Wife	40
174	Margarett .....	.....	do	Daughter	16
175	Mary Jane .....	.....	do	do	13
176	Norbert (Albert) .....	.....	Male	Son	6
53.					
177	Na-chai-we	Skinner	Male	Father	23
178	Singape	Calf	Female	Wife	23
179	Ka-ko-pa-ne-sin	Porcupine	do	Daughter	4
180	No name .....	.....	Male	Son	1
54.					
181	Ne-na-ko-we-ka-po	Throng	Male	Father	46
182	Cinya	Cold	Female	Wife	29
55.					
183	Na-pa-sish-nos	Little Boy	Male	Father	20
184	Assires	Little Stone	Female	Wife	22
185	Na-nam-ma-top	Eye	Male	Son	1
56.					
186	Na-pa-sish No. 2	Little Boy	Male	Father	40
187	Ain-ta-pi	Sets solid	Female	Wife	43
188	Euta-kwe	Don't know	do	Daughter	17
57.					
189	Nepis	Water	Male	Father	20
190	Pako-we-ki-ji-kok	Hole in the Sky	Female	Wife	20
191	Na-wa-jé-ki-ji-kok	Between the Sky	do	Daughter	14
58.					
192	O-za-ah-we-ki-ik	Yellow Day	Male	Father	51
193	O-pe-we-me-to-mok	Sounding passing	Female	Wife	44
194	Na-cha-ki-ya-sing	Sound from Above	do	Daughter	8
195	Wa-cha-ne-ma-sik	Blown Away	do	do	8
59.					
196	O-za-was-keesh	Green	Male	Father	19
197	Equases	Little Girl	Female	Wife	21
198	Te-pish-ko-ka-po-wick	Standing Even	do	Daughter	* 2
60.					
199	O-za-wa-sku-penisi	Yellow Bird	Male	Father	74
200	Ne-na-a-pik	Solid Seat	Female	Wife	75
201	Pe-wa-pe-ko-kush	Iron Nails	Male	Son	10
202	Ai-chi-ka-po-wik	Preparing to Stand	Female	Daughter	14
203	Piese .....	.....	Male	Grandson	10
61.					
204	Oskino	Young Man	Male	Father	70
205	Te-pis-ko-ki-ji-kog-kus	Opposite the Sky	Female	Wife	72
206	Ma-ka-te-pe-ne-sik	Black Thunder	do	Grand daughter.	8

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

FULL BLOODS ON RESERVATION—Continued.

No.	Indian name	English name.	Sex.	Relation.	Age.
	62.				
207	O-ga-we-ko-na-ya	Dressed in Yellow	Male	Father	34
208	Ah-ge-to-ya-se-mok	Cross Lightning	Female	Wife	31
	63.				
209	Oskanao No. 2	Young Man	Male	Father	56
210	Chokawa	Center	Female	Wife	56
211	Napasis	Little Boy	Male	Son	17
	64.				
212	O-ke-ma-we-ka-pe	Standing Chief	Male	Father	24
213	Qua-chi-she-wit	Little Girl	Female	Wife	30
214	Esquasis	Girl	do	Daughter	3
215	No name .....	.....	do	do	1
	65.				
216	O-za-wa-pi-ji-kens	Yellow Calf	Male	Father	47
217	Ke-to-wa-ko-te-mo-ki-kwe	Woman	Female	Wife	38
218	Ka-mi-no-ko-na-pik	Setting Wings	do	Daughter	8
219	Ka-pi-ness-skwe	Thundering Woman	do	do	2
220	Ka-shaw-ka-wa-tang	War Whoop	Male	Son	5
	66.				
221	Pe-na-see-ka-pa-jikot	Lone Thunder	Male	Father	38
222	Ka-so-ka-me-ok-kwa	Woman Standing Strong	Female	Wife	25
223	Asa-sine-ka-ni-pa-wit	Standing in a Stone	Male	Son	4
224	Ma-che-ke-que-was	Ugly Woman	Female	Daughter	2
	67.				
225	Pe-me-we-tung	Hear Passing	Male	Father	43
226	Ota-ke-ki	She Tramp	Female	Wife	35
	68.				
227	Puyat	Skinner	Male	Father	27
228	She-na-wa-shot	Flying Ring	Female	Wife	19
	69.				
229	Pet-wa-wi-nine	Smoky Man	Male	Father	40
230	Mary .....	.....	Female	Wife	23
231	Wa-me-to-ka-me-kateke-ne-nat	Master of the White Man	Male	Son	2
	70.				
232	Pa-ke-na-ke-wap	Winner	Male	Father	74
233	O-ka-ma-we-ka-pa-wik	Gentle Woman Standing	Female	Wife	76
	71.				
234	Pat-we-me-tung	Coming Voice	Male	Father	49
235	Ne-ke-akijik-ne-pish	Stop the Day	Female	Wife	46
236	Ca-ni-pa-we-nin	Makes the Stand	Male	Son	10
237	Mish-ake-ma-na-quit	Cloud Touching Bottom	do	do	3
	72.				
238	Pepewas	Flying Around	Male	Widower	54
	73.				
239	See-ma-quan	White Berry	Female	Wife*	64
240	Ka-nish-wah-pik	Woman Standing Straight	do	Granddaughter	3
	74.				
241	Sa-ka-na-ko-skung	Rising Sun	Male	Father	65
242	Pu-kate	Leg	Female	Wife	23
	75.				
243	She-she-ne-ho-nip	Sounding Feather	Male	Father	41
244	Mache-pa-ka-we	Hunting Standing	Female	Wife	47

*Second wife of Skansko-kay.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

FULL BLOODS ON RESERVATION—Continued.

No.	Indian name.	English name.	Sex.	Relation.	Age.
	76.				
245	Sa-na-was-ho-ne-kek	Lying Down Grass	Female ..	Widow ..	66
	77.				
246	She-ke-tash-a-pwe-niss	Flying Out	Male	Father	23
247	Pe-wa-pe-ko-puk	Sets on Iron	Female ..	Wife	37
248	O-za-wa-skow-no-kwe-toke	Green Cloud	do	Daughter ..	15
249	E-kwa-ses	Little Girl	do	do	6
250	Ake-ma-yasish	Playing all Around	do	do	8
	78.				
251	Te-pis-ko-ke-jik-ke-ne-pa-wit	Center of the Sky	Female ..	Widow ..	61
	79.				
252	Nwe-na-pi	Sitting Down	Male	Father	26
253	Oskine	Young	Female ..	Wife	31
	80.				
254	Wa-pis-ke-ka-tik	White Forehead	Male	Father	80
255	Wapus	Rabbit	Female ..	Wife	60
256	Eqnas	Little Girl	do	Granddaughter ..	20
257	Akask	Prairie Chicken	Male	Grandson ..	7
	81.				
258	Wishe-ka	Little Skunk	Male	Father	71
	82.				
259	Nah-na-kivet	Foggy Cloud	Male	Father	33
260	Assapis (Mary)	Nett	Female ..	Wife	27
261	Joseph .....	.....	Male	Son	4
	83.				
262	Wa-ke-ma-ume-me-takos	Chief Speaker	Male	Father	81
263	Ottis-kwa-ya-pa-nok	Daylight .....	.....	.....	.....
	Additions.				
	84.				
264	A-ke-we-nen	John B. Latteregrass	Male	Father	45
265	Mary .....	.....	Female ..	Wife	39
266	John Ba tist .....	.....	Male	Son	18
267	Justine .....	.....	Female ..	Daughter ..	2
268	Agnes .....	.....	do	do	49
	85.				
269	A-ki-chi-ta	Joseph Lenoir	Male	Father	37
270	Cenoille .....	.....	Female ..	Wife	29
271	Joseph .....	.....	Male	Son	10
272	John Baptist .....	.....	do	do	6
273	Norbert .....	.....	do	do	5
274	Marie .....	.....	Female ..	Daughter ..	3
275	St. Pierre .....	.....	Male	Son	14½
276	Josephine .....	.....	Female ..	Daughter ..	8
	86 and 87.				
277	Lenoir, Marie .....	.....	Female ..	Widow ..	67
278	Lewis .....	.....	Male	Son	31
279	William .....	.....	do	do	22
280	Michael .....	.....	do	do	21
281	Agasha .....	.....	Female ..	Daughter ..	19
282	Eliza .....	.....	do	Granddaughter ..	19
283	Lissett .....	.....	do	do	21

*Months.

Recapitulation of full bloods, census October 1, 1892, Turtle Mountain Reservation.

No.	Name.	No. of male adults.	No. of female adults.	No. of male minors.	No. of female minors.	No. of male orphans.	No. of female orphans.	Total.
1	A-ka-si to-ness	1	1					6
2	A-ke-wensie	1	1					2
3	A-na-ko-ni-ka	1	1					2
4	Ain-chi-ka-pah-wih		1					1
5	A-ka-mis-tik	1	1	1	1			4
6	A-a-me-ke-ji-kok		1	1				2
7	Amicous	1	1			1		3
8	Conic	1	1	2				4
9	Ca-soi-to-wi-min	1	1		1			3
10	Cha-ka-sung	1	1		1			3
11	Exas	1	1	1				3
12	E-ne-pe-na-na-shiket	1						1
13	Essence	1	1	1	2			5
14	Ke-pe-ya-see	1	1	1	1			3
15	Ke-no-wah-ne-me-kot	1	1	2	1			5
16	Kaish-pah	1	1					2
17	Ka-ke-na-wash	1	2	2	2			7
18	Ka-ke-pi-ness	1			1			2
19	Ka-te-ki-wa-pe-tung	1	1		2			4
20	Ka-nick	1	1	1	1			4
21	Ka-ke-ke-pe-ji-ki	1	1					2
22	Ka-wa-na-tu-we-ta-kush	1						1
23	Kat-we-hu-tut-a-wat	1	1	3	1			6
24	K-ka-no-we-net	1						1
25	Ke-no-sa-we-kwan		1					1
26	Ki-ji-kank-ka-ni-pa-wit	1	1	1	1			4
27	Ka-mi-no-kwa-na-yas	1	1					2
28	Kai-ta-pik		1					1
29	Ke-pit-wa-as	1	1					2
30	Ka-ka-pish-kung	1	1	1				3
31	Ka-ka-si-kwan	1	1					2
32	Kai-ta-wa-sicket	1	2	1	2			6
33	Ke-no-mo-ti	1	1		1			3
34	Ke-ke-to-wa-sim	1	1		2			4
35	Ko-wa-pa-ne-kwat	1	1					2
36	Ka-na-hapit	1	1	2	1			5
37	Ka-na-na-to-wa-ke-chim	1	1					2
38	Min-ne-we-yas	1	1	1	2			5
39	Mis-ko-pi-nais	1	1	1	1			3
40	Ma-ka-te-ma-kwah	1	1	1				3
41	Mish-ko-ma-kwa	1	2	1	1			5
42	Me-ta-nash	1	1	1	1			3
43	Mash-ke-ko-kwa		1	1				2
44	Mou-chou-a-to-sis	1	1					2
45	Ma-che-pi-ness	1	1	2				4
46	Min-de-moyen	1	1		3			3
47	Met-me-ya-sung	1	1	3	1			6
48	Mis-kwang-kay	1	1					2
49	Me-kwam	1	2	9				12
50	Me-de-mo-ape-ma-kwa		1	1				2
51	Nottin	1	1					2
52	Nise-ke-pi-na-sik		1		1			2
53	Ne-pe-ta-ki-jik	1	1		3			5
54	Na-chai-we	1	1	1	1			4
55	Ne-na-ko-wi-ka-po	1	1					2
56	Na-pa-sish No. 1	1	1	1				3
57	Na-pa-sish No. 2	1	1		1			3
58	Ne-pis	1	1					3
59	Oza-ah-we-ki-jik	1	1		2			4
60	Ogo-was-kush	1	1		1			3
61	Oza-wa-skupenesi	1	1	2	1			5
62	Oskino, No. 1	1	1		1			3
63	Oza-we-ko-na-ya	1	1					2
64	O-ke-ma-we-ka-po	1	1		2			4
65	O-za-wa-pi-ji-ke-as	1	1	1	2			5
66	Oskinao, No. 2	1	1	1				3
67	Pe-na-see-ka-pa-ji-kot	1	1	1	1			4
68	Pe-we-me-tung	1	1					2
69	Puyat	1	1					2
70	Pet-wa-wi-nin	1	1	1				3
71	Pa-ke-na-ke-wap	1	1					2
72	Pat-we-me-tung	1	1	2				4
73	Pe-pa-was	1						1
74	See-na-quan		1		1			2
75	Sa-ka-na-ko-sking	1	1					2
76	Sa-na-was-ho-ne-kek		1					1
77	She-ke-taiha-a-ce-we-nin	1	1					5
78	She-she-we-ko-nip	1	1		3			2
79	Tepis-ko-ke-jik-ko-ne-pa-wit	1	1					1
80	Nwe-na-pi	1	1					2

Recapitulation of full bloods, census October 1, 1892, Turtle Mountain Reservation—Cont'd.

No.	Name.	No. of male adults.	No. of female adults.	No. of male minors.	No. of female minors.	No. of male orphans.	No. of female orphans.	Total.
81	Wa-pis-ke-ka-tik	1	1	1	1	.....	.....	4
82	We-she-ka	1	.....	.....	.....	.....	.....	1
83	Wahna-kwet	1	1	1	.....	.....	.....	3
84	Wa-ke-ma-an-ne-me-takos	1	1	.....	.....	.....	.....	2
<i>Additions.</i>								
85	Ake-we-nin (J. B. Latergrass)	1	1	1	2	.....	.....	5
86	A-ki-chi-ta (Joseph Lenoir)	1	1	4	2	.....	.....	8
87	Lenoir Mary	3	2	.....	2	.....	.....	7
Total		79	86	58	59	1	.....	283

Census of the Turtle Mountain band of Chippewa Indians, taken by the Turtle Mountain Indian Commission at Belcourt, N. Dak., October 1, 1892.

MIXED BLOODS ON RESERVATION.

No.	Indian name.	Sex.	Relation.	Age.
1.				
1	Aikin, Archibalt	Male	Father	50
2	Marie	Female	Wife	50
3	John	Male	Son	18
4	Josephine	Female	Daughter	16
5	Margaret	do	do	12
6	Julien	do	do	10
7	Alexander	Male	Son	30
2.				
8	Azure, Antonio 1st	Male	Father	40
9	Vernic	Female	Daughter	12
10	Christine	do	do	10
11	Andre	Male	Son	8
3				
12	Azure, Peter	Male	Father	45
13	Pierre	do	Son	11
14	Dometil	Female	Daughter	16
15	John B	Male	Son	14
16	Beatrice	Female	Daughter	12
17	Frederick	Male	Son	10
18	Israel	do	do	8
19	Mary	Female	Daughter	6
20	Clemence	do	do	4
4.				
21	Allery, Margaret	Female	Wife	25
22	Joseph	Male	Husband	30
23	Joseph	do	Son	7
24	Isidore	do	do	5
25	Louis	do	do	2
26	Margarett	Female	Daughter	*2
5.				
27	Azure, Joseph	Male	Father	64
28	Angelique	Female	Wife	50
29	Ambroise	Male	Son	18
30	Elize	Female	Daughter	13
6.				
31	Azure, Alexander	Male	Father	37
32	Virgine	Female	Wife	26
7.				
33	Azure, Margaret	Female	Widow	29
34	Isidore	Male	Son	9
35	Clodelia	Female	Daughter	5

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
8.				
36	Azure, Isidore	Male	Father	32
37	Octavie	Female	Daughter	9
38	Josephine	do	do	
9.				
39	Azure, Frezene	Female	Widow	34
39½	Norbert	Male	Son	13
10.				
40	Azure, Ursule	Female	Daughter	11
41	Moses	Male	Son	10
42	William	do	do	8
43	Alexander	do	do	3
44	Ladux, François No. 1	do	Father	37
11.				
45	Azure, François No. 1	Male	Father	37
46	Marie	Female	Wife	34
47	Elie	Male	Son	13
48	Pierre	do	do	11
49	John Louis	do	do	6
50	Louise Ann	Female	Daughter	3
51	Josephine	do	do	*8
12.				
52	Azure, Antoni No. 2	Male	Father	68
53	Gabriel	do	Son	16
54	Alexander	do	do	17
55	Virginie	Female	Granddaughter	16
13.				
56	Azure, Andre, 2d	Male	Father	22
57	Emily	Female	do	
58	William	Male	Son	1½
14.				
59	Azure, Pierre, 2d	Male	Father	24
60	Mary	Female	Wife	22
61	Emerzo	do	Daughter	*6
15.				
62	Azure, Jerome	Male	Father	28
63	Margarett	Female	Wife	28
64	J. Baptist	Male	Son	5
64½	Simeon Herman	do	Adopted nephew	6
16.				
65	Azure, Charles, sr	Male	Father	76
66	Nancy	Female	Wife	64
17.				
67	Azure, Charles, jr	Male	Father	55
68	Jossett	Female	Wife	53
69	Virginie	do	Daughter	20
70	Remeal	Male	Son	12
18.				
71	Azure, Gabriel	Male	Father	48
72	Virginie	Female	Wife	37
73	John Baptist	Male	Son	22
19.				
74	Azure, Andre No. 1	Male	Father	26
75	Clemence	Female	Wife	20

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
20.				
76	Azure, J. B.	Male.	Father.	38
77	Elise	Female	Wife	17
78	Claud	Male.	Son	11
21.				
79	Azure, Mary	Female	Widow	71
80	Julien	do	Daughter	29
81	Frederick	Male.	Grandson	8
22.				
82	Azure, Bruno	Male.	Father.	29
83	Madalain	Female	Wife	33
84	Justin	do	Daughter	10
85	Moses	Male.	Son	6
86	Baptist	do	do	2
23.				
87	Azure, Moses	Male.	Father.	33
88	Margarett	Female	Wife	25
89	Joseph	Male.	Son	7
90	Antoine	do	do	3
24.				
91	Azure Benjamin	Male.	Father.	23
92	Mary	Female	Wife	18
25.				
93	Allery Abraham	Male.	Father.	35
94	Margarett (Mary)	Female	Wife.	42
95	Louis Phillip	Male.	Son	9
96	Marie Rose	Female	Daughter	6
97	Margarett	do	do	4
26.				
98	Azure Francois No. 2	Male.	Father.	36
99	Julia	Female	Wife	36
100	Josephine	do	Daughter	11
101	Piere	Male.	Son	10
102	Marie Theresa	do	do	8
103	Marie Julia	do	do	6
104	Joseph	do	do	3
27.				
105	Baker, Jossett	Female	Wife	31
106	George	Male.	Husband	46
107	Napoleon	do	Son	3
108	Josephine	Female	Daughter	2
109	Louise Ann	do	do	9
28.				
110	Bruce, Rosalie	Female	Wife.	29
111	Joseph	Male.	Husband	41
112	Joseph	do	Son	10
113	Mary	Female	Daughter	7
114	Frederick	Male.	Son	3
115	Robert	do	do	1
29.				
116	Belgarde, Baptiste	Male.	Father.	51
117	Mary	Female	Wife.	51
118	Mathiel	do	Daughter.	17
119	Louis	Male.	Son	15
120	William	do	do	12
121	Mary	Female	Daughter.	10
122	La Rose	do	do	6

* Months

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
	30.			
123	Belgarde, Susan	Female ..	Widow	
	31.			
124	Belgarde, Madalaine	Female ..	Widow	42
125	John	Male	Son	23
126	Joseph	do	do	18
127	Isabella	Female ..	Daughter ..	15
128	Michael	Male	Son	12
129	Philomene	Female ..	Daughter ..	9
130	Marie	do	do	8
131	Zobiach	do	do	14
	32.			
132	Belgarde Gilbert	Male	Father	25
133	Sabra	Female ..	Wife	20
134	Emma	do	Daughter ..	*9
	33.			
135	Boyer Abraham	Male	Father	44
136	Juli	Female ..	Wife	43
137	Alfred	Male	Son	22
138	Joseph	do	do	9
139	Alexander	do	do	4
	34.			
140	Belgarde Basil	Male	Father	31
141	Virginie	Female ..	Wife	27
	35.			
142	Belgard Norbert	Male	Father	26
143	Alphonsine	Female ..	Wife	24
144	Annie	do	Daughter ..	5
145	Marcial	Male	Son	3
146	Louis	do	do	*1
	36.			
147	Belgarde Theo. sr	Male	Father	68
148	Madalain	Female ..	Wife	65
149	Marie	do	Granddaughter ..	11
150	Louis	Male	Grandson ..	9
	37.			
151	Beauchman, Gabriel	Male	Father	53
152	Margaret	Female ..	Wife	42
153	Gabriel	Male	Son	15
154	Thomas	do	do	6
155	Joseph	do	do	4
156	Louis	do	do	*8
	38.			
157	Belgarde, Theodore, jr.	Male	Father	35
158	Louise	Female ..	Wife	31
159	Edward	Male	Son	2
160	Mary Jane	Female ..	Daughter ..	2
161	Gabriel	Male	Son	*10
	39.			
162	Blackbird, Margaret	Female ..	Widow	40
163	John Baptist	Male	Son	20
164	Joseph	do	do	18
165	Victorie	Female ..	Daughter ..	14
166	Mary Jane	do	do	10
167	Adele	do	do	7
168	William	Male	Son	10
169	John Louis	do	do	16

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
	40.			
170	Belgarde, Joseph	Male	Father	28
171	Sabra	Female	Wife	20
172	Frank	Male	Son	1½
173	Mary	Female	Daughter	*2
	41.			
174	Belgarde, Louis	Male	Father	30
175	Eliza	Female	Wife	30
176	St. Pierre	Male	Son	6
177	Baptist	do	do	3
178	Bruno	do	do	*8
	42.			
179	Brunelle, John	do	Father	46
180	Julien	Female	Wife	34
181	John	Male	Son	12
182	Peter	do	do	10
183	William	do	do	8
184	Louis	do	do	6
185	Ernest	do	do	*8
	43.			
186	Brien, Theodore	do	Father	35
187	Marie Rose	Female	Wife	30
188	Eliza	do	Daughter	10
189	Alfred	Male	Son	8
190	Robert	do	do	5
191	Virginie	Female	Daughter	3
192	Philip	Male	Son	1
	44.			
193	Brien, Jenoir			
194	Marie			
195	Rosalie			
	45.			
196	Brien, Antoine	Male	Father	67
197	Jossett	Female	Wife	66
198	John (Kline)	Male	Grandson	20
199	Alexander	do	do	10
200	Joseph	do	do	14
	46.			
201	Belgarde, Jacques	do	Father	23
202	Jossett	Female	Wife	22
203	Jacques	Male	Son	1½
	47.			
204	Cluthier, Thomas	do	Single	55
	48.			
205	Champagne, J. B., sr.	do	Father	60
206	Madalain	Female	Wife	54
207	Louis	Male	Son	21
208	John M.	do	do	17
209	Sabra	do	do	18
210	La Rose	Female	Daughter	16
211	Theresa	do	do	12
	49.			
212	Champagne, Jerome	Male	Widower	28
	50.			
213	Champagne, J. B., jr.	Male	Father	34
214	Adele	Female	Wife	31
215	Charles	Male	Son	8
216	Frederick	do	do	8
217	Isabel	Female	Daughter	5
218	Louise Ann	do	do	1

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
51.				
219	Chartrand, Frances	Female ..	Wife	26
220	Ambrose	Male	Husband	39
221	Zachary	do	Son	12
222	Marie Ellen	Female ..	Daughter	10
223	Joseph	Male	Son	4
224	Gabriel	Female ..	Daughter	2
52.				
225	Cyre, Justin	do	Wife	27
226	Joseph	Male	Husband	4
227	Ellen	Female ..	Daughter	2½
228	Louis James	Male	Son	1
229	Alexander	do	do	
53.				
230	Charrette, Baptiste	do	Father	88
231	Josette	Female ..	Wife	70
232	Pierre	Male	Son	23
233	Delphine	Female ..	Granddaughter	14
234	François	Male	Son	32
235	Moses	do	do	30
54.				
236	Caplette, Modest	Male	Father	24
237	Rose	Female ..	Wife	26
238	Marie Justinee	do	Daughter	5
239	Pierre	Male	Son	3
240	Mary Louise	Female ..	Daughter	2
241	Mary Elise	do	do	*10
55.				
242	Charbonneau, Peter	Male	Father	49
243	Angelique	Female ..	Wife	38
244	Elizabeth	do	Daughter	10
56.				
245	Caplett, Alexander	Male	Father	31
246	Dometil	Female ..	Wife	40
247	Mary Ellen	do	Daughter	6
248	Marian de Couteau	do	Mother-in-law	86
57.				
249	De Couteau, John B.	Male	Father	49
250	Margaret	Female ..	Wife	49
251	Patrick	Male	Son	23
252	Alexander	do	do	19
253	Andre	do	do	16
254	Mary	Female ..	Daughter	8
255	Elenore	do	do	7
58.				
256	De Couteau, Joseph	Male	Father	100
257	Mary	Female ..	Wife	80
59.				
258	De Couteau, Daniel	Male	Father	20
259	Judie	Female ..	Wife	34
260	François	Male	Son	19
60.				
261	Delorme, Patrico	do	Father	25
262	Madalain	Female ..	Wife	27
263	Julie	do	Daughter	5
264	Cecil	do	do	3
265	Patrico	Male	Son	2
266	Betsey	Female ..	Daughter	18

* Days.

† Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
61.				
267	De Couteau, Moses.....	Male.....	Father.....	42
268	Mary.....	Female.....	Wife.....	39
269	Joseph.....	Male.....	Son.....	8
270	Genevieve.....	Female.....	Daughter.....	8
271	Marie.....	do.....	do.....	2½
62.				
272	De Couteau, Frank.....	Male.....	Father.....	24
273	Agnes.....	Female.....	Wife.....	20
274	Celina.....	do.....	Daughter.....	1
275	Mary.....	do.....	do.....	*3
63.				
276	De Couteau, Louis, sr.....	Male.....	Father.....	75
277	Isabel.....	Female.....	Wife.....	69
278	Joseph.....	Male.....	Son.....	26
279	Mary Angel.....	Female.....	Daughter.....	3
64.				
280	De Couteau, Louis, jr.....	Male.....	Father.....	53
281	Genevieve.....	Female.....	Wife.....	45
282	St. Pierre.....	Male.....	Son.....	16
283	Napoleon.....	do.....	do.....	12
284	William.....	do.....	do.....	7
285	Mary Caroline.....	Female.....	Daughter.....	9
286	Julian.....	Male.....	Son.....	6
65.				
287	Davis, Louis.....	Male.....	Father.....	22
288	Mary Rose.....	Female.....	Wife.....	20
289	Mary Rose.....	do.....	Daughter.....	1½
66.				
290	Davis, Alexander.....	Male.....	Father.....	36
291	Elalie.....	Female.....	Wife.....	36
292	Mary Philomene.....	do.....	Daughter.....	13
293	Alexander.....	Male.....	Son.....	10
294	Rosinie.....	Female.....	Daughter.....	2
295	Louis.....	Male.....	Son.....	*4
67.				
296	Davis, William, sr.....	Male.....	Father.....	69
297	Madalain.....	Female.....	Wife.....	61
298	Francois.....	Male.....	Son.....	20
299	Anastasi.....	Female.....	Daughter.....	17
300	Leander.....	Male.....	Son.....	9
301	Elise.....	Female.....	Daughter.....	9
68.				
302	Davis, Jerome.....	Male.....	Father.....	44
303	Charlotte.....	Female.....	Wife.....	44
304	Anastasi.....	do.....	Daughter.....	12
305	Mary.....	do.....	do.....	6
306	Napoleon.....	Male.....	Son.....	12
69.				
307	Davis, Michael.....	Male.....	Father.....	39
308	Flavit.....	Female.....	Wife.....	29
309	Michael.....	Male.....	Son.....	10
310	Mary.....	Female.....	Daughter.....	7
311	Patrice.....	Male.....	Son.....	5
312	Philomene.....	Female.....	Daughter.....	*5
70.				
313	Davis, John Baptist, sr.....	Male.....	Father.....	73
314	Julia.....	Female.....	Wife.....	72
315	Adele.....	do.....	Granddaughter.....	12
316	Jerome Lafocernaise.....	Male.....	Grandson.....	8

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
71.				
317	Duchan, Elise	Female ..	Wife	20
318	Larou	Male	Husband	33
319	Virginie	Female ..	Daughter	7
320	Alexander	Male	Son	5
72.				
321	Davis, William, jr	Male	Father	47
322	Sabra	Female ..	Wife	33
323	Sabra	do	Daughter	22
324	Maxim	Male	Son	5
325	William Jerome	do	Grandson	*6
73.				
326	Delorme, Joseph 1st	Male	Father	51
327	Angelique	Female ..	Wife	46
328	Frederick	Male	Son	14
329	Scholastic	Female ..	Daughter	13
330	Virginie	do	do	12
331	Elizabeth	do	do	11
332	Angelique	do	do	11
333	Mary	do	do	8
334	Elise	do	do	4
335	Christine	do	do	2
74.				
336	Dejarlais, Andre	Male	Father	47
337	Adele	Female ..	Wife	42
338	John	Male	Son	22
339	St. Pierre	do	do	15
340	Josephine	Female ..	Daughter	15
341	Marie Rose	do	do	11
342	Ellen	do	do	10
343	Caroline	do	do	8
344	Patrice	Male	Son	1½
75.				
345	Delorme, Bernharot	Male	Father	36
346	Sophie	Female ..	Daughter	1
76.				
347	Duffinails, Charles	Male	Father	42
348	Angelie	Female ..	Wife	36
349	David	Male	Son	17
350	Norman	do	do	15
351	Delphine	Female ..	Daughter	13
352	Margaret	do	do	11
353	Bruno	Male	Son	3
354	Mary Jane	Female ..	Daughter	*5
77.				
355	Duffinails, Joseph	Male	Father	54
356	Caroline	Female ..	Wife	18
357	Melanie Pettier	do	Daughter-in-law	9
358	Francois	Male	Son	11
78.				
359	Dejarlais, Francois Jr	Male	Father	27
360	Marie	Female ..	Wife	24
79.				
361	Ducept, Henry	Male	Father	28
362	Virginie	Female ..	Wife	22
363	Henry	Male	Son	4
364	Veronica	Female ..	Daughter	2

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
80.				
365	Ducept, Baptist.....	Male.....	Widower.....	43
366	Collis.....	do.....	Son.....	10
367	Pierre.....	do.....	do.....	8
368	Mary.....	Female.....	Daughter.....	6
81.				
369	Dejarlais, Margaret.....	Female.....	Widow.....	63
370	John Baptist.....	Male.....	Son.....	22
371	Calus.....	do.....	do.....	20
372	Joseph.....	do.....	do.....	18
82.				
373	Dejarlais, Antoine.....	Male.....	Father.....	31
374	Ursul.....	Female.....	Wife.....	34
375	Antoine John.....	Male.....	Son.....	1 $\frac{1}{2}$
376	Frank.....	do.....	do.....	*11
83.				
377	Dejarlais, Rogers.....	Male.....	Brother.....	25
378	Joseph.....	do.....	do.....	10
379	Norbert.....	do.....	do.....	8
84.				
380	De Couteau, Norbert.....	Male.....	Father.....	47
381	La Rose.....	Female.....	Wife.....	25
382	Madalaine.....	do.....	Daughter.....	3
383	Norbert.....	Male.....	Son.....	1
85.				
384	Dejarlais, Francois sr.....	Male.....	Father.....	65
385	Marie.....	Female.....	Wife.....	50
386	James.....	Male.....	Son.....	21
387	William.....	do.....	do.....	15
388	Patrice.....	do.....	do.....	9
86.				
389	Ducept, Pierre.....	Male.....	Father.....	32
390	Celina.....	Female.....	Wife.....	20
87.				
391	Dejarlais, F. X.....	Male.....	Father.....	39
392	Rachel.....	Female.....	Wife.....	39
393	Louis.....	Male.....	Son.....	18
394	Moses.....	do.....	do.....	15
395	Joseph.....	do.....	do.....	8
396	Catharine.....	Female.....	Daughter.....	6
397	Joseph.....	Male.....	Son.....	*6
88.				
398	De Couteau, James.....	Male.....	Father.....	21
399	Madalain.....	Female.....	Wife.....	21
400	Madalain.....	do.....	Daughter.....	*1
89.				
401	Davis, Leander.....	Male.....	Father.....	23
402	Josephine.....	Female.....	Wife.....	16
90.				
403	Dionne, Mary.....	Female.....	Wife.....	19
404	Moses.....	Male.....	Husband.....	20
91.				
405	De Couteau, Louis.....	Male.....	Father.....	24
406	Agnes.....	Female.....	Wife.....	20

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
92.				
407	Davis, J. B., jr.....	Male.....	Father.....	46
408	Emerze.....	Female.....	Wife.....	30
409	Mary Adele.....	do.....	Daughter.....	20
410	Baptist.....	Male.....	Son.....	8
411	Louise Ann.....	Female.....	Daughter.....	6
412	Mary.....	do.....	do.....	3
413	Francois Lavallie.....	Male.....	do.....	21
93.				
414	Enno, Mary Rose.....	Female.....	Wife.....	23
415	Alexander.....	Male.....	Husband.....	21
94.				
416	Enno, Antoine.....	Male.....	Father.....	60
117	Catharine.....	Female.....	Wife.....	60
418	Louis.....	Male.....	Son.....	22
95.				
419	Enno, Theresa.....	Female.....	Wife.....	20
420	Baptist.....	Male.....	Husband.....	26
421	Adele.....	Female.....	Daughter.....	2
96.				
422	Frederick, Joseph.....	Male.....	Father.....	43
423	Sabra.....	Female.....	Wife.....	46
424	Joseph.....	Male.....	Son.....	15
425	Elizabeth.....	Female.....	Daughter.....	12
426	Veronica.....	do.....	do.....	10
427	Mary Jane.....	do.....	do.....	8
428	Jossett.....	do.....	do.....	6
97.				
429	Frederick, Mrs. Joseph, sr.....	Female.....	Widow.....	84
430	Nancy Brown.....	do.....	do.....	13
431	Edward Brown.....	Male.....	do.....	12
98.				
432	Frederick.....	Male.....	Father.....	23
433	Susan.....	Female.....	Wife.....	21
434	Christine.....	do.....	Daughter.....	3
435	Francois.....	Male.....	Son.....	*5
99.				
436	Faguant, William.....	Male.....	Father.....	40
437	Julia.....	Female.....	Wife.....	26
438	Victor.....	Male.....	Son.....	7
439	Antoine.....	do.....	do.....	4
440	Mary Elise.....	Female.....	Daughter.....	2
441	Alexander.....	Male.....	Son.....	*2
100.				
442	Foi, Pierre.....	Male.....	Father.....	53
443	Betsy.....	Female.....	Wife.....	51
101.				
444	Falcon, Elie.....	Male.....	Father.....	45
445	Trezene.....	Female.....	Daughter.....	16
446	Elie.....	Male.....	Son.....	11
102.				
447	Fournier, Nobert.....	Male.....	Father.....	23
448	Mary.....	Female.....	Wife.....	19
103.				
449	Granbois, Paul.....	Male.....	Father.....	30
450	Margaret.....	Female.....	Wife.....	24

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
104.				
451	Gourneau, Joseph jr	Male.....	Father.....	26
452	Elise.....	Female...	Wife.....	17
105.				
453	Gourneau, Joseph, sr	Male.....	Father.....	62
454	Judie.....	Female...	Wife.....	56
455	Leonard.....	Male.....	Son.....	35
456	Alexander.....	do.....	do.....	24
106.				
457	Godden, Louis.....	Male.....	Father.....	57
458	Mary.....	Female...	Wife.....	49
459	Phillip.....	Male.....	Son.....	21
460	Moses.....	do.....	do.....	14
461	Veronie.....	Female...	Daughter.....	8
107.				
462	Gourneau, Louis.....	Male.....	Father.....	30
463	Elise.....	Female...	Wife.....	18
464	Angelic.....	do.....	Daughter.....	*10
108.				
465	Gourneau, Patrice.....	Male.....	Father.....	35
466	La Rose.....	Female...	Wife.....	20
109.				
467	Gourneau, Joseph, 2d.....	Male.....	Father.....	43
468	Angelique.....	Female...	Wife.....	35
469	John.....	Male.....	Son.....	13
110.				
470	Grant, Cuthbert.....	Male.....	Father.....	57
471	William.....	do.....	Son.....	20
472	James.....	do.....	Son.....	14
473	Charles.....	do.....	do.....	12
111.				
474	Granbois, Isadore.....	Male.....	Father.....	40
475	Sabrah.....	Female...	Wife.....	39
476	Elizard.....	Male.....	Son.....	19
477	Alexander.....	do.....	do.....	16
478	David.....	do.....	do.....	12
479	Eliza.....	Female...	Daughter.....	6
480	Patrice.....	Male.....	Son.....	4
481	Genevieve.....	Female...	Daughter.....	*1
112.				
482	Granbois, Patrice.....	Male.....	Father.....	29
483	Mary Jane.....	Female...	Wife.....	27
484	Alexander.....	Male.....	Son.....	7
485	Michael.....	do.....	do.....	5
486	Zilda.....	Female...	Daughter.....	3
487	Emma.....	do.....	do.....	1
113.				
488	Grant, Pierre.....	Male.....	Father.....	53
489	Marie.....	Female...	Wife.....	56
490	William.....	Male.....	Son.....	21
491	Daniel.....	do.....	do.....	17
492	Juli.....	Female...	Daughter.....	15
114.				
493	Grant, Joseph.....	Male.....	Father.....	23
494	La Rose.....	Female...	Wife.....	21

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
115.				
495	Grant, John Baptist	Male	Father	31
496	Margaret	Female	Wife	23
497	Joseph	Male	Son	10
498	Julie	Female	Daughter	5
499	Josephine	do	do	3
500	Louis	Male	Son	1
116.				
501	Gangon, Susan	Female	Widow	76
117.				
502	Gardner, Anastasis	Female	Wife	37
503	George	Male	Husband	47
504	Charles	do	Son	17
505	Emma	Female	Daughter	15
506	Rachel	do	do	13
507	Lucy	do	do	11
508	William	Male	Son	9
508½	George	do	do	5
509	Emily	Female	Daughter	3
118.				
510	Hayes, Veronic	Female	Wife	22
511	John	Male	Husband	26
512	Mary Jane	Female	Daughter	*6
119.				
513	Herman, Edward	Male	Father	92
514	Margaret	Female	Wife	67
515	Alexander	Male	Son	24
516	Louis	do	do	17
120.				
517	Herman, Henry	Male	Father	36
518	Cecil	Female	Wife	24
519	Henry	Male	Son	1½
121.				
520	Houle, Antoine	Male	Father	65
521	Genevieve	Female	Wife	67
522	Antoine	Male	Son	40
523	Bernard	do	do	36
524	Napoleon	do	do	23
122.				
525	Houle, Charles	Male	Father	37
526	Henrietta	Female	Wife	23
527	Louis	Male	Son	3
528	Frederick	do	do	2
124.				
529	Houle, Joseph, jr	Male	Father	33
530	Sabra	Female	Wife	23
531	Rosin	do	Daughter	12
532	Joseph	Male	Son	11
533	Charles	do	do	7
534	Marie Jane	Female	Daughter	6
535	Biann	do	do	3
124.				
536	Houle, Abraham	Male	Father	29
537	Margaret	Female	Wife	26
538	Virginie	do	Daughter	7
539	Rosin	do	do	*10
125.				
540	Houle, Culbert	Male	Father	22
541	Mary Rose	Female	Daughter	2

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
126.				
542	Houle, Joseph, sr.	Male.....	Father.....	61
543	Sophie	Female	Wife	64
544	Elie	Male.....	Grandson	10
545	Elise Pettier	Female ...	Granddaughter.....	8
127.				
546	Jerome, St. Matthew	Male.....	Father.....	35
547	Mary Rose	Female	Wife	20
548	Joseph	Male.....	Son	1½
549	Albert .....	..do .....	..do	*5
128.				
550	Jerome, Martin.....	Male.....	Father.....	34
551	Mary	Female	Wife	32
552	Betsy .....	..do	Daughter	11
553	Emily .....	..do .....	..do	9
554	Virginie.....	..do .....	..do	6
555	Alphonsin .....	..do .....	..do	4
556	Angelique.....	..do .....	..do	16
129.				
557	Jeannott, La Rose	Female	Wife.....	25
558	Frederick	Male.....	Husband	30
559	Not named	Female	Daughter	11
130.				
560	Jerome, Roger	Male.....	Single.....	46
131.				
561	Keplin, Margaret	Female	Widow	63
132.				
562	Keplin, Joseph.....	Male.....	Father.....	36
563	Margaret	Female	Wife	23
564	Sabra .....	..do	Daughter	6
565	Alexander	Male.....	Son	3
566	Betsy	Female	Daughter	1
133.				
567	Keplin, Gilbert	Male.....	Father.....	43
568	Elise.....	Female	Wife	26
569	J. Baptist.....	Male.....	Son	7
570	Antoine .....	..do .....	..do	6
571	Clemence	Female	Daughter	4
572	Joseph.....	Male.....	Son	6
134.				
573	La Pierre, Moses.....	Male.....	Father.....	50
574	Angelique.....	Female	Wife	61
575	La Rose .....	..do	Orphan niece	9
135.				
576	Lafromboise, Margaret.....	Female	Wife.....	23
577	Gabriel.....	Male.....	Husband	30
136.				
578	Langer, J. Baptist.....	Male.....	Father.....	37
579	Justine	Female	Wife.....	35
580	John B.	Male.....	Son	14
581	Mary	Female	Daughter	11
582	Louis	Male.....	Son	7
583	Mary Desange	Female	Daughter	4
137.				
584	Laverdure, Pierre, jr.....	Male.....	Father.....	27
585	Veronic	Female	Wife.....	27

* Days.

† Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
139.				
586	Lafrombois, Michael.....	Male.....	Father.....	23
587	Margaret.....	Female.....	Wife.....	23
588	Celina.....	do.....	Daughter.....	8
589	Louis.....	Male.....	Son.....	4
590	Jerome.....	do.....	Son.....	1½
140.				
591	Lafrombois, Narcisse.....	Male.....	Father.....	64
591½	Jossett.....	Female.....	Wife.....	61
592	Mathias.....	Male.....	Son.....	24
593	Patrice.....	do.....	do.....	21
594	Elise.....	Female.....	Daughter.....	18
595	Mary.....	do.....	do.....	15
142.				
596	Lafrombois, Joseph.....	Male.....	Father.....	34
597	Isabel.....	Female.....	Wife.....	29
598	Napoleon.....	Male.....	Son.....	11
599	Mary.....	Female.....	Daughter.....	7
600	Baptist.....	Male.....	Son.....	3
601	Elizabeth.....	Female.....	Daughter.....	*9
143.				
602	Laverdure, David.....	Male.....	Father.....	31
603	Elise.....	Female.....	Wife.....	27
604	Florence.....	do.....	Daughter.....	4
605	Elise.....	do.....	do.....	2
144.				
606	Lafontain, Isabel.....	Female.....	Wife.....	13
607	Pierre.....	Male.....	Husband.....	22
608	Piere Arthur.....	do.....	Son.....	1
609	Moses.....	do.....	do.....	*8
145.				
610	Lafontaine, Louis.....	Male.....	Father.....	49
611	Emily.....	Female.....	Wife.....	39
612	Mary Philomeme.....	do.....	Daughter.....	13
613	Louis.....	Male.....	Son.....	17
614	Mary Ann.....	Female.....	Daughter.....	11
615	Virginie.....	do.....	do.....	9
616	Eliza.....	do.....	do.....	1½
617	Isanor.....	Male.....	Son.....	19
146.				
618	Lafrombois, J. B.....	Male.....	Father.....	39
619	Margaret.....	Female.....	Wife.....	35
147.				
620	Lavallie, Josett.....	Female.....	Wife.....	34
621	Pierre.....	Male.....	Husband.....	45
622	Antoine.....	do.....	Son.....	16
623	Frances.....	Female.....	Daughter.....	14
624	Theresa.....	do.....	do.....	12
625	Mary Rose.....	do.....	do.....	10
626	Virginie.....	do.....	do.....	8
627	John B.....	Male.....	Son.....	*2
148.				
628	Langer, Joseph.....	Male.....	Father.....	43
629	Genevieve.....	Female.....	Wife.....	56
630	Joseph.....	Male.....	Son.....	15
149.				
631	Lafontain, Madeline.....	Female.....	Widow.....	43
632	Pierre.....	Male.....	Son.....	19
633	Ambroise.....	do.....	do.....	13
634	Joseph.....	do.....	do.....	11
635	Louis.....	do.....	do.....	9
636	Philomeme.....	Female.....	Daughter.....	5
637	Ezear.....	Male.....	Son.....	21

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
150.				
638	Laverdure, Pierre.....	Male.....	Father.....	53
639	Angelic.....	Female.....	Wife.....	45
640	Stanislaus.....	Male.....	Son.....	17
641	Isadore.....	do.....	do.....	15
642	Michael.....	do.....	do.....	13
643	Isabel.....	Female.....	Daughter.....	11
644	Margaret.....	do.....	do.....	7
645	Adele.....	do.....	do.....	6
646	Pauline.....	do.....	do.....	4
151.				
647	Lefort, Rosalie.....	Female.....	Wife.....	24
648	Maxim.....	Male.....	Husband.....	29
649	Adele.....	Female.....	Daughter.....	8
650	Joseph.....	Male.....	Son.....	5
651	Marie Rose.....	Female.....	Daughter.....	3
152.				
652	Laverdure, Joseph.....	Male.....	Father.....	65
653	Mary.....	Female.....	Wife.....	55
654	Adele.....	do.....	Daughter.....	17
655	Napoleon.....	Male.....	Son.....	14
656	Alexis.....	do.....	Brother.....	40
153.				
657	Laverdure, William.....	Male.....	Father.....	24
658	Matilda.....	Female.....	Wife.....	24
659	Joseph.....	Male.....	Son.....	*4
154.				
660	Laquette, Frezine.....	Female.....	Widow.....	70
661	Riel.....	Male.....	Son.....	6
155.				
662	Lagemonier, Eliza.....	Female.....	Wife.....	21
663	Joseph.....	Male.....	Husband.....	26
664	St. Ann.....	Female.....	Daughter.....	3
156.				
665	Laudry, Margaret.....	Female.....	Wife.....	27
666	Maxim.....	Male.....	Husband.....	38
667	Alexander.....	do.....	Son.....	9
668	Norbert.....	do.....	do.....	7
669	Caroline.....	Female.....	Daughter.....	4
670	St. Ann.....	do.....	do.....	1½
157.				
671	Laudry, Frances.....	Female.....	Wife.....	27
672	Norbert.....	Male.....	Husband.....	23
158.				
673	Laudry, Napoleon.....	Male.....	Single.....	24
674	Bemharot.....	do.....	Brother.....	18
159.				
675	Lacerte, Piero.....	Male.....	Father.....	56
676	Judith.....	Female.....	Wife.....	52
677	Marie Paulinel.....	do.....	Adopted daughter.....	7
160.				
678	Langer, Frank.....	Male.....	Father.....	31
679	Frances.....	Female.....	Wife.....	23
680	Francois.....	Male.....	Son.....	3
681	Angelic.....	Female.....	Daughter.....	1

*Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
	161.			
682	Ledeux, Antoine.....	Male.....	Orphan (single).....	17
	162.			
683	Lafontaine, Octave.....	Male.....	Father.....	37
684	Josephine.....	Female.....	Wife.....	36
685	Virginie.....	do.....	Daughter.....	16
686	Joseph.....	Male.....	Son.....	10
687	Celina.....	Female.....	Daughter.....	8
688	Sabrah.....	do.....	do.....	9
689	Mary L.....	do.....	do.....	*6
	163.			
690	Lafontaine, Charlotte.....	Female.....	Widow.....	63
691	Elzeard.....	Male.....	Son.....	23
692	Cuthbert.....	do.....	do.....	25
	164.			
693	Lafournaise, Joseph.....	Male.....	Father.....	30
694	Margaret.....	Female.....	Wife.....	30
695	Moses.....	Male.....	Son.....	7
696	Patrice.....	do.....	do.....	5
697	Dometil Elise.....	Female.....	Daughter.....	5
698	Mary Ann.....	do.....	do.....	2
	165.			
699	Le Rat, Pierre.....	Male.....	Father.....	23
700	Cecilia.....	Female.....	Wife.....	20
	166.			
701	Latraille, Alexander.....	Male.....	Father.....	46
702	Clemence.....	Female.....	Wife.....	36
703	Simon (Goddén).....	Male.....	Adopted son.....	12
704	Frederick.....	do.....	do.....	5
	167.			
705	Lucier, Jossett.....	Female.....	Wife.....	41
706	Alexander.....	Male.....	Husband.....	52
707	Eliza.....	Female.....	Daughter.....	13
708	Rosina.....	do.....	do.....	8
709	Robert.....	Male.....	Son.....	12
	168.			
710	Lafromboise, Joseph.....	Male.....	Father.....	25
711	Mary Rose.....	Female.....	Wife.....	19
	169.			
712	Marion, Ann.....	Female.....	Widow.....	45
713	Roderick.....	Male.....	Son.....	20
	170.			
714	Marion, Elise.....	Female.....	Wife.....	49
715	Maxim, sr.....	Male.....	Husband.....	55
716	Joseph.....	do.....	Son.....	25
717	Louis.....	do.....	do.....	22
718	Elie.....	do.....	do.....	10
719	Beatrice.....	Female.....	Daughter.....	7
720	Mary.....	do.....	do.....	1½
	171.			
721	Malaterre, Rebecca.....	Female.....	Wife.....	35
722	Zachary.....	Male.....	Husband.....	35
723	Zachary.....	do.....	Son.....	11
724	Napoleon.....	do.....	do.....	8
725	Julius.....	do.....	do.....	7

*Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
	172.			
726	Malaterre, Cecil.....	Female	Wife.....	19
727	Louis.....	Male.....	Husband.....	25
728	Veronic.....	Female...	Daughter.....	* 6
	173.			
729	Montrical, Alexis.....	Male.....	Father.....	59
730	Margaret.....	Female...	Wife.....	51
731	Josephine.....	..do.....	Daughter.....	16
732	Christine.....	..do.....	Adopted daughter.....	13
	174.			
733	Marien, Maxim, jr.....	Male.....	Single.....	26
	175.			
734	Malaterre, Alphonsin.....	Female...	Wife.....	36
735	Jeremiah.....	Male.....	Husband.....	40
736	Phillip.....	..do.....	Son.....	13
737	Joseph.....	..do.....	..do.....	10
738	Edward.....	..do.....	..do.....	8
739	Mary.....	Female...	Daughter.....	6
740	John.....	Male.....	Son.....	2
	176.			
741	Morin, Margaret.....	Female...	Wife.....	37
742	Pierre.....	Male.....	Husband.....	47
743	Adeline.....	Female...	Daughter.....	17
744	Pierre.....	Male.....	Son.....	13
745	Mary Jane.....	Female...	Daughter.....	10
746	Tobey.....	Male.....	Son.....	8
747	Virginie.....	Female...	Daughter.....	6
748	St. Ann.....	..do.....	..do.....	3
749	Mary.....	..do.....	..do.....	*11
	177.			
750	Martel, Alexander.....	Male.....	Father.....	38
751	Masalina.....	Female...	Wife.....	36
752	Maxim.....	Male.....	Son.....	7
753	Armidas.....	..do.....	..do.....	12
	178.			
754	Martel J. B.....	Male.....	Widower.....	46
755	Alex.....	..do.....	..do.....	20
756	Mary Rose.....	Female...	Daughter.....	11
757	Jerome.....	Male.....	Son.....	9
758	Francois.....	..do.....	..do.....	7
	179.			
759	Montreal, Francois.....	Male.....	Father.....	23
760	Adele.....	Female...	Wife.....	23
761	Margaret.....	..do.....	Daughter.....	3
762	Xavier.....	Male.....	Son.....	1½
	180.			
763	Morin, Andre, jr.....	Male.....	Father.....	23
764	Sarah.....	Female...	Wife.....	22
	181.			
765	Martin, Mary.....	Female...	Wife.....	19
766	Joseph.....	Male.....	Husband.....	24
767	Patrice.....	..do.....	Son.....	1
	182.			
768	McCloud, Margaret.....	Female...	Wife.....	31
768½	La Glowe.....	Male.....	Husband.....	26
769	Elise.....	Female...	Daughter.....	3
770	Louis.....	Male.....	Son.....	2
771	Baptist.....	..do.....	..do.....	1

* Months.

† 2 months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
183.				
772	Morin, Alexander.....	Male.....	Father.....	46
773	Angelic.....	Female.....	Wife.....	46
774	Marie.....	do.....	Daughter.....	15
775	Sarah.....	do.....	do.....	13
776	Joseph.....	Male.....	Son.....	4
777	Phillip.....	do.....	do.....	3
778	Alfred.....	do.....	Adopted nephew.....	12
184.				
779	Morin, Adele.....	Female.....	Wife.....	42
780	Andrew.....	Male.....	Husband.....	45
781	John B.....	do.....	Son.....	20
782	Alfred.....	do.....	do.....	17
783	Peter.....	do.....	do.....	13
784	Sarah.....	Female.....	Daughter.....	11
785	Louis.....	Male.....	Son.....	9
786	Patrick.....	do.....	do.....	8
787	Christine.....	Female.....	Daughter.....	6
788	Michael.....	Male.....	Son.....	2
789	Marie Louise.....	Female.....	Daughter.....	*4
185.				
790	Morin, Isidore.....	Male.....	Father.....	23
791	Rachel.....	Female.....	Wife.....	17
186.				
792	McCloud, Marie.....	Female.....	Wife.....	26
793	Peter.....	Male.....	Husband.....	43
794	Sarah Jane.....	Female.....	Daughter.....	16
795	Mary.....	do.....	do.....	14
796	Rosin.....	do.....	do.....	14
187.				
797	Morin, Alex., jr.....	Male.....	Father.....	22
798	Philomeme.....	Female.....	Wife.....	18
188.				
799	Martel, Joseph.....	Male.....	Father.....	22
800	Mary Jane.....	Female.....	Wife.....	17
189.				
801	Madeau, Joseph.....	Male.....	Father.....	31
802	Susan.....	Female.....	Wife.....	20
803	Mary.....	do.....	Daughter.....	3
804	Virginie.....	do.....	do.....	1
190.				
805	Nolan, Charlotte.....	Female.....	Widow.....	83
191.				
806	Perrouteau, Madeline.....	Female.....	Widow.....	49
807	Xavier.....	Male.....	Son.....	16
808	Caroline.....	Female.....	Daughter.....	14
809	Rosalie.....	do.....	do.....	11
192.				
810	Poitra Mary.....	Female.....	Widow.....	84
193.				
811	Poitra, William.....	Male.....	Father.....	28
812	Alphonsin.....	Female.....	Wife.....	19
813	Julien.....	do.....	Daughter.....	2

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
194.				
814	Poitra, Chasseur.....	Male.....	Father.....	66
815	Catharine.....	do.....	Wife.....	64
816	Bastian.....	Male.....	Son.....	35
817	Napoleon.....	do.....	do.....	22
818	Philomene Ladeux.....	Female.....	Adopted daughter.....	17
819	Marie Ladeux.....	do.....	do.....	6
820	Deimi Anna Ladeux.....	do.....	do.....	3
195.				
821	Poitra, Gabriel, sr.....	Male.....	Father.....	69
822	Isabel.....	Female.....	Wife.....	65
823	Norbert.....	Male.....	Grandson.....	5
824	Laura.....	Female.....	Granddaughter.....	7
196.				
825	Poitra, Charles (No. 1).....	Male.....	Father.....	25
826	Mary.....	Female.....	Wife.....	17
197.				
827	Poitra, Charles (No. 2).....	Male.....	Father.....	50
828	Marie.....	Female.....	Wife.....	39
829	Zachary.....	Male.....	Son.....	21
830	Modest.....	do.....	do.....	19
831	Marie Rose.....	Female.....	Daughter.....	16
832	Alfred.....	Male.....	Son.....	14
833	Elizabeth.....	Female.....	Daughter.....	12
834	Alexander.....	Male.....	Son.....	10
835	Emily.....	Female.....	Daughter.....	7
836	Jules.....	Male.....	Son.....	5
837	Norbet.....	do.....	do.....	3
838	Alfred.....	do.....	do.....	*10
198.				
839	Parisier, Ignasus.....	Male.....	Father.....	69
840	Margaret.....	Female.....	Wife.....	67
841	Boniface.....	Male.....	Son.....	21
199.				
842	Parisier, Edward.....	Male.....	Father.....	38
843	Blandin.....	Female.....	Wife.....	39
844	Henry.....	Male.....	Son.....	14
845	Celina.....	Female.....	Daughter.....	13
846	Edward.....	Male.....	Son.....	9
847	Joseph.....	do.....	do.....	8
848	Justine.....	Female.....	Daughter.....	6
849	Elise.....	do.....	do.....	4
850	Louise.....	Male.....	Son.....	1
200.				
851	Page, Charles.....	Male.....	Father.....	61
852	Mary.....	Female.....	Wife.....	41
853	Ezeas.....	Male.....	Son.....	19
854	Baptist.....	do.....	do.....	17
855	Alexander.....	do.....	do.....	11
856	Abraham.....	do.....	do.....	8
857	Louis.....	do.....	do.....	5
201.				
858	Poitra, Henry.....	Male.....	Father.....	36
859	Mary.....	Female.....	Wife.....	29
860	Joseph.....	Male.....	Son.....	10
861	Celina.....	Female.....	Daughter.....	8
862	Mary.....	do.....	do.....	7
863	Angelic.....	do.....	do.....	3
864	John.....	Male.....	Son.....	*10
202.				
865	Premeau, Jane.....	Female.....	Wife.....	20
866	Joseph.....	Male.....	Husband.....	22
867	Jeremiah.....	do.....	Son.....	†10

* Months.

† Days.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
203.				
868	Pettier, Jacques	Male	Father	55
869	Angelic	Female	Wife	53
870	Marie	Female	Daughter	32
871	Alex. Victor	Male	Son	20
872	Bartholomew	do	do	17
873	Josephine	Female	Daughter	10
874	Julian	Male	Son	8
204.				
875	Pettier, Baptist	Male	Father	48
876	Pauline	Female	Wife	50
877	Cutbber (Ladeux)	Male	Stepson	19
878	.....	do	do	18
879	Joseph (Ladeux)	do	do	11
880	Eliza	Female	Daughter	9
881	Jerome	Male	Son	14
882	Joseph	do	do	10
883	Amelia	Female	Daughter	11
884	Rosalie	do	do	3
885	Clemence	do	do	1
886	Alexander	Male	Son	1
205.				
887	Pepin, Eugene	Male	Father	35
888	Sarah	Female	Wife	29
889	Mary Rose	do	Daughter	7
890	Mary	do	do	3
891	Isabel	do	do	*4
206.				
892	Pettier, Pierre	Male	Father	76
893	Jossett	Female	Wife	77
207.				
894	Pariseur, David	Male	Father	28
895	Jossett	Female	Wife	20
208.				
896	Pettier, Paul	Male	Father	47
897	Louis	Female	Wife	38
898	Isadore	Male	Son	18
899	Francois	do	do	17
900	Robert	do	do	9
901	Alfred	do	do	7
902	Mary Rosin	Female	Daughter	3
903	John Baptist	Male	Son	16
904	Alexander	do	do	*4
209.				
905	Paulet, Marie	Female	Wife	31
906	Antoine	Male	Husband	32
907	Alfred	do	Son	13
908	Virginie	Female	Daughter	6
909	Jacob	Male	Son	5
910	Clemence	Female	Daughter	2
911	Marie	do	do	5
210.				
912	Pepin, Solomon	Male	Father	37
913	Margaret	Female	Daughter	16
914	Octavie	do	do	14
915	Joseph	do	do	11
916	Mary Vitall	do	do	5
211				
917	Poitra, Joseph 1st	Male	Father	38
918	Alphonsin	Female	Wife	25
919	Joseph	Male	Son	5
920	Charles	do	do	7
921	Alphonsin	Female	Daughter	3

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
212.				
922	Poitra, Joseph 2d	Male	Father	24
923	Alphonsin	Female ..	Wife	19
213.				
924	Roussin, Madeline	Female ...	Wife	32
925	Eustash	Male	Husband	32
926	Mary	Female ...	Daughter	10
927	Rosin .....	... do .....	... do	7
928	Pascal	Male	Son	4
214.				
929	Reno, Angelique	Female ...	Wife	30
930	John (white)	Male	Husband	40
931	Hulford .....	... do	Son	11
932	Cordelia	Female ...	Daughter	9
933	St. Ann .....	... do .....	... do	3
934	George	Male	Son	*8
215.				
935	Rolette, Joseph	Male	Father	46
936	Sarah	Female ...	Wife	43
937	Emily .....	... do	Daughter	21
938	Joseph	Male	Son	19
939	Josephine	Female ...	Daughter	11
940	Martin	Male	Son	9
941	Louis Alex .....	... do .....	... do	4
942	Anna Jane	Female ...	Daughter	2
216.				
943	Rolette, Edmund	Male	Father	30
944	Lucy	Female ...	Wife	28
945	Delia .....	... do	Daughter	5
946	Mary .....	... do .....	... do	3
947	Joseph Ledoux	Male	Adopted son	16
948	Alice	Female ...	Daughter	10
217.				
949	Rolette, Joseph, Mrs., sr	Female ...	Widow	65
218.				
950	Rolette, M. Jerome	Male	Father	39
951	Celina	Female ...	Wife	34
952	Emily .....	... do	Daughter	16
953	Jane .....	... do .....	... do	11
954	Joseph	Male	Son	9
955	Mary	Female ...	Daughter	7
956	Ernestine .....	... do .....	... do	4
957	Eleanor .....	... do .....	... do	1½
219.				
958	Renville, Octave	Male	Father	37
959	Jossett	Female ...	Wife	32
960	Alexis	Male	Son	16
961	John B. .....	... do .....	... do	13
962	Mary Rose	Female ...	Daughter	10
963	Mary Cecil .....	... do .....	... do	2
220.				
964	Smith, Joseph, jr.	Male	Father	38
965	Julia	Female ...	Wife	26
966	Ashur	Male	Son	8
967	Flora	Female ...	Daughter	3
221.				
968	Smith, Joseph, sr	Male	Father	61
969	Caroline	Female ...	Wife	61
970	Zachary	Male	Son	19
971	Charles .....	... do .....	... do	16

* Months.

† Days.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
222.				
972	San Grait, Caroline	Female ..	Wife	48
973	Alphonso	Male	Husband	32
974	Marie	Female ..	Daughter	8
975	Celina	do	do	6
976	J. Baptist	Male	Son	5
223.				
977	St. Pierre, Louise Marie	Female ..	Widow	67
978	Francois	Male	Son	25
979	Martin	do	do	25
224.				
980	Smith, Israel	Male	Father	31
981	Mary	Female ..	Wife	27
982	Roger Thifault	Male	Brother-in-law	9
983	Louis Thifault	do	do	12
984	Louis	do	Son	*10
225.				
985	Thomas, Julia	Female ..	Wife	34
986	Baptist No. 1	Male	Son	14
987	Baptist No. 2	do	do	5
988	Virginie	Female ..	Daughter	3
989	Mary	do	do	*10
226.				
990	Thifault, Louis	Male	Father	61
991	Susan	Female ..	Wife	44
992	Helen	do	Stepdaughter	17
993	John Baptist	Male	Grandson	8
227.				
994	Thomas, Joseph	Male	Father	44
994½	Catharine	Female ..	Wife	44
995	Clodia	do	Daughter	16
996	John	Male	Son	13
997	Celina	Female ..	Daughter	10
998	Alexander	Male	Son	8
999	Thomas, Adele	Female ..	Daughter	6
228.				
1000	Turcott, John Baptist	Male	Father	53
1001	Margaret	Female ..	Wife	38
1002	Angelique	do	Daughter	16
1003	Francois	Male	Son	14
1004	William	do	do	12
1005	Celine	Female ..	Daughter	9
1006	Pierre	Male	Son	7
1007	Collin	do	do	5
1008	Mary	Female ..	Daughter	8
229.				
1009	Turcott, Daniel	Male	Father	20
1010	Rosin	Female ..	Wife	18
1011	Daniel	Male	Son	*8
230.				
1012	Turcott, Napoleon	Male	Father	34
1013	Madeline	Female ..	Wife	30
1014	Marie Louise	do	Daughter	18
1015	Antoine	Male	Son	8
231.				
1016	Thomas, William	Male	Father	22
1017	Clemence	Female ..	Wife	20

*Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
232.				
1018	Vandall, J. Baptist	Male	Father	45
1019	Margaret	Female	Wife	42
1020	Frank	Male	Son	17
1021	Angel	Female	Daughter	14
1022	Celina	do	do	11
1023	Mary	do	do	9
1024	John	Male	Son	7
1025	Patrick	do	do	5
1026	Joseph	do	do	1½
233.				
1027	Vivier, Francois 2d	Male	Father	27
1028	Theresa	Female	Wife	22
1029	Mary Jane	do	Daughter	*10
234.				
1030	Vallie, Baptist	Male	Father	60
1031	Sophia	Female	Wife	49
1032	Celina	do	Daughter	15
1033	Margaret	do	do	11
1034	John Baptist	Male	Son	9
1035	Abraham	do	do	6
1036	Mary	Female	Daughter	4
235.				
1037	Vivier, Ambrose	Male	Father	37
1038	Genevieve	Female	Wife	37
1039	Marie	do	Daughter	15
1040	Theresa	do	do	13
1041	Napoleon	Male	Son	10
1042	Adele	Female	Daughter	8
1043	St. Ann	do	do	6
1044	Philomeme	do	do	3
236.				
1045	Vivier, Francois, sr	Male	Father	74
1046	Jossett	Female	Wife	76
237.				
1047	Wilkie, John Baptist	Male	Father	67
1048	Marie	Female	Wife	61
1049	Philomeme	do	Granddaughter	14
1050	Rosalie	do	do	11
1051	Clara	do	do	6
238.				
1052	Wilkie, Albert	Male	Father	33
1053	Josephine	Female	Wife	19
1054	Mary	do	Daughter	1
239.				
1055	Wilkie, Augustine, sr	Male	Father	61
1056	Joseph	do	Son	20
240.				
1057	Wilkie, J. Baptist, 2d	Male	Father	36
1058	Sarah	Female	Wife	46
1059	John B	Male	Son	16
1060	Albert	do	do	13
1061	Virginie	Female	Daughter	8
1062	Joseph	Male	Son	4
1063	William	do	do	2
241.				
1064	Wilkie, Augustine, jr	Male	Father	39
1065	Octavie	Female	Wife	30
1066	La Rose	do	Daughter	8
1067	Virginie	do	do	7
1068	Madeline	do	do	6
1069	Mary Cecil	do	do	3
1070	John Augustine	Male	Son	*4

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS ON RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
242.				
1071	Wilkie, Gabriel.....	Male.....	Father.....	27
1072	Marie.....	Female.....	Wife.....	25
1073	John Baptist.....	Male.....	Son.....	5
1074	Raphael.....	do.....	do.....	2
1075	Pierre Alfred.....	do.....	do.....	*10
1076	Simon Charrett.....	do.....	Brother-in-law.....	19
243.				
1077	Wilkie, Alexander.....	Male.....	Father.....	59
1078	Louis.....	Female.....	Wife.....	56
1079	Rosin.....	do.....	Daughter.....	14
244.				
1080	Wallet, Moses.....	Male.....	Father.....	30
1081	Melanie.....	Female.....	Wife.....	30
1082	John Baptist.....	Male.....	Son.....	3
1083	Joseph.....	do.....	do.....	5
1084	Josephine.....	Female.....	Daughter.....	15
245.				
1085	Wallet, Ambroise.....	Male.....	Father.....	38
1086	Josephine.....	Female.....	Wife.....	33
1087	Josephine.....	do.....	Daughter.....	13
1088	Adeline.....	do.....	do.....	11
1089	Joseph.....	Male.....	Son.....	5
1090	Mary.....	Female.....	Daughter.....	3
1091	Philomeme.....	do.....	do.....	1½
246.				
1092	Wilkie, Antoine.....	Male.....	Father.....	43
1093	Josett.....	Female.....	Wife.....	35
1094	Antoine.....	Male.....	Son.....	15
1095	Mary.....	Female.....	Daughter.....	10
1096	Napoleon.....	Male.....	Son.....	9
1097	Moses.....	do.....	do.....	5
1098	John.....	do.....	do.....	3
1099	Mary Jane.....	Female.....	Daughter.....	1½
247.				
1100	Le Brun, Marie Louis.....	Female.....	Wife.....	26
1101	Adolph (white).....	Male.....	Husband.....	39
1102	Oscar.....	do.....	Son.....	3
1103	Joseph.....	do.....	do.....	1
248.				
1104	Brenner, Christine.....	Female.....	Single.....	19
<i>Part of Family No. 8.</i>				
1105	Azure, Joseph Baptist.....	Male.....	Son.....	3
1106	Joseph Delorme.....	do.....	do.....	3
1107	Sampson Patie.....	do.....	Brother-in-law.....	15
1112	.....	.....	.....	.....

* Days.

† Months,

‡ Add error 5.

Correct number of families, 245.

*Recapitulation of census of mixed bloods residing within the Turtle Mountain Reservation,
October 1, 1892.*

No.	Name.	No. of male adults.	No. of female adults.	No. of male minors.	No. of female minors.	No. of male orphans.	No. of female orphans.	Total.
1	Aiken, Archibalt	2	1	1	3			7
2	Azure, Antoine, sr	1		1	2			4
3	Azure, Peter	1		5	3			9
4	Allery, Margaret	1	1	3	1			6
5	Azure, Joseph	1	1	1	1			4
6	Azure, Alexander	1	1					2
7	Azure, Margaret	1		1	1			3
8	Azure, Isidore		1		2			3
9	Azure, Frezine		1	4	2			7
10	Azure, Francois, No. 1	1	1	2	2			4
11	Azure, Antoine, No. 2	1		2	1			3
12	Azure, Andre, 2d	1	1	1				3
13	Azure, Pierre, 2d	1	1		1			3
14	Azure, Jerome	1	1	2				4
15	Azure, Charles, sr	1	1					2
16	Azure, Charles, jr	1	1	1	1			4
17	Azure, Gabriel	2	1					3
18	Azure, Andre, No. 1	1	1					2
19	Azure, J. B.	1	1	1				3
20	Azure, Mary	1	1	1				3
21	Azure, Bruno	1	1	2	1			5
22	Azure, Moses	1	1	2				4
23	Azure, Benjamin	1	1					2
24	Allery, Abraham	1	1	1	2			5
25	Azure, Francois, No. 2	1	1	1	4			7
26	Baker, Jassett	1	1	1	2			5
27	Bruce, Rosalie	1	1	3	1			6
28	Belgarde, Baptist	1	1	2	3			7
29	Belgarde, Susan		1					1
30	Belgarde, Madalaine	1	1	2	4			8
31	Belgarde, Gilbert	1	1		1			3
32	Roger, Abraham	2	1	2				5
33	Belgarde, Bazil	1	1					2
34	Belgarde, Norbert	1	1	2	1			5
35	Belgarde, Theodore, sr	1	1	1	1			4
36	Bendman, Gabriel	1	1	4				6
37	Belgarde, Theodore, jr	1	1	2	1			5
38	Blackbird, Margaret		1	4	3			8
39	Belgarde, Joseph	1	1	1	1			4
40	Belgarde, Louis	1	1	3				5
41	Brunell, John	1	1	5				7
42	Brien, Theodore	1	1	3	2			7
43	Brien, Jenoir	1	1		1			3
44	Brien, Antoine	1	1	3				5
45	Belgarde, Jaques	1	1	1				3
46	Cluthier, Thomas	1						1
47	Champagne, J. B., sr	2	1	2	2			7
48	Champagne, Jerome	1						1
49	Champagne, J. B., jr	1	1	2	2			6
50	Chathand, Francois	1	1	2	2			6
51	Cyre, Justine	1	1	2	1			5
52	Charrette	4	1	1	1			6
53	Caplett, Modest	1	1	1	3			6
54	Charbonneau, Peter	1	1	1	1			3
55	Caplett, Alexander	1	2		1			4
56	Decouteau, John B	2	1	2	2			7
57	Decouteau, Joseph	1	1					2
58	Decouteau, Daniel	1	1	1				3
59	Delorme, Batrice	1	1	2	2			6
60	Decouteau, Moses	1	1	1	2			5
61	Decouteau, Frank	1	1		2			4
62	Decouteau, Louis, sr	2	1		1			4
63	Decouteau, Louis, jr	1	1	4	1			7
64	Davis, Louis	1	1		1			3
65	Davis, Alexander	1	1	2	2			6
66	Davis, William, sr	1	1	2	2			6
67	Davis, Jerome	1	1	1	2			5
68	Davis, Michael	1	1	2				6
69	Davis, John Baptist, sr	1	1	1	1			4
70	Ducham, Elise	1	1	1	1			4
71	Davis, William, jr	1	2	2				5
72	Delorme, Joseph, 1st	1	1	1	7			10
73	Dejarlais, Andre	2	1	2	4			9
74	Delorme, Bernhardt	1			1			2
75	Duffinai, Charles	1	1	3	3			8
76	Duffinai, Joseph	1	1	1	1			4
77	Dejarlais, Francois, jr	1	1					2
78	Ducept, Henry	1	1	1	1			4
79	Ducept, Baptist	1		2	1			4

Recapitulation of census of mixed bloods residing within the Turtle Mountain Reservation,
October 1, 1892—Continued.

No.	Name.	No. of male adults.	No. of female adults.	No. of male minors.	No. of female minors.	No. of male orphans.	No. of female orphans.	Total.
80	Dejarlais, Margaret	1	1	1	1			4
81	Dejarlais, Antoine	1	1	2				4
82	Dejarlais, Rogers	1		2				3
83	Decouteau, Norbert	1	1		1			4
84	Dejarlais, Francois, sr	2	1	2				5
85	Ducept, Piere	1	1					2
86	Dejarlais, F. X.	1	1	4	1			7
87	Decouteau, James	1	1		1			3
88	Davis, Leander	1	1					2
89	Durne, Mary	1	1					2
90	Decouteau, Louis	1	1					2
91	Davis, J. B., jr.	2	1	1	3			7
92	Enno, Marie Rose	1	1					2
93	Enno, Antoine	2	1					3
94	Enno, Theresa	1	1		1			3
95	Frederick, Joseph	1	1	1	4			7
96	Frederick, Joseph, sr. and jr.	1	1			1	1	3
97	Frederick, Diome	1	1	1	1			4
98	Fagnant, William	1	1	3	1			6
99	Foi, Piere	1	1					2
100	Falcon, Elie	1		1	1			3
101	Fourmoro, Norbert	1	1					2
102	Granbois, Paul	1	1					2
103	Gourneau, Joseph, jr	1	1					2
104	Gourneau, Joseph, sr	3	1					4
105	Goddon, Louis	2	1	1	1			5
106	Gourneau, Louis	1	1		1			3
107	Gourneau, Batrice	1	1					2
108	Gourneau, Joseph, 2d	1	1		1			3
109	Grant, Cuthbert	1		3				4
110	Graubois, Isidore	1	1	4	2			8
111	Graubois, Batrice	1	1	2	2			6
112	Grant, Piere	2	1	1	1			5
113	Grant, Joseph	1	1					2
114	Grant, John Baptist	1	1	2	2			6
115	Gaugnon, Susan		1					1
116	Gardner, Anastasis	1	1	3	4			9
117	Hayes, Veronic	1	1		1			3
118	Herman, Edward	2	1	1	1			4
119	Herman, Henry	1	1	1				3
120	Houle, Antoine	4	1					5
121	Houle, Charles	1	1	2				4
122	Houle, Joseph, jr	1	1	2	3			7
123	Houle, Abraham	1	1		2			4
124	Houle, Cuthbert	1			1			2
125	Houle, Joseph, sr	1	1	1	1			4
126	Jerome, St. Mathew	1	1	2				4
127	Jerome, Martin	1	1		5			7
128	Jeannot, La Rose	1	1		1			3
129	Jerome, Roger	1						1
130	Kiplin, Margaret		1					1
131	Kiplin, Joseph	1	1	1	2			5
132	Kiplin, Gilbert	1	1	3	1			6
133	La Piere, Moses	1	1				1	3
134	Laframboise, Margaret	1	1					2
135	Langer, J. Baptist	1	1	2	2			6
136	Laverdure, Piere	1	1					2
137	Laframboise, Michael	1	1	2	1			5
138	Laframboise, Noriss	3	1		2			6
139	Laframboise, Joseph	1	1	2	2			6
140	Laverdure, David	1	1		2			4
141	Lafontaine, Isabell	1	1	2				4
142	Lafontaine, Louis	1	1	2	4			8
143	Laframboise, J. B.	1	1					2
144	Lavallie, Jassett	1	1	2	4			8
145	Langer, Joseph	1	1	1				3
146	Lafontaine, Madaline	1	1	4	1			7
147	Laverdure, Piere	1	1	3	4			9
148	Lefort, Rosalie	1	1	1	2			5
149	Laverdure, Joseph	2	1	1	1			5
150	Laverdure, William	1	1	1				3
151	Laquett, Frezine		1	1				2
152	Lagenionier, Eliza	1	1		1			3
153	Landry, Margaret	1	1	2	2			6
154	Landry, Frances	1	1					2
155	Landry, Napoleon	1		1				2
156	Lacerte, Piere	1	1		1			3
157	Langer, Frank	1	1	1	1			4
158	Ledeux, Antoine					1		1
159	Lafontaine, Octave	1		1	4			7
160	Lafontaine, Charlotte	2	1					3

*Recapitulation of census of mixed bloods residing within the Turtle Mountain Reservation,
October 1, 1892—Continued.*

No.	Name.	No. of male adults.	No. of female adults.	No. of male minors.	No. of female minors.	No. of male orphans.	No. of female orphans.	Total.
161	Lafournais, Joseph.....	1	1	2	2			6
162	Le Rat, Pierre.....	1	1					2
163	Latraille, Alexander.....	1	1	2				4
164	Lucier, Josett.....	1	1	1	2			5
165	Lafrombois, Joseph.....	1	1					2
166	Marion, Ann.....	1	1	1				3
167	Marion, Elise.....	3	1	1	2			7
168	Malaterie, Rebecca.....	1	1	3				5
169	Malaterie, Cecil.....	1	1		2			3
170	Montreil, Alexis.....	1	1		1			4
171	Marion, Maxim, jr.....	1						1
172	Malaterie, Alfonsin.....	1	1	4	1			7
173	Moorie, Margaret.....	1	1	5	2			9
174	Martel, Alexander.....	1	1	1	1			4
175	Martel, J. B.....	1		3	1			5
176	Montriel, Francis.....	1	1	1	1			4
177	Mooire, Andre, jr.....	1	1					2
178	Martin, Mary.....	1	1	1				3
179	McCloud, Margaret.....	1	1	2	1			5
180	Morin, Alexander.....	1	1	3	2			7
181	Morin, Adele.....	1	1	6	3			11
182	Morin, Isidore.....	1	1					2
183	McCloud, Marie.....	1	1		3			5
184	Morin, Alex, jr.....	1	1					2
185	Martel, Joseph.....	1	1					2
186	Nadeau, Joseph.....	1			2			4
187	Molar, Charlotte.....		1					1
188	Deronteau, Madaline.....			1	2			4
189	Poitra, Mary.....		1					1
190	Poitra, William.....	1	1		1			3
191	Poitra, Chasseur.....	3	1		3			7
192	Poitra, Gabriel.....	1	1	1				4
193	Poitra, Charles, No. 1.....	1	1					2
194	Poitra, Charles, No. 2.....	2	1	6	3			12
195	Parisier, Ignassius.....	2	1					3
196	Parisier, Edward.....	1	1	4	3			9
197	Page, Charles.....	1	1	5				7
198	Poitra, Henry.....	1	1	2	3			7
199	Premeau, June.....	1	1	1				3
200	Peltier, Jaques.....	1	2	3	1			7
201	Peltier, Baptist.....	1	1	5	4			11
202	Pepin, Eugene.....	1	1		3			5
203	Peltier, Riere.....	1	1					2
204	Parisier, David.....	1	1					2
205	Peltier, Paul.....	1	1	6	1			9
206	Paulet, Marie.....	1	1	2	3			7
207	Pepin, Solomon.....	1			4			5
208	Poitra, Joseph, 1st.....	1	1	2	1			5
209	Poitra, Joseph, 2d.....	1	1					2
210	Roussin, Madalin.....	1	1	1	2			5
211	Reno, Angelique.....	1	1	2	2			6
212	Rolette, Joseph.....	1	2	3	2			8
213	Rolette, Edmund.....	1	1	1	3			6
214	Rolette, Joseph, Mrs., sr.....		1					1
215	Rolette, M. Jerome.....	1	1	5	1			8
216	Renville, Octave.....	1	1	2	2			6
217	Smith, Joseph, jr.....	1	1	1	1			4
218	Smith, Joseph, sr.....	1	1	2				4
219	San Grait, Caroline.....	1	1	1	2			5
220	St. Pierre, Louis Marie.....	2	1					3
221	Smith, Israel.....	1	1	3				5
222	Thomas, Julia.....		1	2	2			5
223	Thefoult, Louis.....	1	1	1	1			4
224	Thomas, Joseph.....	1	1	3	2			7
225	Turcott, John Baptist.....	1	1	4	3			9
226	Turcott, Daniel.....	1	1	1				3
227	Turcott, Napoleon.....	1	1	1	1			4
228	Thomas, William.....	1	1					2
229	Vandall, J. Baptist.....	1	1	4	3			9
230	Vivier, Francois.....	1	1		1			3
231	Vollie, Baptist.....	1	1	2	3			7
232	Vivier, Ambrose.....	1	1	1	5			8
233	Vivier, Francois, sr.....	1	1					2
234	Wilkie, John Baptist.....	1	1		3			5
235	Wilkie, Albert.....	1	1		1			3
236	Wilkie, Augustine, sr.....	1		1				2
237	Wilkie, J. Baptist, 2d.....	1	1	4	1			7
238	Wilkie, Augustine, jr.....	1	1	1	4			7

*Recapitulation of census of mixed bloods residing within the Turtle Mountain Reservation,
October 1, 1892—Continued.*

No.	Name.	No. of male adults.	No. of female adults.	No. of male minors.	No. of female minors.	No. of male orphans.	No. of female orphans.	Total.
239	Wilkie, Gabriel	1	1	4				6
240	Wilkie, Alexander	1	1		1			3
241	Willet, Moses	1	1	2	1			5
242	Willet, Ambrose	1	1	1	4			7
243	Wilkie, Antoine	1	1	2	4			8
244	Le Brun, Adolph	1	1		2			4
245	Brenner, Christine				1			1
	Part of family No. 8			3				3
	Total	262	229	320	297	2	2	1,112
	Grand total mixed bloods	263	230	320	297	2	2	1,114
	Full bloods	79	86	58	59	1		283
	Mixed bloods outside of reservation	74	74	112	103			362
	Total	416	390	489	459	3	2	1,759

*Census of the Turtle Mountain band of Chippewa Indians, taken by the Turtle Mountain
Indian Commission at Belcourt, N. Dak., October 1, 1892.*

MIXED BLOODS IN VICINITY OF RESERVATION.

No.	Indian name.	Sex.	Relation.	Age.
	1.			
1	Amyott, Louis	Male	Father	50
2	Isabell	Female	Wife	50
3	Peter	Male	Son	20
4	Adelain	Female	Daughter	16
5	Adel	do	do	14
6	Veronica	do	do	12
7	Virginie	do	do	10
	2.			
8	Allery, Baptist	Male	Father	38
9	Mary	Female	Wife	31
10	Gabriel	Male	Son	6
11	Julia	Female	Daughter	2
	3.			
12	Allery, Michael	Male	Father	77
13	Marie	Female	Wife	75
14	Henry	Male	Grandson	10
15	Rosin	Female	Granddaughter	8
	4.			
16	Amyott, Gabriel	Male	Father	35
17	Betsy	Female	Wife	32
18	Mary Rose	do	Daughter	9
19	Rosalie	do	do	5
20	Gabriel	Male	Son	7
21	Claudia	do	Daughter	3
	5.			
22	Amyott, Astasia	Female	Widow	39
23	Theodore	Male	Son	11
24	Louis	do	do	8
	6.			
25	Allery, Andrew J	Male	Father	49
26	Jossett	Female	Wife	39
27	Batrice	Male	Son	19
28	Alphonsin	Female	Daughter	16
29	William	Male	Son	14
30	Jean Marie	do	do	11
31	Margaret	Female	Daughter	8
32	Virginie	do	do	7
33	Elizabeth	do	do	3

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS IN VICINITY OF RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
7.				
34	Allery, Andrew, sr	Male	Father	66
35	Marie	Female	Wife	63
36	Louise	do	Daughter	22
37	Josephine	do	do	20
8.				
38	Azure, Antoine	Male	Son	38
39	Margaret	Female	Mother	60
40	Moses	Male	Nephew	5
41	Joseph	do	do	3
9.				
42	Azure, Jonas	Male	Father	33
43	Adalaid	Female	Wife	23
44	Marie	do	Daughter	4
45	Joseph	Male	Son	2
10.				
46	Azure, James	Male	Father	29
47	Elisa	Female	Wife	25
48	Joseph	Male	Son	3
49	Clemence	Female	Daughter	2
50	William	Male	Son	*6
11.				
51	Amyott, François	Male	Father	51
52	Celina	Female	Wife	41
53	Joseph	Male	Son	20
54	Celina Mary	Female	Daughter	14
55	Justine	do	do	11
56	François	Male	Son	9
57	John	do	do	6
58	Daniel	do	do	3
59	Josephine	Female	Daughter	*4
12.				
60	Allery, Napoleon	Male	Single	27
13.				
61	Amoyott, Louis, jr	Male	Father	22
62	Marie	Female	Wife	19
14.				
63	Bottineau, Joseph	Male	Father	28
64	Marie Rose	Female	Wife	26
65	Antoine	Male	Son	*11
15.				
66	Baston, Justine	Female	Wife	24
67	Charles	Male	Husband	27
68	Joseph	do	Son	3
16.				
69	Belgarde, Louis, sr	Male	Father	50
70	Eliza	Female	Wife	52
71	Elizabeth Mary	do	Daughter	13
72	Aoela	Male	Son	18
17.				
73	Belgarde, Louis, jr	Male	Father	35
74	Mary	Female	Wife	26
75	Richard	Male	Son	8
76	Sarah	Female	Daughter	9
77	Hilwie	Male	Son	1

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS IN VICINITY OF RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
18.				
78	Belgarde, Charles	Male	Father	27
79	Virginie	Female	Wife	24
19.				
80	Bonneau, Victoria	Female	Wife	37
81	L. Glone	Male	Husband	37
82	Marie Rose	Female	Daughter	15
83	Alexis	Male	Son	12
84	Mary Jane	Female	Daughter	7
85	Reyard	Male	Son	3
86	Virginie	Female	Daughter	1
20.				
87	Brunnell, Jossett	Female	Wife	74
88	Joseph	Male	Husband	74
89	Belgarde, Margaret	Female	Grandmother	110
21.				
90	Belgarde, Antoine	Male	Father	30
91	Julie	Female	Wife	26
92	Anroine	Male	Son	3
93	Julian	do	do	1½
94	Name unknown	Female	Daughter	*10
22.				
95	Bairhelette, Helen	Female	Wife	38
96	Antoine	Male	Husband	38
97	Virginia	Female	Daughter	8
98	Marie	do	do	6
99	Flora	do	do	3
23.				
100	Cadott, Piere	Male	Father	49
101	Catharine	Female	Wife	43
102	Moses	Male	Grandson	16
103	William James	do	do	10
24.				
104	Charbonneau, Antoine	Male	Father	38
105	Frances	Female	Wife	34
106	Victoria	do	Daughter	14
107	Jerome	Male	Son	10
25.				
108	Cyre, Ester	Female	Wife	18
109	Alexander	Male	Husband	23
26.				
110	Davis, Joseph	Male	Father	28
111	Josephine	Female	Wife	25
112	Joseph	Male	Son	7
113	François	do	do	5
114	Jerome	do	do	3
115	David	Male	do	2
116	Louis Ann	Female	Daughter	†4
27.				
117	Delorme, Joseph, jr	Male	Single	22
28.				
118	Delorme, Francis	Male	Father	53
119	Keafeal	Female	Daughter	21

* Days.

† Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS IN VICINITY OF RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
	29.			
120	Demarais, François.....	Male.....	Father.....	53
121	Margarett.....	Female.....	Wife.....	53
122	Virginie.....	do.....	Daughter.....	16
123	Joseph.....	Male.....	Son.....	14
	30.			
124	Decouteau, Ezear.....	Male.....	Father.....	27
125	Mary Rose.....	Female.....	Wife.....	19
	31.			
126	Enno, Antoine, jr.....	Male.....	Father.....	38
127	Mary Celina.....	Female.....	Wife.....	23
128	Philomeme.....	do.....	Daughter.....	3
129	Alexander.....	Male.....	Son.....	2
130	Mary.....	Female.....	do.....	*10
	32.			
131	Gladue, Michael.....	Male.....	Father.....	27
132	Julie.....	Female.....	Wife.....	26
133	Joseph.....	Male.....	Son.....	4
134	Alfred.....	do.....	do.....	2
135	Israel.....	do.....	do.....	†4
	33.			
136	Gladue, Piere.....	Male.....	Father.....	60
137	Isabel.....	Female.....	Wife.....	56
138	Virginie.....	do.....	Daughter.....	12
139	Joseph Peter.....	Male.....	Son.....	9
140	Batrie.....	do.....	do.....	7
141	Mary.....	Female.....	Daughter.....	2
	34.			
142	Gladue, Charles.....	Male.....	Father.....	70
143	Leviacted.....	Female.....	Wife.....	46
144	Charles.....	Male.....	Son.....	23
145	Marie Louise.....	Female.....	Daughter.....	14
146	Claude.....	Male.....	Son.....	12
147	John.....	do.....	do.....	10
148	Bruno.....	do.....	do.....	9
149	William.....	do.....	do.....	7
150	Louis.....	do.....	do.....	4
	35.			
151	Gladue, Joseph.....	Male.....	Single.....	44
	36.			
152	Gladue, Julia.....	Female.....	Wife.....	30
153	Frank (white).....	Male.....	Husband.....	39
154	Roselie.....	Female.....	Daughter.....	10
155	.....	.....	.....	.....
156	Frank.....	Male.....	Son.....	7
157	Adelia.....	Female.....	Daughter.....	5
158	Mary.....	do.....	do.....	3
159	Caroline.....	do.....	do.....	2
	37.			
160	Gossette, Rosalie.....	Female.....	Wife.....	23
161	Alphonso.....	Male.....	Son.....	5
162	Libby.....	Female.....	Daughter.....	3
163	Samuel Paul.....	Male.....	Son.....	†8
	38.			
164	Henle, Alexander.....	Male.....	Father.....	44
165	Margaret.....	Female.....	Wife.....	44
166	Baptist.....	Male.....	Son.....	17
167	Marie Rose.....	Female.....	Daughter.....	15
168	Eliza.....	do.....	do.....	13
169	Isabel.....	do.....	do.....	10
170	Napoleon.....	Male.....	Son.....	8
171	Frederick.....	do.....	do.....	7
172	John.....	do.....	do.....	3

* Days.

† Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS IN VICINITY OF RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
	39.			
173	Henle, Onizen.....	Male.....	Father.....	35
174	Louise.....	Female.....	Wife.....	27
175	Louis.....	Male.....	Son.....	11
176	Mary St. Ann.....	Female.....	Daughter.....	9
177	Napoleon.....	Male.....	Son.....	6
178	Baptist.....	do.....	do.....	3
	40.			
179	Jerome, Julian.....	Male.....	Single.....	27
	41.			
180	Jolibois, Marie.....	Female.....	Wife.....	38
181	Baptist.....	Male.....	Husband.....	42
182	Marie Matilde.....	Female.....	Daughter.....	18
183	Mary Jane.....	do.....	do.....	16
184	Mary Rose.....	do.....	do.....	13
185	Delina.....	do.....	do.....	10
186	Zilda.....	do.....	do.....	8
187	Albert.....	Male.....	Son.....	5
	42.			
188	Jeauott, Louise.....	Female.....	Wife.....	47
189	Piere.....	Male.....	Husband.....	62
190	Marie Rose.....	Female.....	Daughter.....	13
191	Raphael.....	Male.....	Son.....	12
192	Batrie.....	do.....	do.....	10
193	Leon.....	do.....	do.....	9
194	Virginie.....	Female.....	Daughter.....	6
195	Marie Louise.....	Female.....	Daughter.....	3
196	Joseph.....	Male.....	Son.....	26
	43.			
197	Jerome, Alexander.....	Male.....	Single.....	25
	44.			
198	Jerome, Daniel, sr.....	Male.....	Father.....	53
199	Mary.....	Female.....	Wife.....	45
200	Frederick.....	Male.....	Son.....	16
201	Virginie.....	Female.....	Daughter.....	18
202	Edmond.....	Male.....	do.....	13
203	Dellac.....	Female.....	do.....	10
204	Julian.....	do.....	do.....	8
205	Ferdinand.....	Male.....	Son.....	5
206	Betsy.....	Female.....	Daughter.....	1
	45.			
209	Jeanott, John.....	Male.....	Father.....	19
210	Demetel.....	Female.....	Wife.....	17
	46.			
211	Jollie, Mary.....	Female.....	Wife.....	35
212	James J. (white).....	Male.....	Husband.....	35
213	William.....	do.....	Son.....	11
214	George.....	do.....	do.....	9
215	James.....	do.....	do.....	7
216	John.....	do.....	do.....	15
217	Margaret.....	Female.....	Daughter.....	7
218	David.....	Male.....	Son.....	*9
	47.			
219	Jerome Daniel, jr.....	Male.....	Single.....	23
	48.			
220	King, Victorine, nee Brunell.....	Female.....	Wife.....	35
221	Finley.....	Male.....	Son.....	13
222	Aggie.....	Female.....	Daughter.....	10
223	Amelia.....	do.....	do.....	8
224	Emma.....	do.....	do.....	6
225	Eloise.....	do.....	do.....	4
226	Emmez.....	do.....	do.....	3
227	Cerdelia.....	do.....	do.....	*6

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS IN VICINITY OF RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
49.				
228	Lavaia, Peter	Male	Father	36
229	Elise	Female	Wife	30
230	Joseph	Male	Son	9
231	Zeraplinned	Female	Daughter	7
232	Batrice	Male	Son	5
233	Louise	Female	Daughter	2½
234	Mary	do	do	*6
50.				
235	Lambert, Augustine	Male	Father	43
236	Philomene	Female	Wife	38
237	Israel	Male	Son	15
238	Napoleon	do	do	13
239	Peter	do	do	11
240	Francois	do	do	9
241	Joseph	do	do	6
242	William	do	do	4
243	Mary	Female	Daughter	1½
51.				
244	Lafournaise, Susan	Female	Widow	60
245	Batric	Male	Son	28
246	Justine	Female	Daughter	23
247	Mary Rose	do	do	22
248	Eliza	do	do	20
249	Marcelle	Male	Son	15
250	Joseph	do	Grandson	10
52.				
259	Ladeux, Joseph	Male	Father	29
260	Adel	Female	Wife	27
261	Alexander	Male	Son	6
262	Francois	do	do	3
263	Mary Louise	Female	Daughter	1½
53.				
264	Ladeux, Madaline	Female	Widow	75
265	Louis	Male	Grandson	13
54.				
266	Martel, J. Baptist, jr	Male	Father	25
267	Marie Rose	Female	Wife	24
268	Donat	Male	Son	1½
55.				
269	Marion, jr	Male	Father	30
270	Justin	Female	Wife	27
271	Mary Eliza	do	Daughter	7
272	Roger	Male	Son	4
273	Baptist	do	do	1
56.				
274	Morin, Louis, jr	Male	Father	23
275	Marie	Female	Wife	20
57.				
276	Morin, Peter	Male	Father	46
277	Eliza	Female	Wife	46
278	Antoine	Male	Son	21
279	Philomene	Female	Daughter	18
280	Jossett	do	do	16
281	Marie Rose	do	do	14
282	Frederick	Male	Son	8
283	Albert	do	do	5

* Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS IN VICINITY OF RESERVATION—Continued.

No.	Indian name.	Sex.	Relation.	Age.
58.				
284	Nicholas, Eliza	Female ..	Wife	35
285	Alexander	Male	Son	13
286	Claude	do	do	11
287	Julien	Female ..	Daughter ..	9
288	Joseph	Male	Son	7
289	Ellen	Female ..	Daughter ..	5
290	Michael	Male	Son	3
59.				
291	Portra, Joseph	Male	Father	30
292	La Rose	Female ..	Wife	26
60.				
293	Portra, Charles	Male	Father	22
294	Adele	Female ..	Wife	20
61.				
295	Parisier, Ezear	Male	Father	49
296	Madalain	Female ..	Wife	49
297	David	Male	Son	19
298	Villanere	Female ..	Daughter ..	15
299	Josephine	do	do	12
300	Joseph	Male	Son	8
301	Marie	Female ..	Daughter ..	4
302	Adelain	do	do	1½
62.				
303	Poitra, Marie Ann	Female ..	Wife	32
304	Gabriel, jr.	Male	Husband ..	46
305	Alfred	do	Son	18
306	Martin	do	do	12
307	Xavier	do	do	10
308	Monique	Female ..	Daughter ..	8
309	Charles	Male	Son	6
310	Zachary	do	do	4
311	Adalaid	Female ..	Daughter ..	2
63.				
312	Parisier, Jerome	Male	Father	34
313	Justian	Female ..	Wife	23
314	John	Male	Son	1½
64.				
315	Pagnant, Lassita	Female ..	Wife	20
316	Sampson	Male	Husband ..	17
65.				
317	Richard, Jossett	Female ..	Wife	24
318	Hyacinth	Male	Husband ..	24
319	Justine	Female ..	Daughter ..	4
320	Clemence	do	do	*8
66.				
321	St. German, Rosin	Female ..	Wife	21
322	Francis	Male	Husband ..	29
323	Marie Theresa	Female ..	Daughter ..	2
67.				
324	St. Antona, Philomene	Female ..	Wife	41
325	Alexander	Male	Husband ..	50
326	Alexander	do	Son	19
68.				
327	St. Antona, John B	Male	Father	27
328	Julia	Female ..	Wife	23
329	Alphonsia	do	Daughter ..	2

*Months.

Census of the Turtle Mountain band of Chippewa Indians, October 1, 1892, etc.—Cont'd.

MIXED BLOODS IN VICINITY OF RESERVATION—Continued.

No.	Indian Name.	Sex.	Relation.	Age.
69.				
330	Schindler, Elise	Female	Wife	19
331	F. W. (white)	Male	Husband	31
332	Hettie	Female	Daughter	6
70.				
333	Thifault, Thomas	Male	Father	34
334	Margaret	Female	Wife	22
335	Vitalie	do	Daughter	3
336	Rafael	Male	Son	1
71.				
337	Thomas, Thomas	Male	Father	33
338	Margaret	Female	Wife	36
339	Clemence	Male	Son	12
340	Norman	do	do	10
341	Rosa	Female	Daughter	8
342	William John	Male	Son	6
343	Ellen	Female	Daughter	3
344	Mary	do	do	7
72.				
345	Thomas, Louis	Male	Father	74
346	Margaret	Female	Wife	60
73.				
347	Pepin, Ellen	Female	Wife	28
348	Piere	Male	Husband	48
349	Margaret	Female	Daughter	13
350	Ramael	Male	Son	11
351	Milda	Female	Daughter	9
352	Elisie	do	do	7
353	Oliver	Male	Son	5
354	Anna	Female	Daughter	1
74.				
355	Turcott, Vital	Male	Father	33
356	Adele	Female	Wife	29
357	Christine	do	Daughter	14
358	John	Male	Son	12
359	Charles	do	do	10
360	Patrice	do	do	8
361	Ceulia	Female	Daughter	4
362	Marie	do	do	6
75.				
363	Villeneuve, Pascal	Male	Single	19
76.				
364	Lissott, Julia	Female	Wife	47
365	Piere	Male	Husband	49
366	Joseph	do	Son	11
367	Etiene	do	do	7
368	Rosina	Female	Daughter	4
369	Rosali	do	do	3
370	Alfred	Male	Son	2
371	Betsy Ledault	Female	Mother	50
372	John B. Ledault	Male	Son	24
	Le Mary Margaret	Female	Wife	23
	Le Mary (no name)	do	Daughter	*6

*Months.

Recapitulation of census of mixed bloods residing outside of the reservation.

No.	Name.	No. of male adults.	No. of female adults.	No. of male minors.	No. of female minors.	Total.
1	Amyott, Louis	1	1	1	4	7
2	Allery, Baptist	1	1	1	1	4
3	Allery, Michael	1	1	1	1	4
4	Amyott, Gabriel	1	1	1	3	6
5	Amyott, Ustasie	1	1	2	3	7
6	Allery, Andrew, jr.	1	1	3	4	9
7	Allery, Andrew, sr	1	2	1	1	4
8	Azure, Antoine, 2d	1	1	2	1	4
9	Azure, Jonas	1	1	1	1	4
10	Azure, James	1	1	2	1	5
11	Amyott, Louis	1	1	4	3	9
12	Allery, Napoleon	1	1	1	1	4
13	Amyott, Louis, jr.	1	1	1	1	4
14	Bottineau, Joseph	1	1	1	1	4
15	Bastine, Justine	1	1	1	1	4
16	Belgarde, Louis, sr	1	1	1	1	4
17	Belgarde, Louis, jr	1	1	2	1	5
18	Belgarde, Chas.	1	1	1	1	4
19	Bonneau, Victoria	1	1	2	3	7
20	Brunell, Jossett	1	2	1	1	5
21	Belgarde, Antoine	1	1	2	1	5
22	Bershelett, Helen	1	1	1	3	6
23	Cadot, Pierre	1	1	2	1	5
24	Charbonneau, Antoine	1	1	1	1	4
25	Cyre, Ester	1	1	1	1	4
26	Davis, Joseph	1	1	4	1	7
27	Delorme, Joseph, jr.	1	1	1	1	4
28	Delorme, Francois	1	1	1	1	4
29	Demarais, Francois	1	1	1	1	4
30	De Couteau, Ezear	1	1	1	1	4
31	Enno, Antoine, jr	1	1	1	2	5
32	Gladue, Michael	1	1	3	2	7
33	Gladue, Pierre	1	1	2	2	6
34	Gladue, Charles	2	1	5	1	9
35	Gladue, Joseph	1	1	1	1	4
36	Gladue, Julia	1	1	1	5	8
37	Gossette, Rosalie	1	1	2	1	4
38	Henle, Alexander	1	1	4	3	9
39	Henle, Onizem	1	1	3	1	6
40	Jerome, Julian	1	1	1	1	4
41	Jolibois, Marie	1	1	1	5	8
42	Jeannot, Louise	2	1	3	3	9
43	Jerome, Alexander	1	1	1	1	4
44	Jerome, Daniel, sr	1	1	2	5	9
45	Jeannot, John	1	1	1	1	4
46	Jollie, Mary	1	1	5	1	8
47	Jerome, Daniel, jr.	1	1	1	1	4
48	King, Victorine	1	1	1	6	8
49	Lavaia, Peter	1	1	2	3	7
50	Lambert, Augustine	1	1	6	1	9
51	Lafournaise, Susan	1	3	2	1	7
52	Laducer, Joseph	1	1	2	1	5
53	Laducer, Madalaine	1	1	1	1	4
54	Martel, J. Baptist, jr	1	1	1	1	4
55	Marien, J. E	1	1	2	1	5
56	Morni, Louis, jr	1	1	1	1	4
57	Morni, Peter	2	1	2	3	8
58	Nicholas, Eliza	1	1	4	2	8
59	Poitra, Joseph	1	1	1	1	4
60	Poitra, Charles	1	1	1	1	4
61	Parisier, Ezear	1	1	2	4	8
62	Poitra, Marie Ann	1	1	5	2	9
63	Parisier, Jerome	1	1	1	1	4
64	Pagnant, Lasita	1	1	1	1	4
65	Richards, Jossett	1	1	1	2	4
66	St. Germain, Rosin	1	1	1	1	4
67	St. Antono, Philomene	1	1	1	1	4
68	St. Antono, J. Baptist	1	1	1	1	4
69	Schindler, Elise	1	1	1	1	4
70	Thifault, Thomas	1	1	1	1	4
71	Thomas, Thomas	1	1	3	3	8
72	Thomas, Louis	1	1	1	1	4
73	Turpin, Ellen	1	1	2	4	8
74	Turcott, Vital	1	1	2	4	8
75	Villeneuve, Pascal	1	1	1	1	4
76	Lissott, Juli	1	1	3	2	7
77	Ledault, Betsy	1	1	1	1	4
78	Ledault, John B	1	1	1	1	4
Total		74	74	111	103	362

STATE OF NORTH DAKOTA,
County of Rolette, ss :

We, the undersigned, members of the Turtle Mountain Indian Commission, do hereby certify and make report that, pursuant to an act of Congress approved July 13, 1892, providing among other things the appointment of said commission, we have taken the census of the Turtle Mountain band of Chippewa Indians, including full and mixed bloods, and that the foregoing list of persons constitute the said band and are entitled to consideration by the United States and to share in all tribal funds, annuities, allotments, or other property.

Dated October 1, A. D. 1892.

P. J. McCUMBER,
 JOHN W. WILSON, *Chairman*,
 W. WOODVILLE FLEMING,
Commissioners.

DEPARTMENT OF THE INTERIOR,
 OFFICE OF INDIAN AFFAIRS,
 Washington, June 7, 1882.

SIR: I have the honor to acknowledge the receipt, by your reference for report, of a letter from Mr. George P. Bradstreet, clerk of the Senate Committee on the Judiciary, dated May 29 ultimo, inclosing, at the suggestion of Mr. McMillan, of the subcommittee, to whom it has been referred, Senate bill No. 925, "A bill to provide for the support and civilization of the Turtle Mountain band of the Pembina Chippewa Indians and to extinguish their title to lands claimed by them in the Territory of Dakota," with the request that said committee be furnished any information that may be in the possession of the Department, touching the questions arising under said bill.

In reply I would respectfully state that this bill, in its original form, was referred to the Department in February last by Mr. Chairman Dawes, of the Committee on Indian Affairs, and this office was called upon and submitted a report thereon to the Department, under date March 11 following.

That report is embodied in and forms the subject-matter, for the most part, of House Report No. 1144 (to accompany bill H. R. 1885), a copy of which I inclose for the information of the Senate Committee, as being most convenient for reference.

Since the introduction of the bill, but more especially since the rendition of my report, effort has been made, by those especially interested in having the lands to which the bill relates opened to white settlement, to show that the Sioux and possibly the Assinaboines are, or rather were, by reason of occupancy, the real owners of the territory claimed by the Chippewas, and that the claim of the latter to ownership is therefore unwarranted and without foundation and should in nowise receive recognition.

As the origin of the Chippewa title to these lands is not a matter of record, not having been vested by statute or treaty provision, and as their claim is based wholly upon those natural rights which have ever been recognized as belonging to the Indians in respect of unceded territory, I have endeavored to determine, by careful examination of office records and correspondence, reports of explorations, military and civil, old maps, etc., the actual merits of the claim set up by the Chippewas to the lands in question, and at the same time whether either the Sioux or Assinaboines, as claimed, have any title to or interest in any portion of said lands.

Before proceeding to the consideration of the subject, however, I desire to say that it is not improbable that the suggestion in my report

to the Department, dated February 14, to which reference has been made, that, "if any of the Sioux tribe ever claimed this country all such claim was relinquished by the treaty of April 29, 1868," may have strengthened the opinion of those who are, very properly, interested in opening the lands in question to settlement, if indeed it did not suggest the idea that the Sioux were perhaps the more rightful claimants to the territory claimed by the Chippewas.

Were a claim established in favor of the Sioux all obstacles were removed, for, by the second article of the above-mentioned treaty, the Sioux relinquished all claims or right in and to any portion of the United States or Territories, except such as was embraced within the limits of a permanent reservation (established under said treaty) far removed from the lands now the subject of consideration.

If such is the case I would simply say that it was not my intention in making the statement referred to to convey the impression that the office acknowledges that as a fact the Sioux have at any time laid claim to the territory under discussion. Not at all. This office is in possession of no evidence showing that the Sioux ever laid claim to that part or the country. It must be remembered that the Sioux were for years the most powerful and warlike tribe on the plains; that they waged inveterate and bloody warfare against many of their neighboring tribes, and that in their arrogance and power they did not hesitate to extend their claims to territory anywhere, as best suited their pride, inclination, or convenience.

With Indians, as with other people, it is one thing to claim and another thing to maintain or establish a claim.

Of all the wars waged by the Sioux none have been so protracted and bloody as those against the Chippewas. They were hereditary enemies. Their hunting grounds adjoined, and interminable war was the consequence. Had the various Sioux tribes at any time united against the Chippewas, undoubtedly, by great superiority of numbers, they might have gained a foothold in the Chippewa country from which they could not have been driven. But it appears the Sioux were never so united, and the Chippewas consequently held their ground, if they did not extend their territory.

The very language of the article of the treaty to which I have referred indicates, I think, that the Sioux were not accredited with having always been unpretentious in their claims to territory, to say the least. The language there used is not often employed in treaties. Generally it has been found that the claims of a tribe or nation could be determined and described by metes and bounds. Not so in the case of the Sioux, as the language of the treaty clearly indicates.

I have said this much in explanation of the statement above referred to.

Perhaps the most important evidence at hand, touching the matter to which our attention is directed, is to be found in the report of a commission appointed by the Secretary of the Interior under the provisions of the act of June 7, 1872 (17 Stats., p. 281), to investigate the title and interest of the Sisseton and Wahpeton bands of Sioux Indians to the lands mentioned in Article II of the treaty concluded with said Indians February 19, 1867.

By the terms of said treaty (Article II) the Sisseton and Wahpeton bands ceded to the United States the right to construct wagon roads, railroads, mail stations, etc., over and across the lands claimed by them, said lands so claimed being described as follows: Bounded on the south and east by the treaty line of 1851 and the Red River of the

North to the mouth of Goose River; on the north by the Goose River and a line running from the source thereof by the most westerly point of Devils Lake to the Chief's Bluff, at the head of James River; and on the west by the James River to the mouth of Mocosin River and thence to Kampeska Lake (designated on accompanying map by red lines).

Some doubt having arisen thereafter as to the right of said Indians to claim exclusive occupancy of all the territory thus described, the commission above referred to, consisting of Messrs. Moses N. Adams, William H. Forbes, and James Smith, jr., was appointed to examine and report what title or interest the said Indians had to the lands mentioned in said article, described above.

The commission assembled at Lake Traverse Agency on the 18th day of September, 1872, and made final report of their proceedings and investigations under date October 3, following. I quote the following from said report:

Upon consideration of the premises we find and report, as matters of fact, that the Sioux Indians, of which the Sisseton and Wahpeton bands form part, have claimed the country west of the Mississippi and southerly of Devils Lake, embracing the region described in Article II of said treaty [treaty of February 19, 1867] as belonging to them, while the Chippewa Indians have also, prior to the time of said treaty, set up a claim to a portion of the northern part of the same country.

The extent of the original claim of the Sioux Indians is embraced in a paper presented by Wahnahpah, hereditary chief of the Sisseton and Cut Head bands of Yankton Sioux, which is as follows, to wit:

"We, Ojoupay (Sweet Corn, son of Ojoupay, second chief of the Sisseton and Yankton tribe of Dakotas) and Wahnahpah (He Who Rushes On), son of Wahnahpah, first chief of the Sisseton and Yankton tribe of Dakotas, do hereby declare that we intend to abide by the articles of the treaty entered into by our fathers, represented by chief Wahnahpah, with the Chippewas, represented by Chief Emay-dashkah (Flat Mouth), at Prairie du Chien, about thirty-three years ago, by which treaty the boundary line dividing the lands of the two nations (the Chippewas and Dakotas) was established and agreed upon.

"We furthermore declare that it is within our recollection that after the above treaty was agreed upon the boundary line has ever been known by us and our people to have been as follows: Commencing at the mouth of the river Wahtab, then ascending its course and running through Wahtab Lake; from thence taking a westerly course and passing through the fork of Sauk River; thence running in a northerly direction through Ottertail Lake and striking the Red River at the mouth of Buffalo River; then following the course of Red River down to the mouth of Goose River; then ascending the course of Goose River up to its source; then taking a due westerly course and passing through the center of Devils Lake; after leaving the lake, continuing its westerly course to Maison du Chien; from thence, taking a northwesterly direction, to its terminus at a point on the Missouri River within gunshot sound of Little Knife River." (Designated on map by green line.)

This paper is without date, but bears evidence of having been in possession of the Indians for a considerable period of time. It was probably drawn for them by some traders, and is shown, so far as their statements can be relied upon, to have been in possession of the chief for over 30 years.

It has, however, only been considered by us as tending to show their territorial claim at and before the time of making the treaty of February 19, 1867.

We find that these Indians (Sisseton and Wahpeton and other bands) occasionally hunted over the territory in question and claimed it as their hunting ground, and it is equally certain that the Chippewa Indians occasionally, in hunting and war parties, passed over the northern portion of it.

That in 1862 the bands of Sioux Indians, other than the Sisseton and Wahpeton bands, claiming a common interest in the territory in question, abandoned the country, so that in fact the Sisseton and Wahpeton bands and Cut Heads, represented by Wahnahpah, were the only bands within the country in question that maintained a tribal organization.

The nature and extent of the Indian title to lands occupied by them is what is known as the "Indian country," as well as the title of the United States to the same, is settled, it appears to us, by the action of the Government, legislation of Congress, and the adjudication of the courts.

The occupancy by the Indians is a legal occupancy, "the right to occupy the soil with a just claim to retain it and use it according to their discretion."

The hunting grounds of the Indian tribes are to be regarded as much in their pos-

session as the cleared fields of the whites are to be regarded in theirs, the legal title being in the United States, with the exclusive right to purchase or extinguish the Indian title, such legal title being subject to the possessory rights or occupancy of the Indians. (*Johnston vs. McIntosh*, 8 Wheton, 543; *Worcester vs. State of Georgia*, 6 Peters, 515; *Mitchell vs. United States*, 6 Peters Rep., 711 to 745, inclusive; 3 Kent's Com., 461 to 483.) * * *

Upon the report of said commission Congress, by act of June 22, 1874, in confirming the agreement entered into with the Sisseton and Wahpeton bands, virtually acknowledged and confirmed the claim of said Indians to the lands described in Article II aforesaid.

It appears, then, that the first and one of the most important duties that engaged the attention of the said commissioners was the determination of the boundary lines between the Sioux and Chippewa country.

In pursuing their investigations they found that the Sioux Indians had claimed and did claim the country southerly of Devils Lake, embracing the region described in Article II of the treaty of 1867; that the extent of their original claim did not cover any territory north of said lake, and that they, had by solemn treaty with the Chippewas, entered into more than forty years ago, so agreed and declared.

The subsequent action of Congress in confirming the agreement made by and between the said commissioners and the Sisseton and Wahpeton bands must be considered as having forever settled the disputed boundary question between the Sioux and Chippewas.

Further, a treaty was concluded at Fort Laramie in 1851 between commissioners specially authorized by the President and the following tribes of Indians residing south of the Missouri River and east of the Rocky Mountains, viz, the Sioux or Dakotas, Cheyennes, Arapahoes, Crows, Assinaboines, Gros Ventres, Mandans, and Arickareés. By this treaty the aforesaid Indian nations agreed to recognize and acknowledge certain tracts of country (described in the treaty by metes and bounds) as their respective boundaries.

These national domains are indicated upon the accompanying map in blue, and it will be seen upon examination that none of the aforesaid tribes extended their claims to the region now claimed by the Chippewas.

It is true the Laramie treaty was never ratified by Congress, but it has nevertheless been frequently referred to in appropriations and other treaties. At least it serves to indicate that neither the Sioux or other tribes south of the Missouri claimed at that time lands between Devils Lake and the British Possessions.

Upon the maps of the United States published by H. S. Tanner, from 1832 to 1839, on which the Indians of the Western country are noted, I find that the territory west of the Red River and north and northwest of Devils Lake is given to the Chippewas, as well as their unquestioned locations east of said river. (See accompanying map.)

Dr. R. V. Hayden, in his Contributions to the Ethnography and Philology of the Indian tribes of the Missouri Valley, p. 364, says:

The country claimed by the Great Sioux or Dakota Nation prior to the organization of the Territories of Nebraska, Dakota, and Minnesota was very extensive. Commencing on the northeastern limit at Lac qui Parle an imaginary line would run in a northwest direction, taking in Lac du Diable (Devils Lake), thence inclining south by west, including Turtle Mountain, and the head of Pembina River would strike the Missouri at the mouth of Apple River below the Gros Ventres village. Crossing the Missouri it would proceed up the Grand River of the Arickarees (or even some distance west of this river), bearing west by south until reaching near the head of Powder River. From this point it would continue along the range of mountains called the Black Hills in a southern direction. * * *

The Territories above referred to, Nebraska, Dakota, and Minnesota, were organized in 1854, 1861, and 1849, respectively.

There is an evident incongruity of statement in the description given by Dr. Hayden in respect of the northern boundary of the Sioux claim. It is impossible that a line running "south by west from Devils Lake could take in Turtle Mountain and the head of Pembina River." This view of the case is corroborated by a statement of the author on p. 381, where, treating of the Assiniboines, he says:

As has been stated, at the earliest date known they (the Assiniboines) roved about the sources of the St. Peters and Des Moines rivers, Lac du Diable, Lac qui Parle, etc., and were then joined with the Dakotas proper, who inhabited and claimed all the land between the Mississippi and Missouri as low down as Big Sioux River, reaching to the source of James River, and stretching thence northward as far as Lac du Diable. (The Sioux claim as first stated is indicated on the map by brown lines; as secondly stated in yellow.)

It will be readily seen that the two statements substantially agree as to the northern limit of the Sioux claim if the confusing and inconsistent clause in the first be disregarded.

More than thirty years ago (September 20, 1851) Hon. Alexander Ramsey, on the part of the Government, concluded a treaty with the Red Lake and Pembina Chippewas for the cession of a tract of country about 120 miles in length by 65 miles in breadth, intersected near its center by the Red River of the North. The southern and western boundary of that part of the cession lying west of Red River was described as follows: "Up said (Goose) river to its most westwardly source, following the south branch thereof; thence northwardly in a direct line to strike a point on the international boundary line 5 miles west of the Grand Cote." (See broken blue line on accompanying map).

Governor Ramsey found that there were at that time some 300 Chippewas living west of the ceded territory. In the official report of his negotiations he says, touching this subject:

Not more than 300 Chippewas roam beyond the western boundary of the present cession, and it is thought it would not be difficult to induce them to unite with the rest of the tribe whenever it is concentrated in the manner proposed. (Treaty was never ratified by Congress.)

This in 1851. Subsequently (in 1863) when the Red Lake and Pembina bands ceded to the Government the lands (colored yellow on map) in the valley of the Red River and as far west at least as the cession line of 1851, they retained for themselves a tract of country claimed by them, embracing some of the favorite pastures of the buffalo north and northwest of Devils Lake. (See my report February 14, herewith.) This is I think strong evidence in favor of the Chippewas.

Thus it would appear that the authorities substantially agree as regards the respective territorial claims of the Sioux and Chippewas.

It is not denied that the Sioux have in years past in their war and hunting expeditions penetrated the country west of Red River as far north as the British line, and even into the British Possessions. They have frequently sought refuge beyond the boundary line when pursued by our troops; but that they have occupied the country north of Devils Lake in any sense that would warrant them in setting up a claim to ownership, or that they have ever pretended to claim any portion of said country, does not appear.

A board of visitors appointed by the Department, under the provisions of the sixth article of the treaty of October 2, 1863, with the Red Lake and Pembina band of Chippewas, in their report, dated October

20, 1871, make special mention of the claim of the Chippewas to the Turtle Mountain country. I quote therefrom as follows:

The condition of the Pembina Indians, we regret to report, is deplorable and almost hopeless. They are extremely poor, and owing to the scarcity of game their means of subsistence are scanty and precarious. Although by the joint treaty with the Red Lake Indians they have a claim upon the Red Lake Reservation, the feeling which exists between the two tribes is such that they can gain no advantage from it; they cling with tenacity also to their old homes. The Turtle Mountains of Dakota have long been their hunting grounds and have never been ceded to the United States. They regard these mountains, therefore, as their own, and express a strong desire to have a reservation definitely located for them in that region before white settlers shall further encroach upon them.

Hon. E. P. Smith, who was agent for the Chippewas previous to his administration of the affairs of this bureau, says, in his annual report for 1872:

The Pembina band are in much the same deplorable condition as reported last year. They have no reservation in the vicinity where they are trying to subsist. A portion of the band live on Turtle Mountain, in Dakota, and claim that that is a portion of their country which they have never yet ceded; and they say they were living there at the time of the cession in 1864 (1863), and that their grounds are west of the line of the ceded territory. They ask that their rights in this unceded country may be recognized. According to the theory that has been generally adopted by the Government I do not see why these Indians have not all the original Indian rights in an unceded territory.

Two years later (1874), in his annual report to the Department, Commissioner Smith says:

The Peminas have been notified to remove to White Earth on penalty of forfeiting their annuity. A few only have complied, but these have fallen readily into line with the others in self-support by labor. The remainder are still around Fort Pembina and on Turtle Mountain, Dakota, leading a wretched, vagrant life.

The Turtle Mountain band of Peminas living west of the line of cession of Indian lands under the treaty with the Red Lake and Peminas, 1864 (1863), claim that they are entitled to compensation for the country which they relinquish when they remove to White Earth.

And now, as regards any interest that the Assiniboines are alleged or thought to have in any portion of the lands claimed by the Chippewas, I have to say that from all the evidence at hand it would appear that the Assiniboines claim no land east of the White Earth River.

Originally they were a part of the great Dakota or Sioux Nation, and resided upon the tributary streams of the Mississippi, as the head of the Des Moines, St. Peters, and other rivers. It appears that they separated from the Sioux more than a hundred years ago, and emigrated to the country about the Saskatchewan and Assiniboine rivers. They have long kept up friendly intercourse with the Chippewas, and are more or less intermarried with them; hence, no doubt, the impression that prevails among some that they might possibly be able to set up a fair claim to a portion of the country claimed by the Chippewas.

There are several other distinct tribes or bands of Indians living immediately west of the country claimed by the Chippewas, as the Grosventres, Arickarees, and Mandans. They live in villages and have permanent abodes. In years past they have been at war with neighboring tribes, and, it is said, that in small parties they have at times extended their incursions as far east as Minnesota against the Chippewas. This was very many years ago, however.

They have depended largely, though not entirely, as in the case of other Indians in that section, upon the chase for their subsistence, and no doubt have roamed the country west and north of Devils Lake at will in pursuit of the buffalo, and perhaps even farther east, but I fail to find any evidence of their ever having laid claim to any part of the country.

In conclusion, I would submit that it has always been understood and held that the lands lying west of the Chippewa cession of 1863 and north and northwest of the line of the Sisseton and Wahpeton Indian country, as defined in article II of the treaty with those Indians, of February 19, 1867, have never been ceded to the United States.

Undoubtedly the original Indian title embraced this country, and it does not appear that it has ever been extinguished by treaty or otherwise.

The Government has from the beginning pursued a uniform course of extinguishing the Indian title, which is well settled to be the right of occupancy alone (except when a higher title has been vested by statute or treaty provision), yet with a just and perfect claim to remain in the possession and enjoyment of their lands until they choose to part with them.

Their rights have been restricted only in this, that they could not dispose of their lands by sale or otherwise except to the United States.

Of this unceded country, the Pembina band of Chippewas claim from the cession line of 1863 to a point somewhere west of the Turtle Mountains.

There appears to be some confusion as to the western limit of their claim.

In the memorial addressed to Congress in 1867 by the Turtle Mountain band of Pembinas, the western boundary of their claim is stated to be "northwest (from the head waters of the Cheyenne River) to the head waters of Little Knife River, a tributary of the Missouri River, and thence due north to the boundary between the United States and the British Possessions." (See my report of February 14, herewith. Broken red line on map.)

Governor Alexander Ramsey, in the report of his negotiations with the Chippewas in 1863, when the Red River country was ceded to the Government, remarks as follows (referring to the Pembina band):

Inquiries were made as to the boundaries of the country claimed by them. They claimed all the country north of the line described by Little Rock as the northern boundary of the Red Lake Indians, and extending west to Devil's Lake, to the Missouri Coteau and Mouse River.

A more particular description of the country claimed by them is as follows:

* * * Thence up the main channel of the Cheyenne River to a point about which they could not agree among themselves, to Dog House, a hill on the Missouri Coteau; thence north to the Mouse River; thence along Mouse River to the British boundary. * * * (Broken green line on map.)

They proposed to reserve all the country west of a line running from the Poplar Grove to the head of Salt River and thence due north to the British boundary as a hunting ground.

If doubt remains as to the validity of the claim of the Chippewas to the exclusive occupancy of all the territory claimed by them, I would suggest that the bill under consideration might be so amended as to authorize the commissioners, whose appointment is contemplated by the terms thereof, to examine as to the title or interest of said Indians in said territory before entering into negotiations with them.

I inclose a copy of this report.

Very respectfully, your obedient servant,

H. PRICE,
Commissioner.

The SECRETARY OF THE INTERIOR.

A BILL to ratify and confirm an agreement with the Turtle Mountain band of Chippewa Indians in the State of North Dakota, and to make appropriation for carrying the same into effect.

Whereas Porter J. McCumber, John W. Wilson, and W. Woodville Flemming, duly appointed commissioners on the part of the United States, did on the twenty-second day of October, eighteen hundred and ninety-two, conclude an agreement with the Turtle Mountain band of Chippewa Indians in the State of North Dakota, which said agreement is as follows:

Articles of agreement and stipulations made and concluded at Belcourt, in the county of Rolette and the State of North Dakota, by and between Porter J. McCumber, John W. Wilson, and W. Woodville Flemming, Commissioners on the part of the United States, on the twenty-second day of October, one thousand eight hundred and ninety-two, and Ka-kini-wash, Kanik, Ka-ish-pah, Conie, Caws-ta-we-nim, Oza-ah-we-kisik, John Baptist Wilkie, Augustus Wilkie, sr., John Baptist Vandall, Joseph Rolette, Jerome M. Rolette, St. Matthew Jerome, and Martin Jerome, and others whose names are hereto subscribed, being a majority of the whole number of male adults belonging to and comprising the Turtle Mountain band of Chippewa Indians in North Dakota, on the part and behalf of the Turtle Mountain band of Chippewa Indians.

ARTICLE I.

The friendly relations heretofore existing between the Turtle Mountain band of Chippewa Indians and the United States shall be forever maintained.

ARTICLE II.

The Turtle Mountain band of Chippewa Indians, in consideration of the covenants and stipulations hereinafter contained, do hereby cede, alien, and convey to the United States all the claims, estate, right, title, and interest of the Turtle Mountain band of Chippewa Indians or any of them as members of said band of Indians, in and to all lands, tenements, and hereditaments, situate, lying and being in the State of North Dakota, excepting and reserving from this conveyance that tract of land particularly mentioned and set apart by an executive order of the President of the United States bearing date the third day of June, A. D. eighteen hundred and eighty-four, to which reference is hereby had for more particular description, the said reserve being twelve miles in length and six miles in breadth, and now occupied as a reservation by the Turtle Mountain band of Chippewa Indians.

It being expressly stipulated that the land now occupied and used for school, church, and Government purposes shall be so held at the pleasure of the United States, and may, with the approval of the Secretary of the Interior of the United States, be patented, when the interest of the United States, the Indians thereon, or the efficient school conduct, requires; the Secretary of the Interior may, as occasion requires, set apart other land, in said reserve, for school and other public uses.

ARTICLE III.

The land, woods, and waters above reserved for the Turtle Mountain band of Chippewa Indians, subject to the stipulations contained in Article II of this treaty and agreement, shall be held as the common property of the Turtle Mountain band of Chippewa Indians, and it is agreed that the United States shall, as soon as it can conveniently be done, cause the land hereby reserved and held for the use of the Turtle Mountain band of Chippewa Indians to be surveyed, as public lands are surveyed, for the purpose of enabling such Indians as desire to take homesteads, and the selections shall be so made as to include in each case, as far as possible, the residence and improvements of the Indians making selection, giving to each an equitable proportion of natural advantages and, when it is not practicable, to so apportion the entire homestead of land in one body it may be set apart in separate tracts, not less than forty acres in any one tract, unless the same shall abut upon a lake; but all assignments of land in severalty shall conform to the government survey. The survey of this land shall be made as government surveys and at no expense to the Indians.

ARTICLE VI.

In consideration of the premises and the foregoing cession, the United States agrees to pay to the said Turtle Mountain band of Chippewa Indians the sum of one million dollars, of which sum there shall be paid annually the sum of fifty

thousand dollars for the period twenty years, which sums shall be invested annually in food, clothing, bed clothing, houses, cattle, harness, all kinds of agricultural implements and farm machinery, and products for seed for husbandry, and such things as may be approved by the Secretary of the Interior, who shall have authority to direct such expenditures and at such times in the building, improving, and repairing of houses as the needs of the Indians on the above reserve may require except as hereinafter agreed.

ARTICLE V.

The schools now located upon the above-named reserve are to be maintained in efficiency as at present, and increased as necessity may require.

ARTICLE VI.

All members of the Turtle Mountain band of Chippewa Indians who may be unable to secure land upon the reservation above ceded may take homesteads upon any vacant land belonging to the United States without charge, and shall continue to hold and be entitled to such share in all tribal funds, annuities, or other property, the same as if located on the reservation.

ARTICLE VII.

So long as the United States retains and holds the title to any land in the use or occupation of any member of the Turtle Mountain band of Chippewa Indians or the title to other property in the possession of any Indian of said band, which it may do for twenty years, there shall be no tax or other duty levied or assessed upon the property the title to which is held or retained by the United States.

ARTICLE VIII.

And in further consideration of the foregoing cession and stipulations, it is further stipulated that the six hundred and forty acres of land heretofore reserved to "Red Bear," a Chippewa Indian, by the treaty between the United States and the Red Lake and Pembina bands of Chippewa Indians concluded in Minnesota, October 2nd, 1863, amended March 1st, 1864, proclaimed May 5th, 1864, be patented to Red Bear, a member of the Turtle Mountain band of Chippewas, who is the only son and heir of the "Red Bear" named in the eighth article of the treaty above referred to and mentioned.

ARTICLE IX.

It is further covenanted and agreed that under no circumstances the Turtle Mountain band of Chippewa Indians, nor any members of said band of Indians, shall take up arms against or resist the established authorities of the United States. Every person so violating this stipulation shall, in the discretion of the United States, be forever barred from the benefits of this agreement and all rights of such person or persons hereunder shall be forfeited to the United States.

ARTICLE X.

This agreement to be of no binding force or effect until ratified by the Congress of the United States.

ARTICLE XI.

It is mutually agreed that the sum of five thousand dollars of the fifty thousand dollars above stipulated be annually paid to the Turtle Mountain band of Indians in cash, and that said sum be distributed per capita.

In testimony whereof the said Porter J. McCumber, John W. Wilson, and W. Woodville Fleming, commissioners as aforesaid, and the members of the Turtle Mountain band of Chippewa Indians have hereunto set their hands and affixed their marks on the day and at the place above written.

Executed at Belcourt Agency, N. Dak., this 22nd day of October, A. D. 1892.

P. J. McCUMBER,	[SEAL.]
JOHN W. WILSON,	[SEAL.]
W. WOODVILLE FLEMING,	[SEAL.]
Commissioners.	

We, the undersigned, separately and severally certify on honor that we have fully explained to the Indians whose names are hereto signed the above instrument, and that they acknowledged the same to be well understood by them.

JOHN BAPTISTE LEDEAULT. [SEAL.]
JOSEPH ROLETTE.

(The agreement is signed by Ka-Kini-wash, Kanik, and 259 others.)

We certify on honor that we were present and witnessed the signatures to this instrument by the Indians as above.

EARNEST WILLIAM BREMER.
WELLINGTON SALT.

Therefore,

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That said agreement be, and the same hereby is, accepted, ratified, and confirmed, except as to articles five and eight thereof, which are modified and changed so as to read as follows:

ARTICLE V. "The schools now located upon the above-named reserve are to be maintained in efficiency as at present, not exceeding twenty years and increased as necessity may require during said period."

ARTICLE VIII. "And in further consideration of the foregoing cession and stipulations, it is further stipulated that the six hundred and forty acres of land heretofore reserved to 'Red Bear,' a Chippewa Indian, by the treaty between the United States and the Red Lake and Pembina bands of Chippewa Indians, concluded October 2d, 1863, amended March 1st, 1864, and proclaimed May 5, 1864, be patented to the heirs of the Red Bear referred to in the said treaty;" and as so modified said agreement is ratified and confirmed.

SEC. 2. That for the purpose of making the surveys and allotments contemplated by Article III of said agreement, the sum of three thousand dollars is hereby appropriated, out of any money in the Treasury not otherwise appropriated.

SEC. 3. That for the purpose of carrying the provisions of this act into effect there is hereby appropriated, out of any money in the Treasury not otherwise appropriated, the sum of fifty thousand dollars, which sum shall be expended in the manner provided for in Articles IV and XI of said agreement: *Provided*, That none of the money, or interest thereon, which is by the terms of said agreement to be paid to said Indians, shall be applied to the payment of any judgment that has been, or may hereafter be, rendered under the provisions of the act of Congress approved March third, eighteen hundred and ninety-one, entitled "An act to provide for the adjudication and payment of claims arising from Indian depredations."